

**MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF  
COUNTY COMMISSIONERS HELD APRIL 16, 2012**

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Monday, April 16, 2012**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

<b>District I</b>	<b>Commissioner Sharon A. Langford, Vice Chairman</b>
<b>District II</b>	<b>Commissioner D. Ray Harrison, Jr.</b>
<b>District III</b>	<b>Commissioner Randy Durden</b>
<b>District IV</b>	<b>Commissioner Tommy Langford, Chairman</b>
<b>District IV</b>	<b>Commissioner Kenrick Thomas</b>

**Others in Attendance:** Joseph W. Gilliam, Clerk of Court; Jacki Johnson, Finance Director; Patty McCagh, Board Secretary; John K. McPherson, County Attorney; Bobby Crosby, County Administrator; Julee Brideson, Administrative Assistant; John Ayers, Gilchrist County Journal; Billy Cannon, Road Department Superintendent; Diane Rondolet, Code Enforcement Officer; Laura Dedenbach, County Planner; Ron Mills, Director of Emergency Management; David Peaton; Linda Walker, EMS Chief; Charissa Strickland; Charlotte Pedersen, SHIP Administrator; Jim Mash, Veteran's Service Officer; Georgia Mills; Richard & Leslie Esseck; Rosemary McDaniel; Linda & Ed Crites; Tracy Richburg; Preston Richburg; Steve Gladin; Bryan Koon, Director of the Florida Division of Emergency Management; Tom Sturgeon; Mickey King; Marion Poitevint; Phil Bishop, NFPS; Charlie & Vicki Perez; Shannon Smith; Greg Turner; Todd Newton; Steve Minis, SRWMD; Sheree Lancaster, P.A.; Michael McElroy; Fraley Turnipseed, Ameris Bank; Jim Catlin; Catherine LaBarca; Jean Wonser; S. Poitevint; Melissa Fox, Fred Fox Enterprises; Dave Mittelman; and Rodney & Patty Brown.

**Call to Order:** Chairman Tommy Langford called the meeting to order at 4:01 p.m. Mr. Zane Salyers, First Baptist Church of Trenton, delivered the invocation and Commissioner Sharon A. Langford led the pledge of allegiance.

**Agenda Changes**

- Mr. Joseph W. Gilliam, Clerk, presented the following agenda changes:
  1. Addition: Request from Tax Collector for Postage Reimbursement for Reminder Notices, \$729.45
- Mr. Bobby Crosby, County Administrator, presented the following agenda changes:
  1. Additional: Move SHIP Report to first of meeting
- Mr. John McPherson, County Attorney, presented the following agenda change:
  1. Addition: Update on Medicaid Litigation

*Motion made by Commissioner Randy Durden, seconded by Commissioner Kenrick Thomas, to approve the Agenda as presented, with noted changes. Motion carried unanimously.*

### **Consent Agenda**

#### **Budget Entries**

BE12-015, Fund 001, General Fund .....	\$62,000.00
BE12-016, Fund 141, Transportation Impact.....	\$62,000.00
BE12-017, Fund 180, Local Housing .....	\$108,126.00

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve the Consent Agenda, as presented. Motion carried unanimously.*

### **Recognition Ceremony**

At this time, the Board took time to recognize Mr. Ron Mills, Director of Emergency Management and Mrs. Linda Crites, for Outstanding Services, in Honor of Retirement. The Board presented each employee with an Award of Recognition.

### **County Administrator's Report**

Mr. Bobby Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

Agenda Change... moving the SHIP Report up on the Agenda

#### **SHIP**

- Jade & Bryan Wells: Ms. Charlotte Pedersen, SHIP Administrator, presented a request for approval on a SHIP Loan for Jade & Bryan Wells. She stated that the Loan Review Committee found them to be in the very low income bracket and that qualifies them to receive up to \$40,000.00 ship funds, based on availability.

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Randy Durden, to approve SHIP Loan, up to \$40,000.00 for Jade & Bryan Wells, based on the recommendation of the Loan Review Committee. Motion carried unanimously.*

- Brittany Lee: Ms. Pedersen presented a request for approval on a SHIP Loan for Brittany Lee. She stated that the Loan Review Committee found her to be in the moderate income bracket qualifying to receive up to \$21,500.00 ship funds, based on availability.

*Motion made by Randy Durden, seconded by Commissioner D. Ray Harrison, Jr., to approve SHIP Loan up to \$21,500.00 for Brittany Lee, based on the recommendation of the Loan Review Committee. Motion carried unanimously.*

- Eric and Theresa Erickson: Ms. Pedersen presented a request for approval on a SHIP Loan for Eric and Theresa Erickson. She stated that the Loan Review Committee found them to be in the very low income bracket qualifying to receive up to \$40,000.00 in ship funds based on availability.

*Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to approve SHIP Loan up to \$40,000.00 for Eric and Theresa Erickson, based on the recommendation of the Loan Review Committee. Motion carried unanimously.*

#### Road Department

- Speed Limit Request: Mr. Billy Cannon, Road Department Superintendent, presented a request, as submitted by Mr. Jose Cintron, that the speed limit be posted on SW 42<sup>nd</sup> Court. Discussion took place.

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to instruct the County Attorney to prepare an ordinance concerning posting the speed limit of 35 mph on SW 42<sup>nd</sup> Court. Motion carried unanimously.*

- Monthly Rock Report: Mr. Cannon submitted the rock report for the month of March 2012; informational purposes only.

#### Time Certain

- 4:15 p.m. Bryan Koon, DEM State Director: Mr. Ron Mills, Director of Emergency Management introduced Mr. Bryan Koon, the Director of the Florida Division of Emergency Management.

Mr. Koon addressed and updated the Board on the position of the State as far as where it's at with emergency management and to respond to the letter that the Board supplied in reference to the new program that the Governor is trying to install. No Board acting needed.

#### County Administrator's Report Continues...

##### Road Department Report

- Rock Crusher: Mr. Cannon explained the current condition of the rock crusher and requested permission to seek a new one. Mr. Crosby stated he met with Finance and discussion took place on funding for a new rock crusher and utilizing funds from the Transportation Impact Fund; a report was ran showing there has been a 78% increase in rock production since 2004 to substantiate using these funds. Discussion continued.

*Motion made by Commissioner D. Ray Harrison, Jr, seconded by Commissioner Kenrick Thomas, directed the Road Superintendent to meet with the representative from Power Screens of Florida and bring back a recommendation on a rock crusher. Motion carried unanimously.*

### **Time Certain**

4:30 p.m. Ordinance 2012-06; Amendments to RV Regulations: Mr. McPherson, County Attorney, reminded the Board that the language change is proposed by a private applicant, Phil Bishop, on behalf of Tom Sturgeon, a prospective purchaser of Ellie Ray's Campground. The amendments would do the following:

- Add Trail Springs (Ellie Ray's Campground) to the list of existing RV parks that may be expanded to as many as 400 campsites even though located in the Environmentally Sensitive Land Use District.
- Increase the density of RV and Park Trailer sites from 8 per each dwelling unit allowed within the district, to 20 per each dwelling unit. In the ESL 2 land use district where Ellie Rays is located, the density for dwelling units is 1 per 10 acres. Under the proposed change, the combined density of RV and Park Trailer sites would thus expand from 8 per 10 acres, to 20 per 10 acres.
- Changes the minimum size for an Overnight Recreational Park from 20 acres to 80 acres.

A staff report by Laura Dedenbach, County Planner, was submitted for the Boards review (included as part of the agenda packet/official record). Discussion took place. Chairman Langford read the short title for the record:

### **ORDINANCE 2012-06**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; AMENDING THE GILCHRIST COUNTY LAND DEVELOPMENT CODE; ADDING TRAIL SPRINGS TO THE LIST OF EXISTING CAMPGROUNDS WHICH MAY BE EXPANDED; INCREASING THE DENSITY ALLOWED WITHIN OVERNIGHT RECREATIONAL PARKS; INCREASING THE MINIMUM SIZE OF OVERNIGHT RECREATIONAL PARKS IN NONCOMMERCIAL AREAS; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND ESTABLISHING AN EFFECTIVE DATE**

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Randy Durden to approve Ordinance 2012-06, based on the County Planner's recommendation to approve. Motion carried unanimously.*

### **Time Certain**

4:45 p.m. Lemon Wells; Butler Boat Ramp Issues (Two Rivers Estates): Mr. Wells addressed the Board with the complaint of unruly conduct at the Butler Boat Ramp at Two Rivers Estates. Discussion took place.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to request the GCSO to increase patrols and enforce the county ordinance at Butler Boat Ramp (Two Rivers Estates). Motion carried unanimously.*

**Time Certain**

5:00 p.m. CDBG Fair Housing Workshop: Ms. Melissa Fox, Fred Fox Enterprises, stated that they are working with the County on a CDBG and that part of the requirements from the State to the County is that the County promotes fair housing by holding workshops to inform the public of the fair housing laws and also to advise the elected officials as well. She reviewed the fair housing laws. No Board action needed.

**Time Certain**

5:15 p.m. Ordinance 2012-05 Rodeo Arena Donation: Mr. McPherson gave a summary of Ordinance 2012-05. He stated that the draft presented includes a change to Section 64-30 (a) (1) which addresses an issue raised by the Clerk and Finance Director who were concerned that the original language might keep the County from renting the facility out to private entities other than non-profits.

As discussions have progressed on this ordinance, the importance of renting the facility out to cover operating costs has been emphasized. The amended language would make it clear that the facility may be rented out to private entities.

Mr. McPherson forwarded the change to Sheree Lancaster, P.A., Attorney for School Board, for her review. Discussion took place on the findings and conditions of the rodeo arena including an appraisal and the deed of the property.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to accept the deed to the Rodeo Arena and to pay the necessary doc stamps. Motion carried unanimously.*

*Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Randy Durden, to approve Ordinance 2012-05.* Chairman Langford then read the short title as follows for the record:

**ORDINANCE 2012-05**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, REVISING THE INTENT OF THE COUNTY IN THE EVENT OF A DONATION BY THE GILCHRIST COUNTY FFA ALUMNI ASSOCIATION, INC., OF THE RODEO ARENA ON U.S. HIGHWAY 129; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE**

Chairman Langford then called for any discussion, none noted; any public comment, none noted. He then called for a vote. *Motion carried unanimously.*

**Time Certain**

5:30 p.m. Eagle Asset Management: Ms. Fraley Turnipseed, Financial Advisor with Ameris Bank (Raymond James Financial Services, Inc.), and Mr. Michael McElroy, Ameris Bank, presented investment information and options, for the Boards consideration, for county investments. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve moving forward with Ameris Bank Investment Advisor and for Staff to bring back a recommendation on county investment. Motion carried unanimously.***

### **Time Certain**

5:45 p.m. Special Use Permit; SUP12-02, Brown: Ms. Laura Dedenbach, County Planner, presented SUP 12-02, an application by Patricia and Rodney Brown, owner, requesting a special use permit to allow a home occupation for buying, selling, and trading new and used firearms and limited gunsmithing within an Agriculture-2 (A-2), provided for in Section 2.06.02(c), LDC, to be located on Parcel ID 09-09-14-0000-0009-0000.

The applicant has applied for a Federal Firearms License. The home occupation is proposed to be conducted in a 120 square foot portion of the applicant's 2,100 square foot home.

Ms. Dedenbach stated that the proposed use is consistent with the Comprehensive Plan and Land Development Code and recommended approval of the requested Special Use Permit subject to the following conditions:

1. The Special Use Permit is issued to Patricia and Rodney Brown for a home occupation for internet buying, selling, and trading new and used firearms and limited gunsmithing at 6482 SW 20th Street, Bell, FL, located on Parcel ID 09-09-14-0000-0009-0000.
2. No employees except persons permanently residing within the residence will work within the residence where the home occupation will be located.
3. There will be no signage on the residence or at the driveway indicating that a home occupation is located on the subject property.
4. The home occupation will be housed within the primary residence on the property.

Discussion took place. The Board agreed to add a fifth condition, as follows:

5. This Special Use Permit shall not run with the land, it is personal to the Landowners, and shall terminate upon any sale or other transfer of the real property that is the subject of this SUP.

***Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to approve SUP12-02, for Patricia and Rodney Brown, to allow a home occupation for buying, selling, and trading new and used firearms and limited gunsmithing as recommended by the Planner and said conditions; and to allow the Chairman to sign. Motion carried unanimously.***

### **Time Certain**

6:00 p.m. Special Use Permit; SUP12-03, Mittelmann: Ms. Laura Dedenbach, County Planner, presented SUP 12-03, an application by David Mittelmann, owner, requesting a special use permit to allow a home occupation for gunsmithing and limited sales within an Environmentally Sensitive Area-2 (ESA-2), provided for in Section 2.03.02(d), LDC, to be located on Parcel ID 04-08-14-0000-0004-0000.

The home occupation is proposed to be conducted in a 1,500 square foot detached garage building located on the subject property.

According to the applicant, the business will be primarily conducted through the internet, mail, or through picking up firearms scheduled for repair or maintenance at the customer's location. The primary purpose of the proposed home occupation is gunsmithing. While it is not anticipated that customers will come to the subject property, there is a possibility of that occurring. While gunsmithing with limited sales are generally not considered to be home occupations, this home occupation does not have the typical characteristics of a repair or retail sales business (heavy customer traffic, regular merchandise delivery, multiple employees, typical hours of operation, etc.) that would be incompatible with surrounding properties. Therefore, it is my opinion that the proposed use can be considered as a home occupation. According to the applicant, there are no employees other than the applicant working for the business. He would like the opportunity to have employees at a future date.

Ms. Dedenbach stated that the proposed use is consistent with the Comprehensive Plan and Land Development Code and recommended approval of the requested Special Use Permit subject to the following conditions:

1. The Special Use Permit is issued to David Mittelman for a home occupation for gunsmithing and internet firearms sales at 6470 NW 55th Street, Bell, FL, located on Parcel ID 04-08-14-0000-0004-0000.
2. Up to two employees that live off-premises may work at the location of the home occupation. More than two employees will require the submittal of an amendment to the Special Use Permit.
3. There will be no signage on the residence or at the driveway indicating that a home occupation is located on the subject property.
4. The home occupation will be housed within the existing accessory garage building on the property.

Discussion took place. The Board agreed to add a fifth condition, as follows:

5. This Special Use Permit shall not run with the land, it is personal to the Landowners, and shall terminate upon any sale or other transfer of the real property that is the subject of this SUP.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve SUP 12-03, for David Mittelman, to allow a home occupation for gunsmithing and limited sales, as recommended by the Planner and said conditions; and to allow the Chairman to sign. Motion carried unanimously.***

### **County Administrator's Report Continues...**

**Fire – Regional Decontamination Trailer:** Mr. Crosby presented at request for the board to release control of the Regional Decontamination Trailer and its contents and return to the Local Emergency Planning Council (LEPC) for reassignment to a different location. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Randy Durden, to approve the request for the release of the Regional Decontamination Trailer and its contents and return it to the Local Emergency Planning Council (LEPC) for reassignment of a different location. Motion carried unanimously.***

CDBG; Request for Extension to Engineering Contract: Mr. Crosby presented a request for an extension to the contract with Causseaux, Hewett, & Walpole, Inc., in order to proceed with the CDBG project. Discussion took place.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Randy Durden, to approve the request for an extension to the contract with Causseaux, Hewett, & Walpole, Inc., on the CDBG project. Motion carried unanimously.***

Otter Springs Monthly Newsletter: Mr. Crosby provided a copy of the Otter Springs Newsletter for the Boards information.

Otter Springs Fireworks: Mr. Crosby informed the Board of the Independence Day Holiday firework schedule; they will be held on Friday, July 6<sup>th</sup>. Informational purposes only.

Otter Springs Yard Sale: Mr. Crosby reminded the Board of the upcoming yard sale at Otter Springs to be held on Saturday, May 19<sup>th</sup> from 8 am until 2 pm. Informational purposes only.

### **Attorney's Report**

Mr. John K. McPherson, County Attorney, presented the following documents, and/or addressed the following issues:

Ordinance 2012-07 and 2012-08: Land Use Map Amendments: Mr. McPherson stated that these amendments would change four lots in an area west of the City of Trenton, and south of SR 26, from Commercial to Ag 1 at the request of the owners. He stated that these will be brought to the County Commission for adoption hearing at the earliest date allowing for statutorily required notice. Other owners of land in the area designated as Commercial will be notified by mail.

Ordinance 2012-\*\*: Permits for RVs on Vacant Land: Mr. McPherson stated the current regulations allow RVs to be placed on vacant land, by Special Use Permit issued by the County Commission, for a maximum of 120 consecutive days, and a maximum total number of days during the year of 180. Mr. McPherson stated that the County Commission requested that staff suggest changes to this ordinance that would allow the County Administrator to issue these permits, rather than having each reviewed by the County Commission, and allowing RVs to be placed on a vacant site for a continuous period of 360 days if hardship were shown. He had provided a draft ordinance with these two changes, and that staff recommended that this ordinance be noticed for adoption hearing. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to authorize the County Attorney to move forward with noticing the proposed ordinance allowing placement of RV's on private property, with conditions. Motion carried unanimously.***

Resolution 2012-19 – Tourist Development Council: Mr. McPherson stated that since the last County Commission meeting, Kyle Stone has moved to a new job in Gainesville and has asked to be removed from the TDC. He provided a resolution thus removes her from the TDC, and appoints Bobby Crosby to fill the vacant seat. Chairman Langford read the short title as follows for the record:

**RESOLUTION 2012-19**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; REMOVING A MEMBER OF THE GILCHRIST COUNTY TOURIST DEVELOPMENT COUNCIL AND APPOINTING A NEW MEMBER; AND ESTABLISHING AN EFFECTIVE DATE**

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve Resolution 2012-19. Motion carried unanimously.*

Mr. Gilliam reminded the Board the Ms. Kyle Stone was appointed to several other Boards as well; we need to start seeking replaces for those appointments.

**The Board requested that the County Attorney get with Ms. Stone and find out the other boards.**

FLOW Interlocal Agreement: Mr. McPherson stated that Commissioner Tommy Langford asked him to include this Interlocal Agreement in his report. He stated that this will be the second time the County Commission has reviewed this agreement. There have been a few changes. Commissioner Tommy Langford addressed the issues raised by the County Commission when this came up before and the changes made to the agreement. Discussion took place.

*Motion made by Commissioner Randy Durden, seconded by Commissioner Kenrick Thomas, to approve the FLOW Interlocal Agreement; and to allow the Chairman to sign. Motion carried unanimously.*

Massie v. Gilchrist County: Mr. McPherson stated that this was the case involving the person injured at Otter Springs. It was settled by the insurance company and the case has been dismissed. Informational purposes only.

**Attorney's Agenda Change**

Update on Medicaid Litigation: Mr. McPherson updated the Board on the Medicaid Litigation. He stated that FAC is going to file litigation to challenge this primarily the arguments revolve around it being an unfunded mandate and not following the procedures for that. This will be filed fairly quickly; he suggested that the County needs to join as soon as possible. Discussion took place. No Board action taken at this time.

**Clerk's Report**

Mr. Joseph W. Gilliam, Clerk of Court, presented the following documents, and/or addressed the following issues:

Hayes E-Governmental Resources: Mr. Gilliam provided a quote from Hayes E-Governmental Resources for Data Vaulting, for all Board and Clerk Electronic Data, in the amount of \$13,169.15. Mr. Gilliam stated that this is not something that has to be done today, but will have to be considered in the near future. Discussion took place.

**The Board took no action at this time, but will consider during the budgeting process.**

O.P.E.B. (Other Post Employment Benefits): Mr. Gilliam presented a request, for the Boards approval, for an actuarial study by Roman Blichar ASA that is required every three (3) years for auditors, approximate cost \$4,000.00. Discussion took place.

***Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to approve O.P.E.B. Valuation Study with Roman Blichar, ASA, in the amount up to \$4,000.00. Motion carried unanimously.***

Bid results for EOC HVAC Enclosure: Mr. Gilliam presented the bids results for the EOC HVAC enclosure as follows:

Antonell Construction Services	\$37,900.00	Largo, Florida
M & A Custom Fabrication	\$24,975.00	Trenton, Florida

Mr. Gilliam recommended M & A Custom Fabrication.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Randy Durden, to approve the bid from M & A Custom Fabrication, in the amount of \$24,975.00, for the EOC HVAC enclosure. Motion carried unanimously***

Suwannee River Water Management District: Mr. Gilliam updated the Board on the issue of the Deed of Conveyance – Hart Springs Property. The deed that has been recorded was on the wrong parcel of land. Mr. Gilliam has been in contact with SRWMD and they will be providing the County with a corrected deed. NO board action required.

Bid results for Ambulance Loan: Mr. Gilliam presented the bid results for the financing of the loan for the 2012 Ambulance as follows:

Ameris Bank	2.59%
Capital City Bank	2.76%
Lafayette State Bank	3.96%
Drummond Community Bank	No Bid

Mr. Gilliam recommended Ameris Bank as low bidder.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve Ameris Bank at 2.59%, for 2012 Ambulance Loan. Motion carried unanimously.***

Budget Recap: Mr. Gilliam presented the Budget Recap for Period Ending, April 12, 2012. Informational purposes only.

Medicaid HB 5301 Meeting: Mr. Gilliam reminded the Board that Staff will be meeting with Medicaid representatives regarding HB 5301, on Wednesday, April 25, 2012, at 12:30 p.m., in Clerk's Office. Informational purposes only.

Quote on Courthouse Signage: Mr. Gilliam provided a quote from Pride Enterprises, for Courthouse signage, in the amount of \$6,167.77. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Randy Durden, to approve quote from Pride Enterprises, in the amount of \$6,167.77. Discussion took place...***

The Board requested competitive quotes on Courthouse signage, for local vendors. Chairman Langford called for the vote. ***Motion failed with a vote of 0-5.***

### **Clerk's Agenda Change**

Postage Reimbursement: Mr. Gilliam presented a request from Tax Collector for reimbursement of postage, in the amount of \$729.45, for the mailing of Reminder Notices.

***Motion made by Commissioner Randy Durden, seconded by Commissioner D. Ray Harrison, JR., to approve the postage reimburse to the Tax Collector, in the amount of \$729.45. Motion carried unanimously.***

**Commissioners Reports:** None noted.

**Old/ New Business:** None noted.

### **Public Participation**

Mr. Shannon Smith, Concerned Citizen, addressed the Board and expressed his concerns on the County Administrators decision/selection for the position of the *new* Director of Emergency Management. **The Board thanked him for his concerns.**

### **Adjourn**

With there being no further business... a ***Motion was made by Commissioner Randy Durden, seconded by Commissioner D. Ray Harrison, Jr., to adjourn. Motion carried unanimously.*** Chairman Langford adjourned the meeting at **7:55 p.m.**

Board of County Commissioners  
Gilchrist County, Florida

Attest:

Approved:

\_\_\_\_\_  
Joseph W. Gilliam, Clerk of Court

\_\_\_\_\_  
Tommy Langford, Chairman