

MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD SEPTEMBER 22, 2014

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Monday, September 22, 2014**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

<i>District I</i>	<i>Commissioner Sharon A. Langford</i>
<i>District II</i>	<i>Commissioner D. Ray Harrison, Jr., Chairman</i>
<i>District III</i>	<i>Commissioner Todd Gray, Vice Chairman</i>
<i>District IV</i>	<i>Commissioner John Rance Thomas</i>
<i>District V</i>	<i>Commissioner Kenrick Thomas</i>

Others in Attendance

Todd Newton, Clerk of Court; Jacki Johnson, Finance Director; Patty McCagh, Board Secretary/Deputy Clerk; Wesley Robert, Finance/Deputy Clerk; Sarah Eastman, Finance/Deputy Clerk; David Lang, County Attorney; Bobby Crosby, County Administrator; Terri Hilliard, Administrative Assistant; Carrie Mizell, Gilchrist County Journal; David Peaton, Director of Emergency Management; Billy Cannon, Road Department Superintendent; Laura Dedenbach, County Planner; Chief Mitch Harrell, GC Fire/Rescue; Everritt Heaton; Pastor Ron Black, Pricilla Baptist Church; Ray & Jane Rauscher; Kathy Cribb; Richard & Leslie Esseck; David Gilliam; Diane Clifton, GCEDAC; Marion Poitevint; Jennifer Graham; Robert M. Nobles; and Katherine LaBarca.

Call to Order

Chairman D. Ray Harrison, Jr., called the meeting to order at 4:01 p.m.

At this time, Chairman Harrison asked for a moment of silence while prayers were sent up for the tragedy that took place in Bell, taking the lives of six children and two adults.

Moving on...

Pastor Ron Black, Pricilla Baptist Church, delivered the invocation and Chairman Harrison led the pledge of allegiance.

Agenda

Mr. Bobby Crosby, County Administrator, presented the following change(s):

1. Addition: EMS; Administration Action between Gilchrist County and Florida Department of Health

Mr. David Lang, County Attorney, presented the following change(s):

1. Addition: Remove Item #1 and Resolution 2014-21

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve the Agenda, as presented, with noted changes. Motion carried unanimously.

Consent Agenda

The Board **approved** the Consent Agenda, as presented:

Approval of Minutes

Regular Meeting July 21, 2014

Approval of Bills

On file in Clerk's Office August 2014

Request for Payment Approval

Anderson Columbia, Inc.

Pay Estimate #5, GCR 341, August 2014 \$33,455.91

V.E. Whitehurst & Sons, Inc.

Pay Estimate #1, SE 90th Ave, Jul 25 - Aug 31, 2014 \$221,732.04

Dixie County Sheriff s Office

Inmate Housing, August 2014 \$13,727.00

Mills Engineering Company

Invoice #2013015, W/R GCR341 \$2,939.75

Invoice #2013066, Resurfacing SE 90th Ave \$9,657.75

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner John Thomas, to approve the Consent Agenda, as presented. Motion carried unanimously.

County Administrator's Report

Mr. Bobby Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

EAC

- Tax Referendum for 2014: Mr. Crosby had Ms. Diane Clifton explain the Q & A re: Tax Referendum, for 2014 ballot, as presented. Discussion took place. No Board action taken at this time.

4:15 p.m. Time Certain

- Ordinance 2014-03: Mr. David Lang, County Attorney, presented Ordinance 2014-03, Amending Ordinance 2002-09 regarding SHIP LHAP. He read the short title as follows:

ORDINANCE 2014-03

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA PROVIDING FOR AMENDMENT OF ORDINANCE NUMBER 2002-09 BY DELETING CODIFIED SECTION 47-4 ENTITLED, LOAN COMMITTEE REVIEW; AND AMENDING CODIFIED SECTION 47-6 ENTITLED, ESTABLISHMENT AND PROVISIONS OF THE LOCAL HOUSING ASSISTANCE PROGRAM; AND AMENDING CODIFIED SECTION 47-7 ENTITLED, DESIGNATION OF RESPONSIBILITY FOR ADMINISTRATION AND IMPLEMENTATION OF THE LOCAL HOUSING ASSISTANCE PROGRAM; PROVIDING FOR SEVERABILITY; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE

Mr. Lang stated that the County has designated the Suwannee River Economic Council, Inc. to be the SHIP Administrator and that this ordinance cleans up our Code Ordinances.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Ordinance 2014-03. Motion carried unanimously.

County Administrator's Report continues...

Road Department

- Monthly Lime Rock Report: Mr. Crosby presented, for the Boards' information, the Monthly Limerock Report, as submitted by Mr. Billy Cannon, Road Department Superintendent.

EMS/Fire

- Quarterly Write-Offs: Mr. Crosby presented the EMS Quarterly Write-Offs for April - June 2014, in the amount of \$60,745.56, for the Boards' approval.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner John Thomas, to approve the EMS Quarterly Write-Offs for April - June 2014, in the amount of \$60,745.56. Motion carried unanimously.

EM

- FDACS Cooperative Equipment Loan Agreement: Mr. Crosby presented a request made by Mr. David Peaton, Director of Gilchrist County Emergency Management, for the Chair to sign the Cooperative Equipment Loan Agreement, provided by the Florida Department

of Agriculture and Consumer Services Florida Forest Service. This agreement is a continuation to our current agreement that we have in place that is up for renewal in October. The agreement allows Gilchrist County to use equipment given to the County on long term loan free of charge. It outlines the responsibilities, rules, and regulations for use of the equipment. **There is no cost associated with this**, and we currently have the equipment already in service throughout the County. The items that we currently have through this loan program are as follows:

- 6- 30Kw diesel generators
- 2- High volume trash pumps
- 1- 300 Gallon brush truck skid unit
- 1- 3600 Gallon tanker truck
- 4- Brush Trucks
- 1- Refueling and maintenance truck

Discussion took place.

Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford to approve the Cooperative Agreement with FDACS, for loan of equipment. Motion carried unanimously.

Library

- Monthly Report: Mr. Crosby presented, for the Boards' information, the Monthly Library Report for July/August 2014, as submitted by Ms. Anne Caraway, Library Manager.

SHIP

- Ratification of SHIP Annual Report: Mr. Crosby presented the Ratification of the SHIP Annual Report, for the Boards' approval. He stated that the Chairman has already signed due to it being time sensitive. Discussion took place.

Motion made by Commissioner Todd Gray, seconded by Commissioner John Thomas, to approve the Ratification of the SHIP Annual Report. Motion carried unanimously.

General Government

- CDBG Grant re: NW 110th St. (Ellie Ray's): Mr. Crosby presented a request from the engineer to re-submit for the CDBG grant re: NW 110th Street (Ellie Ray's). Discussion took place.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve the request to re-submit for the CDBG grant re: NW 110th Street (Ellie Ray's). Motion carried unanimously.

- 1984 Dodge Truck: Mr. Crosby requested permission to sign title of 1984 Dodge Truck, VIN#1B7FD14H5ES296603, for Transfer. This truck was sold to a Mr. Raymond Jordan, years ago, but the titled was never signed and he is trying to salvage the vehicle, at this time. Discussion took place.

Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford, to approve the Finance Department to sign title, transfer of a 1984 Dodge Truck, VIN#1B7FD14H5ES296603, sold to Raymond Jordan (years ago). Motion carried unanimously.

The Board requested that Mr. Crosby bring back a list of ALL titled vehicles (from the Tax Collector) to the Board.

- Hazardous Waste Monitoring Agreement: Mr. Crosby presented, for the Boards' approval, the Hazardous Waste Monitoring Agreement with NCFRPC, in the amount of \$2,697.00, for annual monitoring of waste generators.

Motion made by Commissioner Todd Gray, seconded by Commissioner John Thomas, to approve the Hazardous Waste Monitoring Agreement with NCFRPC, in the amount of \$2,697.00, for annual monitoring of waste generators. Motion carried unanimously.

- Drummond Bank Property: Mr. Crosby addressed the issue of the property that Drummond Bank wanted to donate to the County and in turn the County donate to the Food Pantry. He stated that the property in question, which he has done some research on, is not properly zoned for one and the other is that on a drive by inspection with Mr. Ritter, the findings of the building reflected that a large sum of money would be needed to bring up to code; an inside inspection was not done. Discussion took place. It was the Boards wishes to deny the donation of the Drummond Bank Property.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner John Thomas, to deny/reject the donation offer of Drummond Community Bank Property, but thanked them for the offer. Chairman Harrison called for the vote. Motion carried 4-0, Commissioner Todd Gray abstained from voting.

Agenda Change

- EMS Administrative Action: Mr. Crosby presented, for the Boards' approval, a fine to be paid to the Florida Department of Health, for Administrative Action, due to submitting the ALS license late. A fine, in the amount of \$2,000.00, has been assessed and is due by the County. Discussion took place.

Motion made by Commissioner Todd Gray, seconded by Commissioner John Thomas, to approve paying the \$2,000.00 fine to the Florida Department of Health, for Administration Action, due to late submission of ALS License for EMS; payment to be made twenty-one (21) days from receipt date of September 11, 2014, in the form of a cashier's check or money order. Motion carried unanimously.

FYI

- Wilkerson House: For the Boards' information, Mr. Crosby stated that the asbestos abatement on the Wilkerson house has been completed.

4:45 p.m. Time Certain

- SUB14-01; A Minor Subdivision Plat for Ida Mae's Acres: Ms. Laura Dedenbach, County Planner, addressed the Board and presented the following report, recommending the Board approve:

In June 2013, the Gilchrist County Board of County Commissioners (BOCC) approved a request to consider the final subdivision plat as a minor subdivision. As part of settling their late mother's estate, the Nobles family seeks to divide Parcel # 02-08-16-0000-0004-0010 into seven lots. Section 10.02, LDC, defines a minor subdivision as the creation of no more than five lots and one in which the lots in the subdivision do not obtain primary access from a major collector roadway (in this case, CR 340).

The Nobles have submitted a final plat for approval. They are creating seven lots, of which only two lots will have driveway access on CR 340. The proposed subdivision meets all of the other requirements of a minor subdivision.

The proposed lot sizes are consistent with the A-2 land use category, which requires a minimum lot size of five acres.

Recommendation

I recommend that the BOCC approve the Nobles' request for final subdivision plat approval for Ida Mae Acres.

Motion made by Commissioner Kenrick Thomas seconded by Commissioner Sharon A. Langford, to approve SUB14-01, A Minor Subdivision Plat for Ida Mae's Acres. Motion carried unanimously.

Attorney's Report

Mr. David M. Lang, Jr., County Attorney, presented the following documents, and/or addressed the following issues:

Curry Roofing of Citrus County, Inc.: Mr. Lang presented the contract with Curry Roofing of Citrus County, Inc., for re-roofing of the Gilchrist County Courthouse Building, for the Boards' approval.

It was noticed that a correction needs to be made to the amount which should reflect \$11,990.00 instead of \$11,900.00 and a starting date of 10/13/2014 and a completion date of 11/9/2014. Discussion took place.

Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford, to approve the contract with Curry Roofing of Citrus County; amending the contract amount to reflect \$11,990.00 and a starting date of 10/13/2014 and a completion date of 11/9/2014. Motion carried unanimously.

Resolution 2014-25: Mr. Lang presented Resolution 2014-25, changes to fee schedule for Hart Springs and omitting provisions for Otter Springs. He read the short title as follows:

RESOLUTION 2014-25

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA AMENDING THE RATES AND CHARGES SET FORTH IN THE COUNTY POLICIES AND PROCEDURES MANUAL FOR HART SPRINGS PARK; DELETING THE FEES AND CHARGES ESTABLISHED BY THE COUNTY FOR OTTER SPRINGS PARK, AND ESTABLISHING AN EFFECTIVE DATE

Discussion took place.

Motion made by Commissioner John Thomas seconded by Commissioner Todd Gray, to approve Resolution 2014-25. Motion carried unanimously.

5:00 p.m. Time Certain

- SUP14-03; Special Use Permit for Internet Firearms Sales and Home Office: Ms. Laura Dedenbach, County Planner, addressed the Board and presented an application by Timothy Seth Hastings and Michelle Hastings, owners, requesting a special use permit to allow a home occupation, for a home office, for firearms sales via internet, at gun shows, and limited personal sales within an Agriculture-2 (A-2), provided for in Section 2.06.02(c), LDC, to be located on Parcel ID 26-09-04-0300-0000-0010, at 4029 SW 47th Court.

Ms. Dedenbach stated that the proposed use is consistent with the Comprehensive Plan and Land Development Code and recommended approval of the requested Special Use Permit subject to the following conditions:

1. The Special Use Permit is issued to Seth and Michelle Hastings for a home occupation for a home office for firearms sales via internet, at gun shows, and limited personal sales at 4029 SW 47th Ct., Bell, FL, located on Parcel ID 26-09- 14-0300-0000-0010.
2. There will be no employees except persons permanently residing within the residence where the home occupation is located.
3. There will be no signage on the residence or at the driveway indicating that a home occupation is located on the subject property.
4. The home occupation will be housed within the residence on the property.

Motion made by Commissioner John Thomas, seconded by Commissioner Kenrick Thomas, to approve SUP14-03, Special Use Permit for Internet Firearms Sales and Home Office, as presented. Motion carried unanimously.

5:15 p.m. Time Certain FINAL Budget Hearing

- **Resolution 2014-30, Final Millage Rate:** Mr. Newton presented and read Resolution 2014-30, Final Millage Rate, as follows, for the record:

RESOLUTION 2014-30

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR GILCHRIST COUNTY FOR FISCAL YEAR 2014-2015; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, on September 22, 2014, adopted Fiscal Year FINAL Millage Rates following a public hearing, as required by Florida Statute 200.065.

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners as \$587,334,649.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2014-2015 operating millage rate is 8.5000 mills, which is more than the rolled-back rate of 8.2976 mills by 2.4 %
2. This resolution will take effect immediately upon its adoption.

DULY ADOPTED, at a public hearing this 22nd day of September, 2014.

Time Adopted 5:20 PM

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve Resolution 2014-30. Chairman Harrison called for any public comments, none noted; he called for any further discussion, none noted. Chairman Harrison then called for a vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Todd Gray, YES; Commissioner John Thomas, YES; and Chairman, Commissioner D. Ray Harrison, Jr., NO. Motion carried 4-1.

- **Resolution 2014-31, Final Budget:** Mr. Newton presented and read Resolution 2014-31, Final Budget, as follows, for the record:

RESOLUTION 2014-31

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2014-2015; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, on September 22, 2014, held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2014-2015 in the amount of \$28,683,285.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2014-2015 Final Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

DULY ADOPTED, at a public hearing, this 22nd day of September, 2014.

Time Adopted **5:23 PM**

Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford, to approve resolution 2014-31. Chairman Harrison called for any public comments, none noted; he called for any further discussion, none noted. Chairman Harrison then called for a vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Todd Gray, YES; Commissioner John Thomas, YES; and Chairman, Commissioner D. Ray Harrison, Jr., NO. Motion carried 4-1.

- Resolution 2014-32, Final Millage MSTU Rate: Mr. Newton presented and read Resolution 2014-32, Final MSTU Millage Rate, as follows, for the record:

RESOLUTION 2014-32

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR MUNICIPAL SERVICES TAXING UNIT (M.S.T.U) FOR EMERGENCY MEDICAL SERVICES FOR FISCAL YEAR 2014-2015; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, on September 22, 2014, adopted Fiscal Year FINAL Millage Rates following a public hearing as required by Florida Statute 200.065.

WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners - Municipal Services Taxing Unit as \$593,484,551.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2014-2015 operating millage rate is 1.0996 mills, which is more than the rolled-back rate of 1.0973 mills by .2 %.
2. This resolution will take effect immediately upon its adoption.

DULY ADOPTED, at a public hearing this 22nd day of September, 2014.

Time Adopted **5:25 PM**

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner John Thomas, to approve Resolution 2014-32. Chairman Harrison called for any public comments, none noted; he called for any further discussion, none noted. Chairman Harrison then called for a vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Todd Gray, YES; Commissioner John Thomas, YES; and Chairman, Commissioner D. Ray Harrison, Jr., YES. Motion carried 5-0.

- Resolution 2014-33, Final MSTU Budget: Mr. Newton presented and read Resolution 2014-33, Final MSTU Budget, as follows, for the record:

RESOLUTION 2014-33

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS MUNICIPAL SERVICES TAXING UNIT OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2014-2015; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, on September 22, 2014, held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2014-2015, in the amount of \$2,439,664.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2014-2015 Final Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

DULY ADOPTED, at a public hearing this 22nd day of September, 2014.

Time Adopted 5:26 PM

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner John Thomas, to approve Resolution 2014-33. Chairman Harrison called for any public comments, none noted; he called for any further discussion, none noted. Chairman Harrison then called for a vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Todd Gray, YES; Commissioner John Thomas, YES; and Chairman, Commissioner D. Ray Harrison, Jr., YES. Motion carried 5-0.

This concluded the Final Budget Hearing.

Clerk's Report

Mr. Todd Newton, Clerk of Court, presented the following documents, and/or addressed the following issues:

Budget Recap: Mr. Newton presented and reviewed the Budget Recap for Period Ending September 18, 2014. Informational purposes only.

Otter Springs Park Closeout: For the Boards' information, Mr. Newton reported that Otter Springs has been officially closed out. Based on all revenues from this year, and all expenditures, plus the fund balance that we started the fiscal year with that in turn, put the total of \$41,955.30 into the General Fund.

SBA; Fund B Returns Full Principal Avoids Participant Losses: Mr. Newton presented as an item of interest that notification was received from the SBA that all principal has been returned.

State Aid to Libraries Grant Agreement: Mr. Newton requested the Boards' approval to submit the Annual State Aid to Libraries Grant Agreement.

Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve request to submit the Annual State Aid to Libraries Grant Agreement. Motion carried unanimously.

Meridian Behavioral Healthcare, Inc.: Mr. Newton presented the Funding Agreement for the Provisions of Mental Health and Substance Use Services, for the Boards' approval. He did point out that there is a correction to be made to the amount; it should reflect the amount of \$50,000.00 and quarterly payments of \$12,500.00.

Motion made by Commissioner Sharon A. Langford, seconded by Commissioner John Thomas, to approve the Meridian Behavioral Healthcare, Inc. Funding Agreement for the Provisions of Mental Health and Substance Use Services, with the noted change. Motion carried unanimously.

Gilchrist County Health Department Contract: Mr. Newton presented, for the Boards' approval the contract between Gilchrist County Board of County Commissioners and State of Florida Department of Health, for Operation of the Gilchrist County Health Department, Contract Year 2014/2015.

Motion made by Commissioner Todd Gray, seconded by Commissioner John Thomas, to approve the Gilchrist County Health Department Contract, as presented; same funding level as last year. Motion carried unanimously.

Commissioners Reports

- Commissioner Todd Gray notified the Board that the City of Bell agreed to split the cost of school crosswalk signs
- Commissioner Todd Gray asked for an update on Appaloosa Trails Roads Tax Deed Sale; discussion took place
- Commissioner John Thomas informed the Board that a Citizen Rider of the Disadvantaged Transportation Program needs to be proposed to be on the Board

- Commissioner D. Ray Harrison, Jr., proposed the Board stand in opposition of Amendment 2

Discussion took place. Chairman Harrison yielded the position of chair and made a motion to stand in opposition of Amendment 2.

Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner John Thomas, to go on record that the Gilchrist County Board of County Commissioners stand in opposition in support of Amendment 2. Vice Chairman called for a vote. Motion carried unanimously.

The gavel was turned back over to Chairman Harrison.

Old Business: None noted.

New Business: None noted.

Public Participation: None noted.

Adjourn

With there being no further business... a ***Motion was made by Commissioner Todd Gray, seconded by Commissioner John Thomas, to adjourn. Motion carried unanimously.*** Chairman Harrison adjourned the meeting at **6:02 p.m.**

***Board of County Commissioners
Gilchrist County, Florida***

Attest:

Todd Newton, Clerk of Court

Approved:

D. Ray Harrison, Jr., Chairman