

MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD OCTOBER 3, 2005.

The Gilchrist County Board of County Commissioners, in and for Gilchrist County Florida, convened in a regular meeting on Monday, October 3, 2005 at 1:15 p.m. in the Board of County Commissioners Meeting Room located at 210 South Main Street, Trenton, Florida, with the following members present to-wit:

Commissioner Mitchell Gentry, Chair
Commissioner Randy Durden, Vice-Chair
Commissioner Sharon Langford
Commissioner Tommy Langford
Commissioner Kenrick Thomas

Others in attendance were: John McPherson, County Attorney, Joseph W. Gilliam, Clerk of Court, Janice Wasson, Deputy Clerk, Sam Ferguson, Finance Director, Ron McQueen, EMA/County Administrator, Brenda Brown, Sabel Boling, Debbie Ross, H. Lee Mills, Mickey Owen, Bill Greer, Melvin Meece, Evelyn Meece, Wesley Asbell, Mel Wheeler, Wilma Mattucci, Diane Rondolet, John Ayers, Jerry Kiernan, Julie Harrison, Billy Cannon, Justin Watson, Alan Mikell, Pat Tiler, Katrina Sadler, Bill Henderson, and Jordan Green.

Call to Order:

Chairperson Gentry called the meeting to order at 1:15 p.m., with Commissioner Tommy Langford delivering the invocation and Commissioner Durden leading the Pledge of Allegiance.

Agenda Changes: (1/57) Mr. Gilliam advised the Board of the following agenda changes:

Deletions:

1. Delete Noise Ordinance Workshop

Additions:

1. Janet Johnson, Naturally Wild
2. Road Department Purchase Orders for Mowers

Mr. McQueen advised the Board of the following agenda changes:

Change:

1. Lee Mills Engineering Company, Contract Renewal as First Item

Motion by Commissioner Tommy Langford, seconded by Commissioner Sharon Langford, to approve agenda changes. Motion carried unanimously with a 5-0 vote.

Consent Agenda: (1/129)

1. Approval of Bills
2. Approve Write-Off for Road Department from Solid Waste, \$616.20
3. Approve Minutes, September 8, 2005, Regular Meeting
4. Approval of Budget Entries:
 - #BE05-095, General Fund, \$2,150.45
 - #BE05-096, Fire District Trust Fund, \$2,430.00
 - #BE05-100, General Fund, \$482.88

Motion by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve Consent Agenda. Motion carried unanimously with a 5-0 vote.

Lee Mills: (1/147) Chairperson Gentry called for the review of Mills Engineering Company’s contract renewal. Mr. Mills was present and addressed the Board, with the Board discussing the addition of other Engineers, and agreeing that other Engineers could be approved and added. Mr. McPherson reminded the Board of the process through the Consultants Competitive Negotiation Act to hire additional engineers.

Motion by Commissioner Durden, seconded by Commissioner Thomas, to approve contract renewal for Mills Engineering Company. Motion carried unanimously with a 5-0 vote.

The Board discussed several delayed projects:

CR 319 & CR 340: Mr. Mills discussed the delays in the completion of CR 319 and CR 340, and stated that he had been assured that HIPP Construction would be on the job by next week (10/15/2005). He also discussed the limitation in the contractors (Anderson Columbia, DE Whitehurst & Sons & John C. HIPP Construction) in bidding projects, and advised the Board of several issues encountered with contractors attempting to return bid documents. Commissioner Durden stated that he had spoken to Mr. Fletcher at HIPP Construction repeatedly regarding the delay.

Force Main to the County Jail: Mr. Mills stated that he had several test holes dug, and stated that Trenton located approximately one year ago. He also stated that a water line had not been able to be located, and that a route is being explored on SR 129. Wesley Asbell, Gilchrist County Health Department, addressed the Board regarding permitting, and recommended the County’s connection to City of Trenton’s sewer system. The Board and Mr. Mills also discussed directional boring as an option to the current method.

CR 337: Mr. Mills addressed the Board regarding the completion of the paving on CR 337, and stated that the sub plans should be ready this week, with the bid process beginning within 60 days. Commissioner Tommy Langford addressed the entrance at 80th and CR 337, and requested a meeting to inspect the location with Mr. Mills.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to direct Mills Engineering Company to pursue the sewer route for the Gilchrist County Jail. Motion carried unanimously with a 5-0 vote.

Citizen’s Request, Gilchrist County Health Department: (1/1558-2/1895) Ms. Sabel Boling addressed the Board regarding the current services provided by the Health Department, and presented the Board with a Power Point presentation.

Wesley Asbell addressed the Board and presented information regarding programs and services provided by the Health Department.

Ms. Boling presented a Proposed Fee Resolution, and requested direction from the Board regarding revision of fees. Commissioner Sharon Langford stated that she would prefer to postpone a decision until the October 17, 2005 Meeting. Commissioner Durden requested a Public Hearing be set and public input received. A Public Hearing was scheduled for November 7, 2005 at 4:00 p.m. to address Environmental Health Fees.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to approve Gilchrist County Health Department Proposed Fee Resolution for Medications & Biologicals for the County, effective immediately. Motion carried unanimously with a 5-0 vote.

<u>Medications & Biologicals</u>	<u>Current Charge</u>	<u>Proposed Charge</u>
Childhood Vaccines referenced in F.s. 232.032	No Charge	No Charge
Childhood HIB Vaccine	No Charge	No Charge
College Attendance MR/MMR	\$41.00	Cost of medicine + \$5 or Medicare Rate*
Flu Shot	\$15.00	Cost of medicine + \$5 or Medicare Rate*
Hep B	\$40.00	Cost of medicine + \$5 or Medicare Rate*
Pneumo Adult	\$20.00	Cost of medicine + \$5 or Medicare Rate*
Tetanus	\$15.00	Cost of medicine + \$5 or Medicare Rate*
Immune Globulin	Cost of Medicine + 20%	Cost of medicine + \$5 or Medicare Rate*
Rabies Vaccine & HRIG	Cost of Medicine + 20%	Cost of medicine + \$5 or Medicare Rate*
Immunizations – Adult	Cost of Medicine + 20%	Cost of medicine + \$5 or Medicare Rate*

*Whichever is Greater

Chairperson Gentry requested clarification from Wesley Asbell regarding septic permit fees and percentage of fee that Gilchrist County retains. The Board also discussed a new position (\$37,000 annually including benefits) that is being requested to be dedicated to Gilchrist County.

Community Sharps Disposal Program: Ms. Boland also discussed a new program to provide containers for the private residents (excluding businesses) of the County to dispose of the needles used for self-medicating. The Board agreed that this would be a beneficial program for the County, and agreed they would like to see the Health Department proceed.

Motion by Commissioner Durden, seconded by Commissioner Sharon Langford, to approve Primary Care Services Proposed Charges for the County. Motion carried unanimously with a 5-0 vote.

<u>Primary Care Services</u>	<u>Current Charge</u>	<u>Proposed Charge</u>
School Bus Driver Physicals	No Charge	Level 4 Medicare Rate
School Sports Physicians	No Charge	Medicare Rate
PPD Pre-Employment (contacts no charge)	Sliding Fee	Cost of medicine + \$10
Physician Consultant Fee	No Charge	\$50/Hour

Motion by Commissioner Durden, seconded by Commissioner Sharon Langford, to set a Public Hearing on November 7, 2005 at 4:00 p.m. to address Environmental Health Fees for the County. Motion carried unanimously with a 5-0 vote.

Noise Ordinance: (2/1913) Mel Wheeler addressed the Board and requested a copy of the changes made to the draft as presented on September 26, 2005. The Board discussed the changes, time limits, and location to file forms. The Board directed the Clerk to contact Mr. Wheeler regarding time and date of Noise & Subdivision Workshop.

Citizen's Request, Gilchrist County Library: (2/2139) Mr. Steve Hurd addressed the Board and requested approval of a Meeting Room Policy. The Board discussed the Three Rivers Regional Library Policy as presented, and Mr. McPherson suggested that this policy be used as a guide for all County buildings used by the public.

Motion by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve the adoption of the Meeting Room Policy as submitted for the Gilchrist County Library, and requested a generic form be prepared by the County Attorney for the use of other County buildings. Motion carried unanimously with a 5-0 vote.

Jordan Green, Department of Transportation: (2/2481-4/76) Mr. Green addressed the Board, and answered questions by the Board regarding qualification and the application process for the County. Also present were Katrina Sadler and Bill Henderson. Chairperson Gentry advised that Mr. Green was scheduled to come before the Board, at his request, to answer any questions regarding programs administered by the Department of Transportation. Mr. Green presented a power point handout to briefly advise the Board of the programs administered by the D.O.T., reviewed the qualifications of each program, and answered questions for the Board and Jerry Kiernan. The Board asked Mr. Green if there were grants or programs to assist the County with turn lanes for the proposal of Lake City Community College establishing a campus on US Hwy 129, with Mr. Green stating that because the turn lanes would be for a State highway, there were no limits as to the number of projects that could possibly be available through D.O.T.

Janet Johnson, Hart Springs Proposal: (4/80) Ms. Johnson was present to answer any questions the Board had regarding the proposed program at Hart Springs. Ms. Johnson discussed a one-year trial program, with Mr. Gilliam asking about the Liability Insurance that will cover the moonlight canoe rides, stargazing, and other programs offered by Ms. Johnson. Mr. Gilliam asked the County Attorney about an agreement between the companies providing services and the County. Mr. McPherson made stated that Certificates of Insurance from the vendors providing the service would be needed. Ms. Johnson also stated that Ms. Harrison would be closely involved in the planning process, and would eventually be trained to continue the program on her own if the County decided to proceed with the programs in the future. The Board discussed the percentage based proposal in comparison to the salary based proposal, with the Board discussing a contract between Ms. Johnson and the County.

Motion by Commissioner Tommy Langford, seconded by Commissioner Sharon Langford, to approve negotiating a percentage based contract for one (1) year between Janet Johnson and Gilchrist County for services provided at Hart Springs. Mr. McPherson addressed insurance coverage for Ms. Johnson herself. Motion carried unanimously with a 5-0 vote.

Attorney Report:

Ordinances & Resolutions:

Impact Fees: (4/484) Mr. McPherson advised the Board that the draft Ordinances (capital facilities/transportation and schools) had been prepared and would be reviewed at the October 11, 2005 Planning & Zoning Board meeting. He also advised that the Ordinances would be advertised for adoption at the October 17, 2005 Commission meeting.

Subdivision Regulations: (4/497) Mr. McPherson advised the Board that a workshop was held on September 26, 2005, and that a revised draft Ordinance would be prepared for future workshops review.

Noise Ordinance: (4/503) Mr. McPherson advised the Board of the workshop held on September 26, 2005, and stated that a revised draft would be prepared for the workshop scheduled for October 17, 2005 at 8:00 p.m.

Speed Limit Change on CR 232: (4/505) Mr. McPherson advised the Board that the Notice of Public Meeting was not accomplished and that adoption is scheduled for October 17, 2005 at 5:15 p.m.

Status Reports

Land Swap with School Board: (4/510) Mr. McPherson advised the Board that the Committee is continuing to work to reach a resolution regarding the firing range. Commissioner Tommy Langford stated that the Firing Range Committee will present a report at the October 17, 2005 Meeting.

Thomas Property Donation: (4/527) Mr. McPherson advised the Board that the paperwork had been provided to the Clerk so that a closing can be scheduled.

Kinsey Property, McArthur Property Lease, Philpot Park, and Floyd Property: (4/532) Mr. McPherson advised the Board that finalizations are proceeding. Mr. McQueen advised the Board that after his communications with Mr. McArthur last week, that Mr. Sandy McArthur decided to donate the property to the County. Mr. McArthur suggested that preparation of deed and title insurance. Mr. McQueen suggested that a survey be completed for this property.

Motion by Commissioner Durden, seconded by Commissioner Thomas, to have survey ordered and completed on McArthur property, with the County paying the closing cost, survey costs, title search costs, and title insurance. The Board discussed recognition of Mr. McArthur and Mr. Thomas for the property donations to the County. Motion carried unanimously with a 5-0 vote.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to direct County Administrator to arrange for plaques to be presented in recognition of donations made by Mr. McArthur and Mr. Thomas. Motion carried unanimously with a 5-0 vote.

Floyd Property: (4/656) Mr. McQueen advised the Board that a survey had been completed, and that he would be making arrangements with a real estate attorney to handle the closing.

Philpot Park: (4/705) Mr. McPherson advised that he would be contacting the family, and bringing recommendation from the Suwannee River Water Management District on maintenance.

Kinsey Property: (4/711) Mr. McPherson advised the Board that documents are prepared and the County is ready for a closing to be scheduled.

Land Development Code Update: (4/719) Mr. McPherson advised the Board that funds were allocated in the 2005-2006 budget for the update of the Land Development Code in compliance with State law and to bring the code up-to-date. The Board discussed scheduling Workshops for some of the code updates.

Pending Litigation:

Brooks and Strickland v. Aderholts and Gilchrist County: (4/771) Mr. McPherson advised the Board that arrangements for the removal of the tree(s) and the entry of a final court order are proceeding. Information had been sent to Mr. Brasewell, County for the Aderholts.

Gilchrist County v. Langfords: (4/792) Mr. McPherson advised the Board that mediation had been set for November 4, 2005 in Trenton. He stated that the efforts to settle are nevertheless proceeding. Mr. McPherson stated that a “Shade Meeting” needed to be scheduled to discuss the County’s position at mediation, and explained the process of the “Shade Meeting” to the public in attendance. His recommendation to the Board is for Commissioner Sharon Langford is not to attend the “Shade Meeting”.

Code Enforcement Action, James Lee: (4/886) Mr. McPherson advised the Board that Mr. Lee had been in touch, and that Mr. Lee states that he would not be able to correct the violations before mid to late November. Mr. McPherson stated that he would go ahead and file the complaint.

Miscellaneous:

ATV’s on County Right-of-Way: (4/893) Mr. McPherson advised the Board that he had, as requested, reviewed Florida Statutes 316.1074, and stated that the Sheriff should enforce. Commissioner Tommy Langford stated that he had spoken with Sheriff Turner regarding ATV’s, with the Sheriff advising that he would be placing an article in the paper for the public. The Board agreed that the County needs enforcement of the F.s. to ensure the safety of the citizens.

Parking on Right-of-Way within the County: (4/983) Mr. McPherson advised that the County does not have a blanket policy on parking on the right-of-way. The Board agreed to have the County Attorney research and report back to the Board at a future meeting.

Clerk Report:

Three Rivers Legal Services – Legal Aid Program: (4/1330) Mr. Gilliam advised the Board of request for support by three Rivers Legal Services, and stated that he will meet with the County Attorney and bring a recommendation of funding to the Board.

Alexander Group, Invoice #4: (4/1376) Mr. Gilliam advised the Board of Invoice #4 in the amount of \$31,815.14, and recommended approval.

Motion by Commissioner Tommy Langford, seconded by Commissioner Durden, to approve Invoice #4, \$31,815.14. Motion carried unanimously with a 5-0 vote.

Bills for Heli Port: (4/1419) Mr. Ferguson advised the Board of the invoices received (\$4,310.80), and recommended approval.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to approve invoices for the Heli Port at the Gilchrist County Sheriff Office, \$4,310.80. Motion carried unanimously with a 5-0 vote.

Osceola County Board of County Commission: (4/1479) Mr. Gilliam advised the Board of the request for support received. No action taken by the Board.

Sarasota County Board of County Commission: (4/1514) Mr. Gilliam advised the Board of the request for support received, and recommended approval. No action taken by the Board.

Insurance Rates and Bills for 2005-2006: (4/1560) Mr. Gilliam advised the Board of insurance rates, and recommended approval.

Motion by Commissioner Durden, seconded by Commissioner Sharon Langford, to approve re-entering into policy for insurance coverage with PRIA at annual premium as stated. Motion carried unanimously with a 5-0 vote.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to approve payment of \$221,435 to PRIA. Motion carried unanimously with a 5-0 vote.

Byrne Grant (Child Abuse/Neglect, Sexual Abuse Prevention and Enforcement) Acceptance: (4/1670) Mr. Gilliam advised the Board of request for acceptance of \$28,920, and recommended acceptance and authorization for Chairperson to sign.

Motion by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve acceptance of \$28,920.00, Byrne Grant (Child Abuse/Neglect, Sexual Abuse Prevention and Enforcement) and authorize Chairperson to sign. Motion carried unanimously with a 5-0 vote.

North Gilchrist VFD, Purchase Orders: (4/1706) Mr. Gilliam advised the Board of PO #502088 (\$2,754.50) and PO #502110 (\$2,969.00), action taken by the Board during public participation during a workshop, and recommended approval.

Motion by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve Purchase Order #502088 in the amount of \$2,754.50 and Purchase Order #502110 for \$2,969.00.

Motion amended by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve Purchase Order #502088 in the amount of \$2,754.50. Motion carried unanimously with a 5-0 vote.

Crossing Guard Request: (4/1867) Mr. Gilliam advised the Board of the request by the Gilchrist County School Board requesting an Ordinance establishing an additional \$2.00 on all Civil Traffic Tickets to fund a Crossing Guard, and recommended the Board allow for research and recommendation.

Jordan & Associates (CDBG Program): (4/1939) Mr. Gilliam advised the Board of Invoice #1, Purchase Order #502185 in the amount of \$10,000. Mr. McQueen advised the Board of the status of the CDBG Program, with Mr. McQueen recommending approval.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to approve Invoice #1 in the amount of \$10,000. Motion carried unanimously with a 5-0 vote.

Suwannee County Board of County Commission: (4/2050) Mr. Gilliam advised the Board of request received, and recommended researching and bringing a recommendation to the Board.

Road Department Report:

Request to Purchase Equipment: (4/2109-5/66) Mr. Justin Watson requested approval from the Board to purchase heavy-duty mower. Mr. Watson advised that this price was a State contract quote, and requested approval.

Motion by Commissioner Thomas, seconded by Commissioner Durden, to approve payment of Schulte S100 bat wing Mower in the amount of \$9,959.00. Motion carried unanimously with a 5-0 vote.

Mr. Watson requested approval to purchase Brown Tree Cutter at \$9,460.00. Mr. Watson advised that this price was a State contract quote.

Motion by Commissioner Durden, seconded by Commissioner Thomas, to approve purchase of Brown Tree Cutter TCF-2620 in the amount of \$9,460.00. Motion carried unanimously with a 5-0 vote.

Commissioner Thomas advised that the Road Department employees have agreed to participate in a one (1) year Uniform Contract. The Board designated that (1) if any uniforms go amiss, the employees are responsible not the County, (2) if an employee terminates employment, their last pay check will be withheld until all uniforms are satisfactorily turned into the department, and (3) all employees understand that a contract entered into has a one year term.

Motion by Commissioner Tommy Langford, seconded by Commissioner Thomas, to approve the Road Department employees to participate in a Uniform Contract for one (1) year with condition as stated. The Board designated that (1) if any uniforms go amiss, the employees are responsible not the County, (2) if an employee terminates employment, their last pay check will be withheld until all uniforms are satisfactorily turned into the department, and (3) all employees understand that a contract entered into has a one year term. ***Motion carried unanimously with a 5-***

0 vote.

County Administrator Report:

Tri-County BBQ: (5/70) Mr. McQueen reminded the Board of the BBQ scheduled for tonight at 6:00 – 7:30 p.m. in Fanning Springs.

Jeffrey Strickland Update: (5/95) Mr. McQueen advised and updated the Board on the recent accident and status of his condition.

Solid Waste Route Schedules: (5/158) Mr. McQueen advised the Board of the Route Schedule Modification request as presented by Solid Waste, and Mr. Pat Fischer was present and addressed the Board. Discussion was made regarding the Trenton route and a previous agreement with the City of Trenton. The City of Trenton, approximately five years ago, ceased to provide the worker as agreed upon. Mr. McQueen stated that he would meet with the City Manager before the October 17, 2005 Meeting.

The Board requested weight tickets of each route and container for a 30-day period.

Department of Transportation, Hwy 129 Project: (5/533) Mr. McQueen advised the Board of the project North of Bell, and provided a copy of the letter for the Board's information.

Amended Budget, Hart Springs: (5/664) Mr. McQueen advised the Board of the Amended Budget as submitted by Hart Springs. Julie Harrison addressed the Board, and discussed the two (2) budget options. She stated that she had spoken to Lancaster Correctional regarding the work squads available to assist in the maintenance of the Park. Commissioner Sharon Langford discussed the option to allow the employee (*full time to seasonal*) to work in other departments of the County.

Commissioner Thomas asked if a swimming pool was discussed for the Park, and stated that he was against a swimming pool at the springs.

Worker's Compensation Premiums: (5/890) Mr. McQueen advised the Board of the premiums, and discussed savings.

Town of Bell: (5/995) Mr. McQueen advised the Board of the Town of Bell declining the Countywide Special Assessment, and stated that they will bear the cost out of their General Fund. Commissioner Durden advised that he will be attending a meeting on Thursday night, and wanted to ensure that the calculations provided are satisfactory with the Board. Mr. McQueen stated that the citizens within the City limits might wish to assess a Special Assessment.

Motion by Commissioner Thomas, seconded by Commissioner Tommy Langford, to authorize Commissioner Durden to present the Town of Bell with the Board's position in regards to Fire Protection Coverage (Special Assessment for the Town of Bell less credit for the fire station less credit for electric). Motion carried unanimously with a 5-0 vote.

Solid Waste/Poly Horne: (5/1485) Mr. McQueen advised the Board of the issue that has arisen with the agreement the County entered into with Poly Horne.

Motion by Commissioner Durden, seconded by Commissioner Tommy Langford, to direct Mr. McQueen to research the cost of running a pipe (for water) from the Bell School to Solid Waste. Motion carried unanimously with a 5-0 vote.

Gas Pipeline on CR 232: (5/1710-6/95) Mr. McQueen advised the Board that he contacted Florida Rock regarding an accident at the construction location, and the unsafe conditions of the construction area. Mick Gowin, Big Warrior Corporation, addressed the Board and advised that the operation had been revised to meet DOT regulations. He stated that the Superintendent and side-boom worker had both been fired after the accident this morning.

Mr. Watson addressed the work zone area being too clustered, and flagmen need to be placed further from the work operations. Several Commissioners advised Mr. Gowin of the area and lack of appropriate working conditions. Mr. Gowin requested Board approval to close one of the lanes with flagmen to ensure the safety of the road traffic.

The Board agreed that the work crews are to cooperate with the Road Department to ensure the safest method.

Animal Control Resignation: (6/98) Mr. McQueen advised the Board of the resignation received from Carl Cowin, and stated that the position had been advertised.

Commissioner Reports:

Commissioner Sharon Langford: (6/120) discussed SE 70th Ave, and stated that it is about time for the County to complete the project as promised.

Motion by Commissioner Sharon Langford, seconded by Commissioner Thomas, to approve bidding 6,200 feet (milled portion) on SE 70th Ave with the County supplying the limerock, Finance Department to bring a funding recommendation to the Board, and County Administrator & Road Department providing specifications. Motion carried 4-1, with Commissioner Sharon Langford voting yes, Commissioner Durden voting yes, Commissioner Tommy Langford voting yes, Commissioner Thomas voting yes, and Chairperson Gentry voting no. Commissioner Tommy Langford asked for the criteria for choosing this road, with Commissioner Durden stating this road is one of the worst in the County, and Commissioner Sharon Langford stating heavy traffic, the road is an alterior road, and the fact that the Board promised on January 24, 2005. Mr. Justin Watson testified that SE 70th Ave is one of the worst roads in Gilchrist County. Chairperson Gentry stated that he disapproved in January and that he disapproves now.

Commissioner Sharon Langford discussed the Solid Waste Special Assessment and the out-of-County residents utilizing facilities. The Board discussed different methods of monitoring.

John Ayers stated that in Dixie County, the current method is the satisfaction of the person manning the station.

Commissioner Durden: (6/678) discussed the Board's designation of a Commissioner to represent the Board at City of Trenton and City of Fanning Springs meetings.

Commissioner Tommy Langford: (6/724) discussed Firing Range Committee will be meeting, and will report to the Board on October 17, 2005.

Commissioner Tommy Langford discussed the letter within the "Documents Filed with the Clerk" section of the Agenda.

Commissioner Thomas: (6/785) discussed the Board standing by their decisions, and working as a team.

Commissioner Thomas advised the Board of the Minimum Flow Meeting that he attended in Chiefland.

Commissioner Thomas discussed the fuel card increase, and the Fuel Depot capacity.

Chairperson Gentry: (6/1038) discussed his concern about the roads in Gilchrist County.

Chairperson Gentry discussed a Commissioner sitting on the Transportation Committee.

Old Business: (6/1315) None.

New Business: (6/1318) None.

Public Participation:

Jerry Kiernan (6/1320) addressed the Board and voiced his concern that the Board established a Transportation Committee, and disagreed that the Board went outside the realm and approved SE 70th Ave.

John Ayers (6/1395) addressed the Board and asked when are the citizens of this County and the Board

going to see the list made by the Transportation Committee that keeps being referred to. He stated that he supported the Board standing behind the promise that was made.

Commissioner Durden (6/1581) stated that through his third term, over nine years, SE 70th has been discussed, and stated that the condition of SE 70th did not happen overnight. It has been in bad shape for nine years, and discussed for the last nine years.

Adjournment: (6/1766)

There being no further business, Commissioner Tommy Langford ***moved*** to adjourn at 7:29 p.m. Motion carried unanimously.

APPROVED:

Mitchell Gentry, Chairperson

ATTEST:

Joseph W. Gilliam, Clerk