

MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD OCTOBER 18, 2004.

The Gilchrist County Board of County Commissioners, in and for Gilchrist County Florida, convened in a regular meeting on Monday, October 18, 2004 at 5:00 p.m. in the Board of County Commissioners Meeting Room located at 210 South Main Street, Trenton, Florida, with the following members present to-wit:

Commissioner Randy Durden, Chair
Commissioner Wilbur Bush
Commissioner Mitchell Gentry, Vice-Chair
Commissioner Tommy Langford
Commissioner Sue Suggs

Others in attendance were: John McPherson, County Attorney, Joseph W. Gilliam, Clerk of Court, Karen Heaton, Deputy Clerk, Sam Ferguson, Director of Finance, Jacki Johnson, Deputy Clerk, Wayne Carrigan, Bill Mann, Meveree Pope, Casey Carlisle, Steve Gladin, Julie Harrison, Franc Logo, Richard Beesley, Jason Hillenbrand, Jana Bruce, Kenrick Thomas, Sharon Langford, Gene Parrish, Sheriff Turner, Steven Suggs.

Call to Order:

Chairman Durden called the meeting to order at 5:10 p.m. Commissioner Langford delivered the Invocation and Commissioner Suggs led the Pledge of Allegiance.

Agenda Changes:

Mr. Gilliam presented the following agenda changes:

- (1) Proclamation for Veteran's Week, Wayne Carrigan, Veterans of Foreign Wars
- (2) Letter from the Supervisor of Elections concerning dates for the installation of new Commissioners *(Clerk's Report)*
- (3) Sheriff's Request, medical invoices *(Clerk's Report)*
- (4) Fire Report, Fanning Springs
- (5) SHIP Annual Report *(FYI)*

Motion by Commissioner Langford, seconded by Commissioner Suggs to accept the agenda with the changes mentioned. The motion carried unanimously.

Veterans Week, Proclamation 04-08:

Mr. Wayne Carrigan, VFW Post #5625, Chiefland, presented Proclamation 04-08. The proclamation declares the week of November 7 - 18, 2004 as "Veteran's Appreciation Week." **Motion** by Commissioner Suggs, seconded by Commissioner Bush, to approve Proclamation 04-08. The motion carried unanimously.

Attorney's Report:

Martini Grade – Mr. McPherson stated that he is still waiting for the final settlement proposal. He explained that the County sent the Langford's attorney a sketch of the driveways after receiving a request for the proposed location. The County will proceed with the installation of the driveways. (1/199)

Hart Springs Diving – Mr. McPherson provided a draft of the Hart Springs Diving Program for approval. Mr. Johnny Richards, Hart Springs Advisory Committee, presented a list of the Committee members (*Appendix 'E'*), the approved guides (*Appendix 'F'*) and the Hart Springs Diving Advisory Board members (*Appendix 'G'*). Chairman Gentry referred to section V.B and asked for the definition of "support divers." Mr. McPherson advised that this term should be deleted. Chairman Durden referred to section I.J. and asked that it be changed to read "no propulsion vehicles will be used except for cave maintenance by guides." **Motion** by Commissioner Langford, seconded by Commissioner Bush, to approve the Hart Springs Diving Program amending I.J to read "no diver propulsion vehicles will be used except for cave maintenance by guides," and V.B., delete 'support divers' and adding appendix "E" for the Guide Committee, appendix "F" for approved guides and appendix "G" for the Advisory Board. The motion carried with Commissioner Suggs voting "no." (1/220)

Hart Springs Residence – Mr. McPherson stated that Ms. Harrison has not signed the lease yet. She is not able to access the residence at this time due to the flooding at the Park. (1/628)

Poitevint v. Gilchrist County – Mr. McPherson advised that a case management conference has been scheduled for October 28. (1/639)

Brooks and Strickland v. Aderholts and Gilchrist County – Mr. McPherson stated that this case is pending the plaintiffs filing a second amended complaint. (1/650)

Bailey v. Gilchrist County – Mr. McPherson advised that he is preparing a motion for summary judgement in this case. (1/653)

Bailey Code Enforcement Appeal – Mr. McPherson stated this appeal has been stayed pending the outcome of the Bailey v. Gilchrist County case. (1/656)

Department of Juvenile Justice Funding Litigation – Mr. McPherson stated that he has responded to the discovery requests and the court will rule on the case within 30 days. (1/661)

Biomedical, Lease Agreement – Mr. McPherson reviewed the lease agreement with Bio-Medical and pointed out the term of the lease is 18 months with the option to cancel the agreement with 30 days notice. Mr. Gilliam mentioned that Bio-Medical may need to do some paving on the property. Mr. McQueen said the paving will be for the handicapped parking area. Chairman Durden told Mr. McQueen that he would like to have any improvements to the property brought to the Board for approval. **Motion** by Commissioner Langford, seconded by Commissioner Suggs, to approve the commercial lease agreement with Bio-Medical with the understanding any improvements are to be brought to the County Commission for approval. The motion carried unanimously. (1/668)

Loan Documents – Mr. McPherson presented resolution 04-63 accepting a loan from Tri-County Bank in the amount of \$155,450 for the purchase of a John Deere Bulldozer.

RESOLUTION NO. 2004-63

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; ACCEPTING A LOAN FROM TRI-COUNTY BANK AND AUTHORIZING THE CLERK OF THE BOARD OF COUNTY COMMISSIONERS TO EXECUTE A PROMISSORY NOTE FOR \$155,450.00 TO TRI-COUNTY BANK IN ORDER TO PURCHASE A JOHN DEERE BULLDOZER.

Motion by Commissioner Gentry, seconded by Commissioner Suggs, to approve Resolution 04-63, accepting a loan in the amount of \$155,450 from Tri-County Bank for the purchase of a John Deere Bulldozer. The motion carried unanimously. (1/916)

Clerk's Report:

Municode Rate Increase – Mr. Gilliam provided information concerning a rate increase for Municode. This company provides the County's Code on the internet. The rate is increased from \$200 to \$350 annually for the service. **Motion** by Commissioner Gentry, seconded by Commissioner Suggs, to approve the increase. The motion carried unanimously. (1/957)

Legislative Budget Request – Mr. Gilliam referred to an email from Senator Smith's Office regarding funding requests for 2005. Mr. Gilliam recommended that he contact Senator Smith about the application for the Agricultural Center. Commissioner Suggs mentioned that the County should also request assistance with the SCRAP and SCOP programs. Mr. McQueen suggested that application also be made for a FRDAP grant for the concession area at Hart Springs. Mr. Gilliam stated that he would meet with Mr. McQueen and draft a letter to Senator Smith regarding the funding requests. (1/1009)

Annual SHIP Report – Mr. Gilliam presented the Annual SHIP Report for the Board's information.

Sheriff's Request – Mr. Gilliam submitted a payment request from Sheriff Turner for three (3) medical invoices totaling \$5,016.25. **Motion** by Commissioner Suggs,

seconded by Commissioner Gentry, to pay the invoices totaling \$5,016.25 to be paid from General Reserve. Discussion was held concerning the \$10,000 deductible. Sheriff Turner explained the deductible had increased from \$5,000 after five (5) claims had been submitted. Each of the claims totaled \$50,000 or more. Sheriff Turner stated there is \$15,000 budgeted in a line item for medical expenses. Mr. Gilliam told Sheriff Turner that the County had received a letter from FDLE regarding the availability of \$3,235 for the Local Law Enforcement Block Grant with a \$255 match. He asked Sheriff Turner if he intended to apply for this grant. Sheriff Turner stated that he had not considered it yet. He told the Board he would bring back a request. Commissioner Gentry asked if there should be a line item for medical expenses. Mr. Ferguson advised there is a line item for it with a budget of \$32,000. Commissioner Suggs amended the motion to state that the expense will be paid from this line item (*#54504, Insurance/Sheriff's Medical...*) instead of General Reserve. The motion on the floor carried unanimously. (1/1135)

Installation of New Commissioners – Mr. Gilliam advised that the terms for the new Commissioners will begin November 16. He pointed out that the next mid-month meeting is scheduled November 15. Chairman Durden recommended that the meetings in November be rescheduled to November 8 and November 22. **Motion** by Commissioner Suggs, seconded by Commissioner Langford, to reschedule the November meetings to the 8th and the 22nd. The motion carried unanimously. (1/1613)

Invoices – Mr. Gilliam stated that Mr. Ferguson would like to present additional invoices for approval. **Motion** by Commissioner Langford, seconded by Commissioner Suggs, to add the invoices to the agenda. The motion carried unanimously.

Commissioner Suggs advised the Board that she had been investigated by the Ethics Committee concerning the removal of road signs. She said she won the case and that her attorney, Sam Mutch, will be submitting an invoice to the County.

Mr. Ferguson presented pay request #2 in the amount of \$279,598.98 from Anderson Columbia for the CR 138 paving project and an additional invoice in the amount of \$22,220.95 for the widening portion of the project. **Motion** by Commissioner Suggs, seconded by Commissioner Langford, to approve payment of both invoices to Anderson Columbia. The motion carried unanimously.

Mr. Ferguson presented an invoice in the amount of \$253,181.56 from Craggs Construction for the SE 70th Avenue paving project. **Motion** by Commissioner Suggs, seconded by Commissioner Gentry, to approve payment of the invoice (*invoice #4*) in the amount of \$253,181.56. Commissioner Suggs stated that she believed the company is not doing the job they were hired to do. She explained that she was not satisfied with a portion of the road near the rail road track. Commissioner Gentry told her that he had questioned the same issue with the company and found that there was an extra elevation placed over the culvert temporarily and that it would be removed at the time the lime rock is put down. He explained that the extra elevation is needed during the construction because of the heavy loads that are carried back and forth over the culvert. Commissioner Suggs contended that it is not safe. The motion carried with Commissioner Suggs voting “no.”

Mr. Ferguson presented a purchase order for a rental truck and two (2) trailers used by Emergency Management during the recent hurricane event. The total amount of the purchase order is \$22,234.15. **Motion** by Commissioner Bush, seconded by Commissioner Gentry, to approve the purchase order. The motion carried unanimously.

Mr. Ferguson presented a quote in the amount of \$33,115 from Garber Ford for the purchase of a truck for the Solid Waste Department. The quote was obtained through state contract. **Motion** by Commissioner Gentry, seconded by Commissioner Suggs, to approve the purchase up to \$33,115. The motion carried unanimously.

Mr. Ferguson presented a quote in the amount of \$30,229 from Garber Ford for the purchase of a Ford F-450 truck for the Maintenance Department. **Motion** by Commissioner Suggs, seconded by Commissioner Gentry, to approve the purchase up to \$30,229 from state contract. The motion carried unanimously. (2/001)

Public Hearing / Special Permit Application (SP 04-03) by Nextel Communications:

(This public hearing is a continuation of the hearing held on September 20, 2004)

This application was submitted by Jason Hilenbrand, on behalf of Nextel Communications, for a special permit to locate a 250-foot tall telecommunication tower at SE 17th Trail which is zoned A-2. The applicant is leasing a portion of the 67.55 acre property for the development of the tower.

Mr. McQueen recalled this application was continued to this meeting in order to allow Nextel additional time to obtain more information about co-location on a tower in the same area. Mr. McQueen stated that he had contacted Communicom Services, the owner of the tower and received a letter stating the tower was not designed for co-location. Chairman Durden read a copy of the letter for the record:

*From: Communicom Services
Date: October 14, 2004
To: Whom it May Concern*

We at Communicom Services are not interested in renting, leasing or selling any space on our existing tower in Gilchrist County, Florida. The tower was designed for a certain wind load and is not designed for any additional loads such as a cell phone antenna system and we do not wish to enter into any type of upgrade to the tower.

Thank you for your interest.

*Darrell Laird,
General Manager*

Mr. Frank Lugo, representing Nextel, addressed the Board concerning the special permit application. He stated that he graduated from the University of Florida with a degree in Urban and Regional Planning. Mr. Lugo explained that the engineers for Nextel chose the proposed site based upon the coverage area needed, the proximity of the major roadways and the County's tower regulations.

Commissioner Suggs told Mr. Lugo that at the last meeting the representative for Nextel had assured her that he would contact her and residents in the area about an alternative site but he has not contacted anyone. Mr. Lugo stated that Nextel is interested in doing the right things. He said this location is the most suitable location for their needs, is an essential service and encourages economic development. He asked that the Commission review the merits of the case and determine whether or not it complies with the Code.

Commissioner Langford referred to a the site map and asked Mr. Lugo if there is another location within the proximity of the proposed location and within the search ring that they could consider. Mr. Lugo replied there is an issue of losing some of the coverage area and the number property owners willing to lease. He said when he looked at the community, he did not see an urban or visual difference on the lay of the land.

Commissioner Suggs asked Mr. Lugo if an impact study had been prepared for the endangered and protected species. He replied that there was a study done and it could be provided if necessary. Commissioner Suggs stated that she knew at one time there were gophers on the property and that there was an eagle that had been displaced because of clearing they have done. Mr. Lugo told Commissioner Suggs, that there has been no work done on the property by Nextel or any of it's representatives.

Commissioner Durden called for public comment. Mr. Steve Gladin asked Mr. Lugo to describe the design of the tower. Mr. Lugo replied the height of the proposed tower is 250-ft a three-legged self support lattice. Mr. Gladin commented that the signs noticing the public were placed on the wrong property. Mr. McQueen said there are not posting requirements and these were posted on property that would be readily visible to the public.

Mr. Casey Carlisle asked Mr. Lugo how far the tower is from his property line. Mr. Lugo referred to two sets of drawings and pointed out the compound area is 100 X 100 feet and from the fence to the actual road is 35 feet. The tower will be centered in the compound. The actual structure will be 85 feet from the road. Mr. Carlisle contended that if it falls down, more than half of it would be on his property. Mr. Lugo explained that the proposed tower is designed to collapse within 50 feet of the compound if it were to fall. Mr. Lugo also answered questions directed by Mr. Carlisle concerning the engineering of the tower and the affect on property values.

Mr. Carlisle told Mr. Lugo that he is a minor astronomer and that he views the North Star from the deck on his house. He stated that the tower will be directly in the path and

will probably obstruct the view. Mr. Carlisle also contended that there would be an aesthetic loss to his property and that there would be a concern about the microwaves leaked from the tower. Mr. Lugo referred to the site map and pointed out the tree lines that would block the base of the tower and he stated that the microwaves are within the guidelines of the FCC.

Commissioner Suggs stated that she had researched this issue on the internet and that there were towers in South Florida and in other states that had fallen directly over and not collapsed in the way they were designed to do. Mr. Lugo explained the engineering of the proposed tower and assured Commissioner Suggs that the tower, if it fell, would collapse upon itself. He stated that Nextel would provide all of the documentation in the permitting process and would work with the County to assure the safety.

Mrs. Meveree Pope expressed concern about the microwaves. Mr. Lugo replied that Nextel is very concerned about all safety aspects. They constantly perform monitoring and the license requires them to meet all of the criteria of the FCC.

Mr. Lugo discussed the need for the service in the community and for emergency services. Mr. Carlisle stated that he still does not understand why the tower had to be located that close to his property.

Mr. Lugo answered questions addressed by Mr. and Mrs. Ross Quarnoccio and Mr. Gene Parrish concerning the specifications of the tower. Mr. Parrish suggested that Nextel consider moving the tower within 100 to 200 feet from the proposed site.

Commissioner Suggs asked Mr. Lugo if Nextel would consider moving the site 300 to 400 feet back toward the Davis' property. Mr. Lugo replied that they would respectfully consider conditional approval based on moving the location 250 feet from the road. However, they will need to negotiate this option with the property owner first.

Mr. Carlisle asked how he could get on the Zoning Board. Chairman Durden told him when the next vacancy is open he can submit a letter requesting he be considered for the appointment.

Commissioner Suggs stated that one of her main concerns is the displacement of the gophers and the eagle. She asked Mr. Lugo if they would not have seen the eagle when they were doing the surveys. Mr. Lugo explained that the survey was a boring and that Nextel had not taken any trees down or done any other work on the property.

Chairman Durden read a portion of the special permit application for the record:

Context and Analysis – Case Number SP-04-03 is a request for Special Permit approval for Essential Services to allow a 250-foot tall telecommunication tower. The subject property is located on SE 17th Trail off of SE 45th Avenue going into Water's Lake. The nearest subdivision is 2400 feet away.

Section 14.11.3 of the Gilchrist County Land Development Regulations

addresses all aspects of the permitting of telecommunications towers. Staff has reviewed the special permit applicatio for consistency with this section, and found the application to be in compliance of information, even though;

1. The property itself is not included within an approved recorded or unrecorded subdivision.
2. The State of Florida recently passed legislation, effective July of 2003 (HB 1307), that prohibits local governments from requiring providers to provide evidence of a wireless communications facility's compliance with federal regulations. This legislation was part of the State's efforts to facilitate Emergency 911 service. The County, therefore should not require this type of information, even though it may be required by the Count's Land Development Regulations. The LDRs should be amended in the near future to remove the requirements for the provision of this type of information.

Conclusions – The proposed telecommunication tower meets all requirements of Section 14.11 of the Land Development Regulations. The application is consistent with all other general provisions of the Land Development Regulations and Comprehensive Plan.

Recommendation – Staff recommends approval of the special permit application.

Mr. McPherson referred to Section 14.11, Gilchrist County LDRs, and pointed out that the application meets all of the requirements and that the Board needs to consider whether or not there is a need for such services. This may be based upon the determination that there is a gap in coverage in that area.

Motion by Commissioner Suggs, seconded by Commissioner Langford, to approve the application (SP 04-03) by Nextel Communications to locate a 250-ft telecommunication tower on property located off of SE 17 trail in section 08-09-16 with the stipulation that it be moved back 250-ft to 300-ft with 300-ft being preferable and if this cannot be negotiated with the property owners, Nextel is to bring the application back to the Board for further consideration.

The Board heard additional comments from Mr. Casey Carlisle and Steve Gladin opposing the approval of the tower. Mrs. Janna Bruce stated that she lived in the area and that she is in favor of the application due to the fact her son travels along Highway 47 and the coverage is vital.

Chairman Durden explained to those present that the Board has taken into

consideration all of the concerns expressed along with consideration of the federal guidelines and the County's LDRs. The **motion on the floor** carried unanimously.

Mr. Lugo requested the Board to table the application for the proposed tower to be located South of Bell (SP 04-04) so that he can obtain additional information for the possibility of co-locating on an existing tower. **Motion** by Commissioner Suggs, seconded by Commissioner Gentry, to continue the public hearing to November 22nd at 6:00 p.m. The motion carried unanimously.

Public Hearing / Vacation of NE 44th Avenue:

Chairman Durden read the short title of Resolution 04-62.

RESOLUTION 04-62

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; MAKING CERTAIN FINDINGS WITH REGARD TO THE CLOSING OF A PORTION OF NE 44th AVENUE, A PUBLIC ROAD IN UNINCORPORATED GILCHRIST COUNTY; CLOSING A PORTION OF NE 44TH AVENUE LOCATED IN SECTION 8, TOWNSHIP 8 SOUTH, RANGE 16 EAST; DISPOSING OF THE ASSOCIATED COUNTY-OWNED ROAD SPACE AND/OR RIGHT OF WAY; DIRECTING THAT NOTICE OF THIS RESOLUTION BE PUBLISHED IN THE GILCHRIST COUNTY JOURNAL; DIRECTING THAT DOCUMENTS ASSOCIATED WITH THIS ROAD CLOSING BE RECORDED IN THE OFFICIAL RECORDS; AND PROVIDING AN EFFECTIVE DATE.

Motion by Commissioner Gentry, seconded by Commissioner Suggs, to approve Resolution 04-62. Mr. McPherson pointed out a change to the resolution in Section 1; it should read 827.2 instead of 827.4. Mr. McPherson advised that the Bruces' have agreed to deed 36-ft to the County and he has prepared the warranty deed and quit claim deed for execution. Commissioner Gentry **amended the motion** to include approval to execute the deed and quit claim deed. Commissioner Suggs seconded the amendment and the motion on the floor carried unanimously.

EMA/County Administrator's Report:

Temporary Housing for Hurricane Victims – Mr. McQueen referred to a letter from Harold Joyner, DCA, concerning the coordination of a temporary travel trailer shelter for hurricane victims. The travel trailers will be provided by FEMA. Mr. McQueen discussed the possibility of entering into an agreement with FEMA to locate these trailers at the Hart Springs Camp Ground. FEMA will pay \$200 per trailer for the sewer,

electric and water. He explained there would be an issue with access to the park considering the flooding but that the easement along the Lindsey property could be used. There are currently 26 person on the list who need to relocate. The trailers may be used up to 18 months and those residing in the trailers would be responsible for any repairs. Discussion was held concerning alternative locations within the County. Commissioner Gentry stated that he had checked into the Otter Springs Campground and that it may be a possible location. The Otter Springs Park is not flooded and the owners are agreeable if it is determined that their sewer and water system will accommodate the number of trailers needed. Mr. Ferguson told the Board that he had worked in the park system in the past and that he did not recommend the temporary housing at the Hart Springs Park. He explained that the campers and the residents would not be compatible and that if the temporary housing is allowed, it should be isolated from the rest of the Park. It was suggested that Commissioner Gentry and Mr. McQueen meet with the owners of Otter Springs again. **Motion** by Commissioner Suggs, seconded by Commissioner Gentry, to allow Commissioner Gentry and Mr. McQueen to try and work out an agreement with the owners of Otter Springs. Mr. McQueen clarified that the agreement would be with FEMA. The motion carried unanimously. (4/001)

CDBG Approval – Mr. McQueen advised that DCA has awarded the CDBG grant to Gilchrist County. The amount of the grant is \$750,000. **Motion** by Commissioner Gentry, seconded by Commissioner Langford, to authorize the Chairman to execute the CDBG contract. The motion carried unanimously. (4/923)

CDBG Workshops – Mr. McQueen provided information concerning the CDBG Regional Implementation Workshops to be held October 20, October 27 and November 3. **Motion** by Commissioner Gentry, seconded by Commissioner Suggs, to approve Mr. McQueen and Mr. Ferguson to attend the CDBG Workshop. The motion carried unanimously. (4/1032)

Solid Waste Permitting – Mr. McQueen referred to a letter from DEP concerning the Solid Waste Permitting. The Department has approved an extension of the Consent Order to November 8, 2004. Mr. McQueen advised that since this letter was received, he has received a letter of intent to issue. He stated that the permit will include some changes and that he will contest the well monitoring, chain link fence and the issue of the water used to wash down the floor. (4/1059)

Hurricane Update – Mr. McQueen reported that the Governor has approved 90% reimbursement of the expenses related to the recent hurricanes. After the final figures are determined, the State will consider a waiver of 5% of the match. Mr. McQueen advised that he has also received notification that the County has been approved for category 'A' through 'G' for Hurricane Jeanne.

Commissioner Gentry asked Mr. McQueen for the status of the culvert repairs. Mr. McQueen stated that the State will approve replacements one size larger. The mitigation was approved to increase the size from 24" to 30." Chairman Durden told the

Board that Mr. Watson has requested approval to go ahead and replace a culvert at Gilchrist Farms and one at Waccasassa. **Motion** by Commissioner Suggs, seconded by Commissioner Gentry, to approve the request to upgrade the culverts. The motion carried unanimously.

Mr. McQueen advised that 695 County residents have registered with FEMA. Four of the residents received over \$5,100 and one person received the maximum of \$25,000.

Traffic Signal on SR 26 – Mr. McQueen reported on the status of the traffic signal at SE 70th Avenue and SR 26. He contacted DOT and found that it is the responsibility of the County to maintain and to replace the light. Mr. McQueen contacted DOT for assistance in replacing the light. DOT will attempt to contact the insurance carrier of the person who is responsible for the accident. Mr. McQueen told the Board that he will pursue this issue and bring back information. Commissioner Gentry suggested that the Road Department pick up the cable and the light that is currently on the right of way. Mr. McQueen said that he would contact the Road Department Supervisor.

Commissioners Reports:

Commissioner Suggs told the Board that it had been reported that the residents in Waccasassa had been neglected in the efforts made after Hurricane Jeanne. She stated that this was not true and that she and her son had traveled the whole district. Commissioner Suggs asked her son, Steven, to address the Board concerning this matter. Steven Suggs affirmed that he and Commissioner Suggs had checked the whole district following the storm. Chairman Durden commented that the National Guard had also covered the Waccasassa area.

Old Business:
(None)

New Business:
(None)

Public Participation:

Steven Suggs asked the Board about the decision made concerning use of the Hart Springs Campground for the temporary travel trailers. He contended that the Board was more concerned about the campers than the citizens.

There being no further business to discuss, Commissioner Langford moved to adjourn at 9:30 p.m. The motion was seconded by Commissioner Gentry and carried.

APPROVED:

Mitchell Gentry, Chairman

ATTEST:

Joseph W. Gilliam, Clerk