

***MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY
BOARD OF COUNTY COMMISSIONERS HELD AUGUST 20, 2012***

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Monday, August 20, 2012**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

<i>District I</i>	<i>Commissioner Sharon A. Langford, Vice Chairman</i>
<i>District II</i>	<i>Commissioner D. Ray Harrison, Jr.</i>
<i>District III</i>	<i>Commissioner Randy Durden</i>
<i>District IV</i>	<i>Commissioner Tommy Langford, Chairman</i>
<i>District V</i>	<i>Commissioner Kenrick Thomas</i>

Others in Attendance

Joseph W. Gilliam, Clerk of Court; Jacki Johnson, Finance Director; Patty McCagh, Board Secretary; John K. McPherson, County Attorney; Bobby Crosby, County Administrator; Terri Williams, Administrative Assistant; Julee Brideson; John Ayers, Gilchrist County Journal; Billy Cannon, Road Department Superintendent; Diane Rondolet, Code Enforcement Officer; David Peaton, EM Director; Laura Dedenbach, Planner; Julee Brideson; John Stubblefield; Charlie Perez; Rosemary McDaniel; Everett Heaton, Trenton Church of Christ; Ron & Georgia Mills; Ray Rauscher; Jim Catlin; Katherine LaBarca; Steve Gladin; Marion Poitevint; Richard & Leslie Esseck; Daryl Brower; Taylor Brown, City of Trenton; Mickey King; Catherine C. St. Clair; Tim Hastings, CFEC; Chandler Ash, 4H President, Students Working Against Tobacco; Don Alexander; Ann Shontelle, Steve Minnis and Bill McKinsley, SRWMD; Joseph & Denise Halliday; Rick Weder; Mark Miller; Randall & Lynne Ellison; Patrice Boyce, Esq.; Cindy & James Long; Ronnie Beach; Jason DeMartino; Sandy Exum; Jonathon Jones; Larry Behnke; Kristen Merritt; Patricia & John Smith; Ann Arnold; Anita Daneen Denny; Anita Owens; Lowell Chesborough; Don Applebaum; Maurice Erickson; John Allen; Diane Eastman; Martin O'Sullivan; Connie Sharr, Barbara Garrett, Lanier Smith, Brian Barkman, Margie Barkman, Betsy Smith and Cari Arganbright, High Springs Lion Club; Diane & Kellie Ethum; Robyn Brewington; Jeanne Conway; B. Conway; Dan Beyer; D. Reif; Andrea Davis; Chuck McLean; Edgar Torres; Chrissy Tyner; Carolyn Tyner; William Decker; Don Martin; Leo Fogler; Robin Hunter; and G. Piasectin.

Call to Order

Chairman Tommy Langford called the meeting to order at 4:03 p.m. Mr. Everett Heaton, Trenton Church of Christ, delivered the invocation and Chairman Langford led the pledge of allegiance.

Agenda Changes

- Mr. Joseph W. Gilliam, Clerk of Court, presented the following agenda changes:
 1. Addition: Invoice to First Communications, Inc.

2. Addition: Postage reimbursement to Property Appraiser
3. Addition: Budget Workshop Action
4. Addition: RFQ for Attorney Services

Motion made by Commissioner Randy Durden, seconded by Commissioner D. Ray Harrison, Jr., to approve the Agenda as presented, with noted changes. Motion carried unanimously.

Consent Agenda

Approval of Minutes

Regular Meeting August 6, 2012

Budget Entries

BE12-026, Fund 001, General Fund	\$ 78,738.00
BE12-027, Fund 122, Fire	\$ 10,000.00
BE12-028, Fund 180, SHIP	\$250,500.00
BE12-029, Fund 192, IRR	\$150,000.00
BE12-030, Fund 434, Solid Waste	\$ 25,000.00
BE12-031, Fund 410, EMS	\$ 68,404.00

Property Disposition Requests

County/Circuit County #1672 (Courthouse)
ID#3016, Global, Systemax, Venture PC, \$1043
Justification: Change in location

County/Circuit County #1620 (Courthouse)
ID#3017, Global, Systemax, Venture PC, \$1043
Justification: Change in location

Sheriff - Sheriff's Office (Sheriff's Admin Building)
ID#2894, Global, Systemax, 2U Mission SVR, \$5379.00
ID#2929, Scott, Air Pack Fifty, \$2,407.20
ID#2330, Scott, Air pack Fifty, \$2,407.20
ID#2931, Scott, Air Pack, \$1,387.20
ID#2932, Scott, Air Pack, \$1,387.20
ID#2951, Baker, Time Syn System, \$8,800.00
Justification: Change in location

Request for Payment Approval

Mills Engineering Company
Invoice 2012042; Log Landing Boat Ramp \$9,940.25

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Kenrick Thomas, to approve the Consent Agenda, as presented. Motion carried unanimously.

County Administrator's Report

Mr. Bobby Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

Road Department

- Mills Engineering Contract: Mr. Crosby presented the request for approval of the annual renewal of Mills Engineering's Contract, with no changes.

Motion made by Commissioner D. Ray Harrison Jr., seconded by Commissioner Randy Durden, to approve the annual renewal of Mills Engineering's contract. Motion carried unanimously.

- School Zones: Mr. Crosby stated that Staff is still working with DOT to clarify all of the information on the school zones. Discussion took place on the electric bills for the school zones; maintenance issues are still being addressed. No Board action taken at this time.
- Sanders Oaks Roads: Commissioner Randy Durden requested clarification on the County's responsibility of maintaining the roads in Sanders Oaks Subdivision. He recollects the Board's decision to NOT maintain the roads until they were brought up to specifications. Discussion took place.

The Board agreed that no changes have been made; the County's decision of NOT maintaining the roads in Sanders Oaks Subdivision until they have been brought up to specifications remains unchanged.

- City of Trenton: Mr. Taylor Brown, City of Trenton Manager, addressed the Board regarding the School Zone issues. He stated that the Trenton City Commission approved the swap of the two school zones, as requested by the DOT, and should the County Commission agree to do so, he wanted the Board to know that the City is fine with it. Informational purposes only.

Other Buildings

- SCR Trust Property: Mr. Crosby stated he had met with Mr. Taylor Brown, City of Trenton Manager, and visited the SCR Trust Property to discuss the issues with this property. Mr. Crosby also stated that he contacted Lee Mills, County Engineer, who is in the process of getting quotes to evaluate the SCR Trust/Colt Automotive Property, for environmental cleanup cost. This site will become the property of Gilchrist County as of August 24, 2012. Discussion took place.

Mr. Gilliam then asked if the Board would consider a joint effort with the City of Trenton on the cosmetic cleanup (getting the roof down, mowing, etc.) of the said property.

The Board unanimously agreed to work jointly with the City of Trenton, on the cleanup of the SCR Trust Property once the site becomes property of the County.

Narrowbanding

- Progress Energy Tower Use Contract: Mr. Crosby presented a request, for the Board's approval of the Progress Energy Tower Use Contract; the annual cost for the use of the tower will be \$1.00; this will be utilized for the narrowbanding project. The contract has been reviewed by the County Attorney. Discussion took place.

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Kenrick Thomas, to approve a Lease Agreement with Progress Energy for tower space, for the narrowbanding project; and to allow the Chairman to sign. Motion carried unanimously.

Emergency Management

- Tropical Storm Debby: The Director of Emergency Management, David Peaton, presented a closeout report on the Tropical Storm Debby, for the Board's information, no board action needed.
- Request for Travel: A request for travel, for David Peaton, EM Director, to attend the AK Associates User Group Meeting, in St. Augustine, Florida, on August 30th, was submitted but at this time, Mr. Crosby pulled this item from the agenda due to some complications. No board action needed at this time.

Fire/EMS

- Request for Travel/Training: Mr. Crosby presented, for the Board's approval, a request for travel, for Dexter Lewis (Volunteer Fire Investigator) to attend Fire Inspector Training to maintain his Inspector Certification; training is to be held on September 6, 2012, in Jacksonville; also request overnight stay for one night due to the early registration.

Motion made by Commissioner Randy Durden, seconded by commissioner D. Ray Harrison, Jr., to approve travel request for Dexter Lewis to attend Fire Inspector Training, approximate cost \$150.00. Motion carried unanimously.

4:15 p.m. Time Certain

- Students Working Against Tobacco: Chandler Ash, President of the Gilchrist County Students Working Against Tobacco 4H Club, addressed the Board with gratitude for the Board's support on tobacco issues. In recognition of the County Commission he presented a plaque that can be displayed at Hart Springs and thanked them for supporting the health of youth in Gilchrist County.

County Administrator's Report Continues...

Veterans Service Office: Mr. Crosby presented a Request for Travel for Jim Mash to attend Annual training in Clearwater Beach for a total cost of approximately \$450.00; funds have been budgeted.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the travel request for Jim Mash to attend Annual Training in Clearwater Beach. Motion carried unanimously.

Extension Office

- Resolution 2012-36: Mr. Crosby presented Resolution 2012-36, acknowledging that the proposed renovation and construction on the Gilchrist County Rodeo Arena site for use as an agriculture education and promotional facility is in the public interest, as part of a grant application.

Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Randy Durden, to approve Resolution 2012-36.

Chairman Langford read the short title as follows:

RESOLUTION 2012-36

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; CERTIFYING THAT THE CONSTRUCTION AND USE OF A PROPOSED AGRICULTURE EDUCATION AND PROMOTION FACILITY WOULD BE IN THE PUBLIC INTEREST; PROVIDING FOR AN EFFECTIVE DATE

Chairman Langford then called for any public comment, none noted. He then called for a vote...
Motion carried unanimously.

FYI

- FAC Policy Committee Conference: Mr. Crosby informed the Board of the upcoming FAC Policy Committee Conference to be held on September 19-21, 2012, in Pinellas County. He asked that those who are interested to please let Terri know so that she can get them registered.
- Volunteer Fire Department Meeting: Mr. Crosby reminded the Board that the Volunteer Fire Department meeting has been set for Thursday, August 23, 2012, @ 6:30 pm, at the EOC.

Attorney's Report

Mr. John K. McPherson, County Attorney, presented the following documents, and/or addressed the following issues:

Ordinance 2012-**: Administrative Reorganization: Mr. McPherson presented a draft of the administrative reorganization ordinance. He stated that the Board asked him to prepare this ordinance to make the County Code more closely match the actual organization that has developed within County government.

Mr. McPherson reported that at the time the current regulations were adopted, the idea was that there would be a small number of departments, with each department divided into several divisions. There would be a department head who would have administrative responsibilities over the divisions in the department, and who would answer to the County Administrator.

In the case of the Department of Public safety, the County did have a director for a short while, with that Director over the Divisions of Fire Rescue, EMS, Animal Control, 911 Services, and Emergency Management. But aside from this short experience with a department head, there has been no other situation where a department head has been hired under the existing system.

Mr. McPherson explained that the basic problem with the existing system is that there does not appear to be the need for department heads who would be mid-level managers. Instead, all of the various parts of county government are answering directly to, and being managed by, the County Administrator.

The presented proposed ordinance, therefore, simply lists all the parts of county government as departments, with each department head answering to the County Administrator. These departments may still be divided into divisions if needed, and one department—the Department of Community Development—will have two divisions: Building Services and Planning.

The descriptions of the functions and responsibilities of the various departments and divisions would be deleted from the Code. It is felt that it would be best to use job descriptions as the single, better place to describe these functions and responsibilities.

Unless other language in the Code is changed, each of the heads of these departments would be appointed by the County Administrator, subject to confirmation by the County Commission.

Mr. McPherson recommended that the County Commission authorize him to proceed with notice of this ordinance for adoption hearing.

Motion made by Commissioner Randy Durden, seconded by Commissioner Kenrick Thomas, to authorize the County Attorney to move forward with the noticing of the adoption hearing for ordinance on proposed reorganization of County Departments that would require hiring by County Administrator and confirmation of the BOCC prior to hiring of Department Heads. Motion carried unanimously.

Ordinance 2012-**: Revised Flood Plain Regulations: Mr. McPherson stated that new state and federal laws require a substantial revision to the County's floodplain regulations. He presented a draft ordinance that Frank Ritter, Building Official, and he have worked on, and which incorporates the required changes. Mr. McPherson recommended that the County Commission authorize him to proceed with notice of this ordinance for adoption hearing.

Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to authorize the County Attorney to move forward with the noticing of the adoption hearing for proposed ordinance on revamping new flood plan management regulations. Motion carried unanimously.

4:30 p.m. Time Certain

State of the Resource, SRWMD: Ms. Ann Shortelle, PhD., Suwannee River Water Management District Executive Director presented a power point presentation on the State of Resource 2012. Informational purposes only.

Ms. Shortelle also presented the Board with a check in the amount of \$44,392.72, for *Payment in Lieu of Taxes*.

The Board graciously accepted the *Payment in Lieu of Taxes*.

Attorney's Report continues...

2012-29: Social Media: Mr. McPherson stated that he and the County Administrator will be working with staff to bring a revised social media policy back to the Board.

Resolution 2012-34: Revised Park Fees: Mr. McPherson presented Resolution 2012-34, Revised Park Fees which would amend park fees in the following ways:

- Combine rates for pool use into a single line on the table.
- Allow children up to 2 years old to swim without charge
- Allow a 50% discount for seniors
- **Allow a person with an annual entry pass to add pool use for an additional \$150**
- Make the additional charge for an additional RV camper to match the charge for an additional tent camper, i.e., \$4
- Increases the rental rates for Otter Springs Lodge
- Adds a note clarifying that a person must be 18 years old to rent park facilities

Chairman Langford read the short title as follows:

RESOLUTION 2012-34

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; MODIFYING THE RATES CHARGED FOR CERTAIN ADMISSION AND CAMPING FEES FOR HART AND OTTER SPRINGS PARKS; AND ESTABLISHING AN EFFECTIVE DATE

Discussion took place.

It was recommended to have the Annual Fee for pool use to be \$150 (up to five persons), without adding the fee of an Annual Entry Pass.

The Board recommended that the Annual Fee Pass for pool use to be \$150, without adding the fee of an Annual Entry Pass and for the County Attorney to bring back resolution with changes, at the next meeting, for further consideration.

4:45 p.m. Time Certain

Proclamation 2012-06; Expressing Appreciation to Rick Weder: At this time, Chairman Langford read Proclamation 2012-06, Recognizing and Expressing Appreciation to Rick Weder for his services to the resident's of Gilchrist County.

A plaque on behalf of the Board of County Commissioners was awarded to Mr. Weder for his Outstanding Services, along with a copy of Proclamation 2012-06.

Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to approve Proclamation 2012-06. Motion carried unanimously.

Resolution 2012-35: Revised Planning Division Fees: Mr. McPherson stated that this resolution would amend fees charged for Planning Division services, resulting from review by staff and Laura Dedenbach.

Chairman Langford read the short title as follows:

RESOLUTION 2012-35

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; AMENDING FEES TO BE CHARGED BY THE PLANNING DIVISION; AND ESTABLISHING AN EFFECTIVE DATE

Motion made by Commissioner Randy Durden, seconded by Commissioner Kenrick Thomas, to approve Resolution 2012-35. Discussion took place.

Mr. McPherson reviewed the proposed changes to do the following:

- Provides for a single fee for Developments of Major Impact, replacing the variety of fees currently set for different uses. For most uses the fee is reduced.
- Provides a single fee for all Temporary Uses.
- Increases the fee for Special Use Permits that include final site plan review.
- Increases the fee for Large Scale Land Use Map Amendment
- Adds a fee for Special Mapping Decisions.

Mr. McPherson and Staff recommended adoption of these changes.

Chairman Langford called for a vote... ***Motion carried unanimously.***

Letter of Agreement, Alachua County Crime Stoppers: Mr. McPherson presented a letter of agreement for continued cooperation between Gilchrist County Crime Stoppers and Alachua County Crime Stoppers. Mr. McPherson requested authorization for the Chair to sign.

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner D. Ray Harrison, Jr., to approve the Letter of Agreement on Alachua County Crime Stoppers for Office of Attorney General and to allow the Chairman to sign. Motion carried unanimously.

Clerk's Report

Mr. Joseph W. Gilliam, Clerk of Court, presented the following documents, and/or addressed the following issues:

FY 11/12 Budget Recap: Mr. Gilliam presented a Budget Recap for FY 11/12, for the Boards' information.

Medicaid County Billing Certification: Mr. Gilliam stated that we have received the Certified County Billing for the Medicaid County reimbursement, \$71,682.17, before the 15% discount; total billing among \$60,929.84. He requested the Board's authorization to be allowed to cut the check for payment in the amount of \$60,929.84.

The Board agreed to allow the Clerk to process and forward payment for the Certified Billing.

Preliminary Estimate of Population: Mr. Gilliam presented the Preliminary Population Estimate that was received requesting that we evaluate the estimate, 16,946 less 901 inmates, and return to the University of Florida Bureau of Economics and Business Research, which will be used as a factor in determining the distribution of state revenue-sharing funds.

The Board approved the Preliminary Population Estimate of 16,946; less 901 inmates, totaling 16,045.

Clerk's Agenda Change...

First Communications, Inc.: Mr. Gilliam presented an invoice for payment from First Communications, Inc., in the amount of \$96,217.50, for work in Progress, for equipment for the narrowbanding project. Discussion took place.

Motion made by Commissioner Randy Durden, seconded by Commissioner D. Ray Harrison, Jr., to approve the invoice from First Communications, Inc., in the amount of \$96,217.50, for Work in Progress, for equipment needed on the narrowbanding project. Motion carried unanimously.

Reimbursement Request: Mr. Gilliam presented a request to reimburse the Property Appraiser for postage on the mailing of the TRIM Notices, in the amount of \$5,411.25.

Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the reimbursement for postage to the Property Appraiser, in the amount of \$5,411.25, for the mailing of the TRIM Notices. Motion carried unanimously.

Request to Amend the Sheriff's Budget: Mr. Gilliam requested approval to amend the Sheriff's budget as discussed during the Budget Hearing held earlier today, in the amount of \$50,000.00, for the addition of one (1) FTE to GCS for Bailiff's Station.

Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Randy Durden, to approve the request to amend the Sheriff's budget with an increase of \$50,000 for one (1) FTE GCS, for Bailiff's Station. Motion carried unanimously.

Clerk's Report continues...

Final FY 12/13 Budget Recommendations: Mr. Gilliam requested the approval for the Boards' request of an Employee Raise, in the amount of \$600, reoccurring raise for ALL County Employees, as discussed at the budget hearing earlier today.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Randy Durden to approve an employee raise, in the amount of \$600 per employee, effective October 1, 2012, reoccurring as a salary increase. Motion carried unanimously.

RFQ's for Attorney Services: Mr. Gilliam requested direction on a time frame to move forward with the RFQ's for Attorney Services. Discussion took place.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve moving forward with RFQ's for Attorney Services after the General Election in November. Motion carried unanimously.

At this time, Chairman Langford reviewed the procedures that will be followed for the 5:30 p.m. public hearing for the request of a Special Use Permit by the Gilchrist Fundraisers Inc. Mr. McPherson, County Attorney reminded the Board that this is a Quasi Judicial Hearing and reviewed the proper procedures that the Board must abide by.

5:30 p.m. Time Certain

SUP 2012-5; Gilchrist Fundraisers Recreation and Music Park: Ms. Laura Dedenbach, Planner, presented SUP 12-05, an application by Gilchrist Fundraisers Inc. dba Gilchrist Fundraising and Music Park (c/o High Springs Lions Club, Inc.) & Lanier Smith, agents for Lowell Chesborough (owner), requesting a special use permit to allow a music festival or concert with more than 250 persons in attendance at one time (per Section 7.21.01(C) (2), LDC). Includes restrooms/showers with waste pump-out tank; area for vendors; a stage; 60 campsites with water and electrical hookups; primitive campsites; temporary office (Section 7.21.01(D)(7), LDC); temporary security trailer (Section 7.17, LDC); youth activity sports complex; sustainable living/permaculture center; garden center; and, scout camp.

At this time, Mr. Lanier Smith, Agent for Property Owner, addressed the board. Mr. Smith gave a verbal presentation and submitted a 14 page report which was included in the record. Mr. Smith explained his mistakes on the application and what the intentions are to correct them as well as proposed revisions to the plan to comply with the County's Land Development Coded.

After his presentation, Mr. McPherson asked Mr. Smith if he was asking the Board, at this time, to accept and rule on a substantially amended application. Mr. Smith's reply was 'Yes Sir, we are asking for substantial changes'. This was the first time the Board as well as Ms. Dedenbach, the County Planner, had been presented with these changes. Mr. McPherson stated that it was unfair

of Mr. Smith to present an unforeseen request for the Board to consider without having ample time for review of such considerable and substantial changes. Discussion continued.

Mr. McPherson stated that he believes that these changes are too much, too vague, and at the beginning of a hearing without anyone having the opportunity to review in advance, including the Planner. Under our rules, the application cannot be withdrawn at this point. It was Mr. McPherson's recommendation, in light of the lack of notice of the changes, is to proceed with the application as is, and rule on that tonight. He did state that the applicant can reapply and submit a substantially changed application, at a later date. Discussion took place.

Motion made by Commissioner Randy Durden, seconded by Commissioner Sharon A. Langford, to DENY the request to hear an amended application on the request for SUP 12-05. Motion carried unanimously.

Following protocol, Chairman Langford moved forward with the next item: the Staff Report of the County Planner.

Ms. Dedenbach's staff report included the following: Maps (site location aerial), Conceptual Site Plan (provided by applicant), FLUM, Subject Property Description, Natural Historic Resources, and an analysis of whether the proposal met the County's special use permit criteria.

Ms. Dedenbach's recommended as follows: The proposed uses are inconsistent with the Comprehensive Plan and Land Development Code. **She thus recommended denial of the requested Special Use Permit for Gilchrist Fundraisers Recreation and Music Park**

Discussion took place. Without anymore questions for the Planner, Chairman Langford moved forward with Public Comments. He stated that each person will be allowed to speak for three minutes.

Concerned Citizens, whether they were for or against the issue, addressed the Board with their concerns. Out of those who addressed the Board there were 5 FOR and 13 AGAINST the idea of the request for a Special Use Permit as applied for by the Gilchrist Fundraisers Music Park.

Chairman Langford now called for any rebuttal by the applicant. Mr. McPherson clarified that rebuttal should be short and should only address issues already raised by other witnesses.

The applicant, Lanier Smith, and a few other citizens addressed the Board, with rebuttal. Ms. Dedenbach had no rebuttal. With no more public comments, Chairman Langford closed the public hearing.

Chairman Langford asked each of the Commissioners if they had any comments.

Commissioner Sharon A. Langford expressed her concerns and made a motion as follows:

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Randy Durden to DENY the request for SUP 12-05, as presented and based on the recommendation of the County Planner; as proposed uses are inconsistent with the Comprehensive Plan and Land Development Code. Chairman Langford continued with comments from the Commissioners.

Commissioners Randy Durden, D. Ray Harrison, Jr., Kenrick Thomas and Chairman Tommy Langford expressed their reason of concerns.

With no further discussion, Chairman Langford then called for a vote... ***Motion carried unanimously, 5-0, to DENY the request for SUP 12-05.***

This concluded the public hearing.

Commissioners Reports: None noted.

Old Business: None noted.

New Business: None noted.

Public Participation: None noted.

Adjourn

With there being no further business... a ***Motion was made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Randy Durden, to adjourn. Motion carried unanimously.*** Chairman Langford adjourned the meeting at **8:20 p.m.**

***Board of County Commissioners
Gilchrist County, Florida***

Attest:

Approved:

Joseph W. Gilliam, Clerk of Court

Tommy Langford, Chairman