

November 21, 2016



Gilchrist County Board of County Commissioners

Vision Statement: *Our vision for Gilchrist County in 2030 is rural communities working in harmony to provide opportunities for all its citizens through balanced growth and enhanced education, while preserving our proud heritage, natural resources and agriculture.*



Agenda

Table of Contents

November 21, 2016

Call to Order	4:00 p.m.
Prayer/Flag	
Agenda Changes	
Consent Agenda	Page 3
Public Participation	
Constitutional Officers	
Commissioner Reports	
Department Head Reports	
County Administrator’s Report	Page 7
Attorney’s Report	Page 43
Clerk’s Report	Page 45
Time Certain Schedule	Page 50
4:30 p.m. Resolution 2106-50 & BE16-014	Page 51
Transportation Fund Budget Amendment	
4:45 p.m. Laura Dedenbach, County Planner	Page 54
SP2016-03: A request by Hudson Food Stores, Inc., owner, for a preliminary site plan review for a gas station and convenience store (neighborhood commercial) on 7.36 acres located in the northwest quadrant of SR 47 and CR 340	
5:00 p.m. Laura Dedenbach, County Planner	Page 70
VAR2016-02: A request by Luke Grant, owner, to reduce the side setback from 25 feet to 19.4 feet on 5.05 acres located at 4800 SW 22nd Court, Bell	
FYI (Documents filed in Clerk’s Office)	Page 78
Commissioner Reports	
Old Business	
New Business	
• Election of 2016-2017 Chairman and Vice Chairman	
Public Participation	
Adjourn	



Consent Agenda

November 21, 2016

Request for Payment Approval

SREC/SHIP *Down Payment and Closing Costs*

Austin Craven	\$29,000.00
Carrie Avery	\$21,500.00
Robin Norris	\$40,000.00



Suwannee River Economic Council, Inc.

Post Office Box 70
Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115

Fax (386) 362-4078

E-Mail: mattpearson@suwanneec.net

Website: www.srecinc.org

GILCHRIST COUNTY

STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM

CHECK REQUEST

MEMORANDUM

TO: GILCHRIST COUNTY

FROM: MATT PEARSON, EXECUTIVE DIRECTOR N

DATE: NOVEMBER 3, 2016

Please issue a check from the SHIP Housing Fund in the amount of **\$29,000.00**, payable to **GILCHRIST TITLE SERVICES, INC., 302 N. MAIN STREET, TRENTON, FL 32693.**

These funds are to be used as down payment and closing cost assistance for **Austin Craven**. Attached is documentation authorizing the expenditure.

Please mail the check to: **SREC, INC.**
1439 SW CR 307A
TRENTON, FL 32693

16/17 G HOE 004 L 25

c: SREC Finance Department
SHIP Client File
Gilchrist SHIP Contract File

SERVING

BRADFORD-COLUMBIA-DIXIE GILCHRIST HAMILTON-LAFAYETTE LEVY MADISON-PUTNAM-SUWANNEE TAYLOR UNION

This institution is an equal opportunity provider and employer.
Funded in part through a grant by the State of Florida Department of Elder Affairs.



Suwannee River Economic Council, Inc.

Post Office Box 70

Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115

Fax (386) 362-4078

E-Mail: mattpearson@suwanneeec.net

Website: www.srecinc.org

GILCHRIST COUNTY

STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM

CHECK REQUEST

MEMORANDUM

TO: GILCHRIST COUNTY

FROM: MATT PEARSON, EXECUTIVE DIRECTOR ✓

DATE: NOVEMBER 7, 2016

Please issue a check from the SHIP Housing Fund in the amount of **\$21,500.00**, payable to **GILCHRIST TITLE SERVICES, INC., 302 N. MAIN STREET, TRENTON, FL 32693.**

These funds are to be used as down payment and closing cost assistance for **Carrie Avery**. Attached is documentation authorizing the expenditure.

Please mail the check to: **SREC, INC.**
1439 SW CR 307A
TRENTON, FL 32693

c: SREC Finance Department
SHIP Client File #16/17 G HOE 006 M 25
Gilchrist SHIP Contract File

SERVING

BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION

"This institution is an equal opportunity provider and employer."

Funded in part through a grant by the State of Florida Department of Elder Affairs



Suwannee River Economic Council, Inc.
Post Office Box 70
Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115
Fax (386) 362-4078
E-Mail: mattpearson@suwanneec.net
Website: www.srecinc.org

GILCHRIST COUNTY

STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM

CHECK REQUEST

MEMORANDUM

TO: GILCHRIST COUNTY N

FROM: MATT PEARSON, EXECUTIVE DIRECTOR

DATE: NOVEMBER 16, 2016

Please issue a check from the SHIP Housing Fund in the amount of \$40,000.00, payable to Scruggs & Carmichael, PA, 4041-B NW 37 Pl., Gainesville, Fl. 32606.

These funds are to be used as down payment and closing cost assistance for Robin Norris. Attached is documentation authorizing the expenditure.

Please mail the check to:

SREC, INC.
POB 70
LIVE OAK FL 32064
ATTN: **STEPHANIE BARRINGTON**
SHIP DIRECTOR

16/17 G HON 001 VL 25

c: SREC Finance Department
SHIP Client File

SERVING

BRADFORD-COLUMBIA DIXIE GILCHRIST HAMILTON-LAFAYETTE LEVY MADISON PINNACLES SUWANNEE TAYLOR UNION
This institution is an equal opportunity provider and employer.
Funded in part through a grant by the State of Florida Department of Education.



Gilchrist County County Administrator Report

Bobby Crosby
November 21, 2016

1. Solid Waste:

- a. Approval of RFP to repair "Push Wall"

2. Road Department:

- a. Approval to lease John Deere Grader for 24 months, 4,000 hours at a rate of \$36,199.36
- b. Approval to go out to bid for paving of SE 64th Street. (Special Assessment)

3. EMS/Fire:

- a. Approval to purchase mobile home from Living Quarters for Station 5 (Trenton Station) from Wayne Frier Super Center in the amount of \$63,850.00
- b. Approval for total cost of mobile home with foundation to not exceed \$90,000.00
- c. Discussion Ambulance Remount (Budgeted)

4. Communications:

- a. Discussion of public radio system.

5. Tourist Development Council:

- a. The following items were approved by the TDC Committee at the November 14, 2016 meeting, requesting approval of:
 - i. Permission for Donna Creamer travel to Atlanta Boat Show (January 10-16, 2017) promote Gilchrist County
(* Note - Atlanta Boat Show Travel Expenses will be reimbursed by Natural North Florida & VISIT FL
 - ii. Permission for Donna Creamer travel to Chicago Travel & Adventure Show (January 19-23, 2017) promote Gilchrist County
(* Note - Chicago Travel & Adventure Show Travel Expenses will be reimbursed by Natural North Florida & VISIT FL

6. General:

- a. Approval of Support Letter for North Florida Economic Development Partnership (NFEDP)
- b. Approval and support of Florida Rural Economic Development Priorities
- c. Update: Sable Trail Progress
- d. Update: Nature Coast Water Authority

7. FYI

a. Monthly Reports

- i. Animal Control**
- ii. Library**
- iii. Road Department**
- iv. Solid Waste**

PUSH WALL IMPROVEMENTS

The Gilchrist County Board of County Commissioners hereby gives notice that they are accepting Requests for Proposals for the "Push Wall Improvements at the Gilchrist County Transfer Station".

Specific Details of the job are as follows:

- Attachment "A" Gilchrist County Transfer Station Improvements.
- Bid each item listed below items individually:
 - 1) Bid for bush wall
 - 2) Bid for platform and ladder
- Applicant will be responsible for all materials and equipment needed for job
- Applicant must provide certificate of liability insurance in the amount of \$1,000,000.00 or more naming Gilchrist County as additional insured.
- Applicant must provide Workers Comp coverage as required by State Law and Gilchrist County Policy and Procedure
- On site review, if applicant feels necessary

Bids must be marked "Push Wall Improvements" and will be received at the office of the Gilchrist County Administrator, 209 S.E. First Street, Trenton, FL 32693 **until 2:00 p.m. (local time) Wednesday, December 21, 2016**. All proposals must be submitted in a sealed envelope marked "Push Wall Improvements" hand delivered or courier.

Any questions regarding this RFP should be addressed in writing and submitted no later than, Friday, December 9, 2016 @ 2:00 p.m. to:

Bobby Crosby
Gilchrist County Administrator
209 SE First Street
Trenton, FL 32693
bcrosby@gilchrist.fl.us

All questions and the responses to these questions will be displayed on the county website at www.gilchrist.fl.us.

Gilchrist County adheres to the Americans with Disabilities Act and will make accommodations for access to county services, programs and activities. Please contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771.

PUSH WALL IMPROVEMENTS

Gilchrist County reserves the right to accept or reject any and all proposals submitted in response to this Request for Proposals, and the right to waive any technical irregularities or immaterial defects in a proposal that does not affect the fairness of the competition, and the right to re-advertise for bids when determined by the Board to be in the best interests of the County. A written contract for use of the facility shall be required of the successful applicant.

GILCHRIST COUNTY TRANSFER STATION PUSH WALL IMPROVEMENTS

PREPARED FOR
GILCHRIST COUNTY COMMISSIONERS

209 SE 1st STREET
TRENTON, FLORIDA 32693
PHONE: 352-463-3198

COUNTY COMMISSIONERS

SHARON A. LANGFORD – DISTRICT 1
D. RAY HARRISON, JR – DISTRICT 2
TODD GRAY – DISTRICT 3
MARION POITEVINT – DISTRICT 4
KENRICK THOMAS – DISTRICT 5

CLERK OF CIRCUIT COURT

TODD NEWTON

COUNTY ADMINISTRATOR

BOBBY CROSBY

SOLID WASTE DEPARTMENT

BOBBY RUSH

MILLS ENGINEERING COMPANY

ENGINEERING – LAND SURVEYING
P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
PHONE: (352) 486-2872
LB/EB # 002583

wall3

GILCHRIST TRANSFER STATION

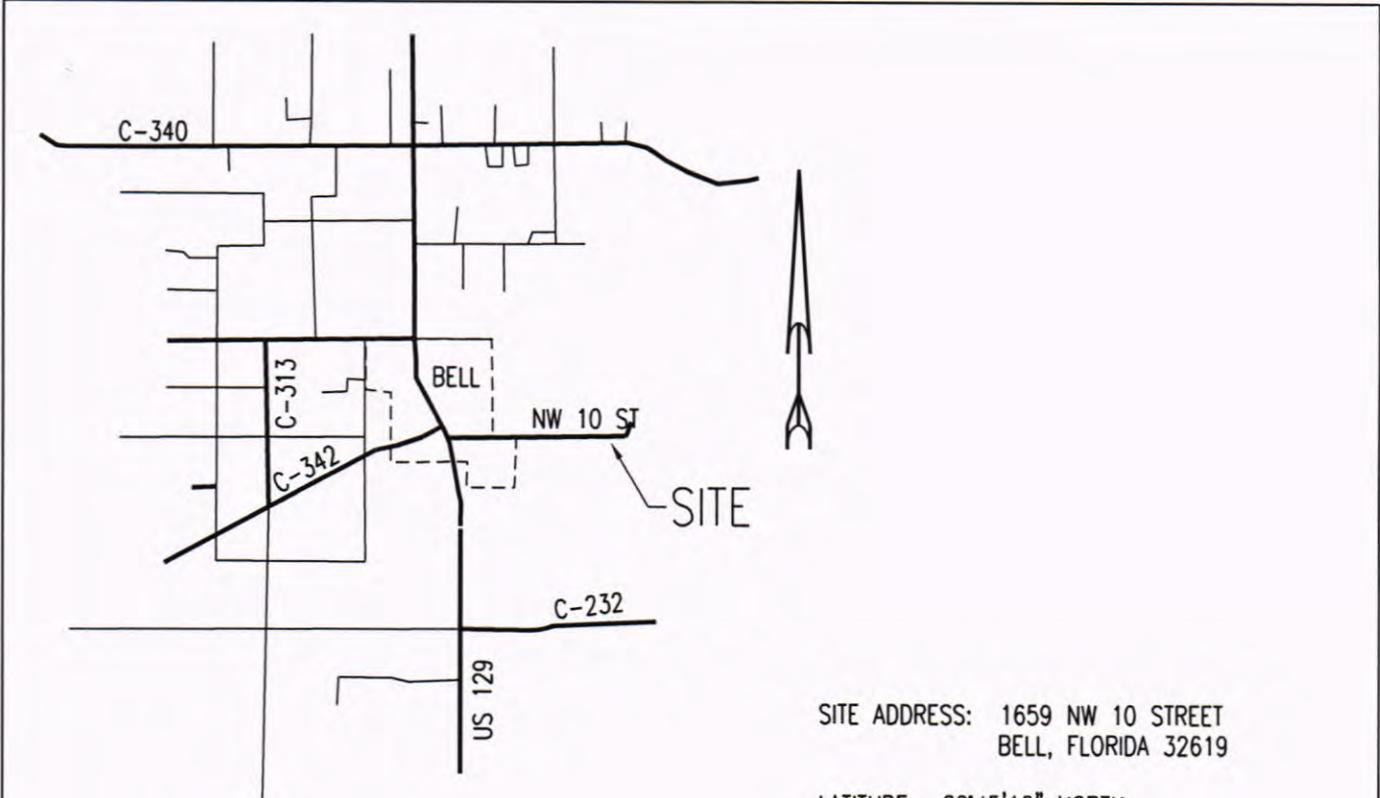
PUSH WALL IMPROVEMENTS

DATE: 10/30/2015

PROJECT NO.: 2015029

DRAWN BY: AC

SHEET 1 OF 9



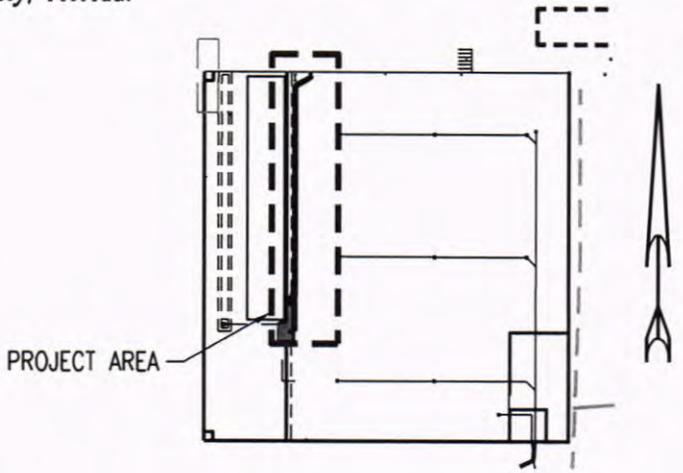
SITE ADDRESS: 1659 NW 10 STREET
 BELL, FLORIDA 32619

LATITUDE: 29°45'10" NORTH
 LONGITUDE: 82°50'12" WEST

LOCATION MAP

PROPERTY DESCRIPTION:

The West 1/2 of the Northeast 1/4 of the Northwest 1/4 and the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 32, Township 8 South, Range 15 East, Gilchrist County, Florida. Containing 30.0 acres, more or less. Subject to existing County Road Right-of-Way.



OVERALL BUILDING

MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

GILCHRIST TRANSFER STATION	
PUSH WALL IMPROVEMENTS	
DATE: 10/30/2015	PROJECT NO.: 2015029
DRAWN BY: AC	SHEET 2 OF 9

wall3

NOTES:

1. GROUT SHALL BE A NON-METALLIC, NON-SHRINK CEMENTITIOUS GROUT FOR STRUCTUAL USE WITH A MINIMUM STRENGTH AT 3-DAYS OF 5,000 PSI. GROUT SHALL BE LISTED ON THE FDOT QUALIFIED PRODUCTS LIST.
2. STEEL PLATE SHALL BE ASTM A-709, GRADE 36 WITH A MINIMUM YIELD STRENGTH OF 36 KSI.
3. STEEL SHAPES SHALL BE ASTM A36.
4. WELDING SHALL BE IN ACCORDANCE WITH APPLICABLE PROVISIONS OF AWS D1.1 "STRUCTURAL WELDING CODE-STEEL" AND AWS D1.3 "STRUCTURAL WELDING CODE--SHEET STEEL."
5. CONTRACTOR SHALL EMPLOY A FLORIDA SPECIALTY ENGINEER TO DESIGN THE LADDERS, STAIRS, HANDRAILS AND GUARDRAILS. CALCULATIONS AND DETAIL DRAWING SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW. THE DESIGN SHALL COMPLY WITH THE FLORIDA BUILDING CODE AND 29 CFR SECTION 1910 SUBPART D.
6. LADDER RUNG SPACING SHALL PROVIDE EQUAL SPACING LESS THAN 12 INCHES.
7. LADDER RUNG SHALL HAVE A MIINIMUM DIAMETER OF 1-INCH.
8. LADDERS AND PLATFORM SHALL BE ANCHORED TO THE PUSHWALL AND OR WALL USING APPROPRIATE CONNECTIONS.
9. EPOXY SHALL BE FDOT TYPE J-HSHV ADHESIVE AND SHALL BE LISTED ON THE FDOT QUALIFIED PRODUCTS LIST.
10. REBAR SHALL BE GRADE 60.

MILLS ENGINEERING COMPANY

ENGINEERING - LAND SURVEYING
P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
PHONE: (352) 486-2872
LB/EB # 002583

wall3

GILCHRIST TRANSFER STATION

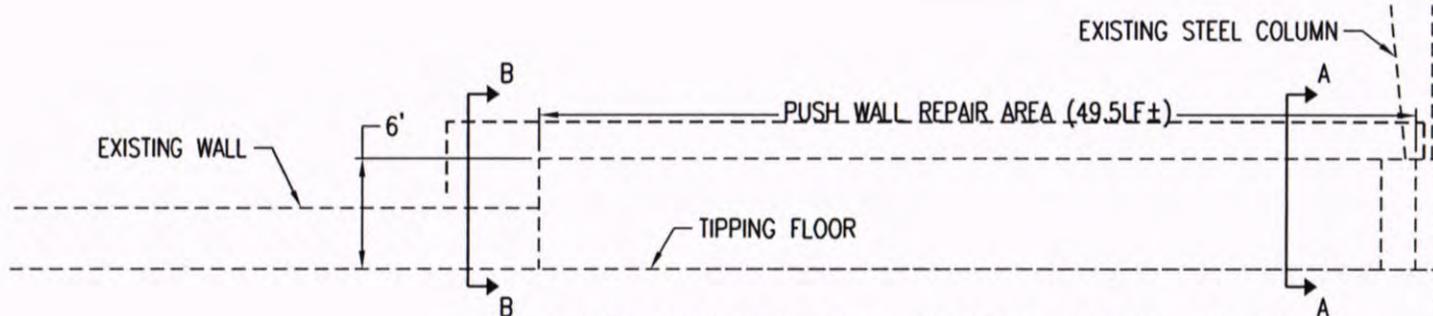
PUSH WALL IMPROVEMENTS

DATE: 10/30/2015

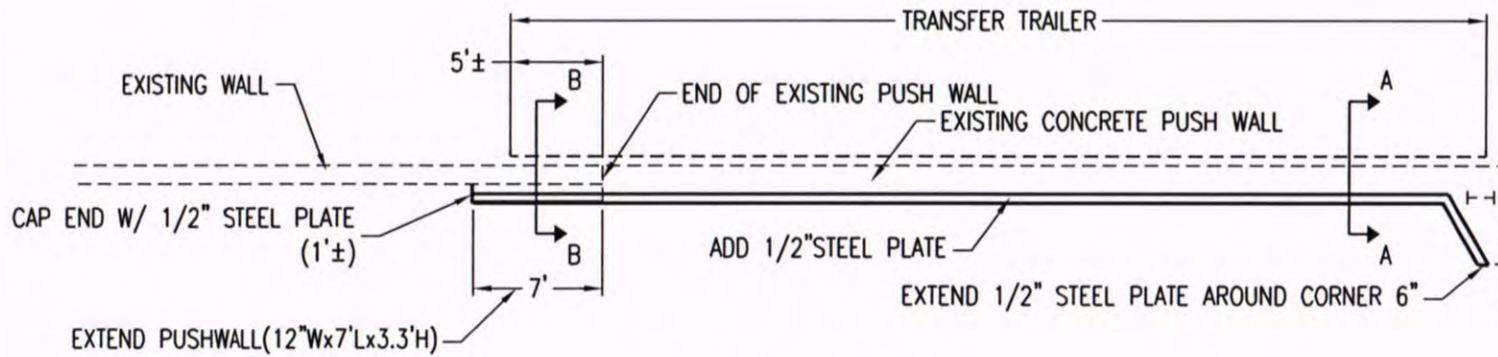
PROJECT NO.: 2015029

DRAWN BY: AC

SHEET 3 OF 9



ELEVATION VIEW: PUSH WALL REPAIR



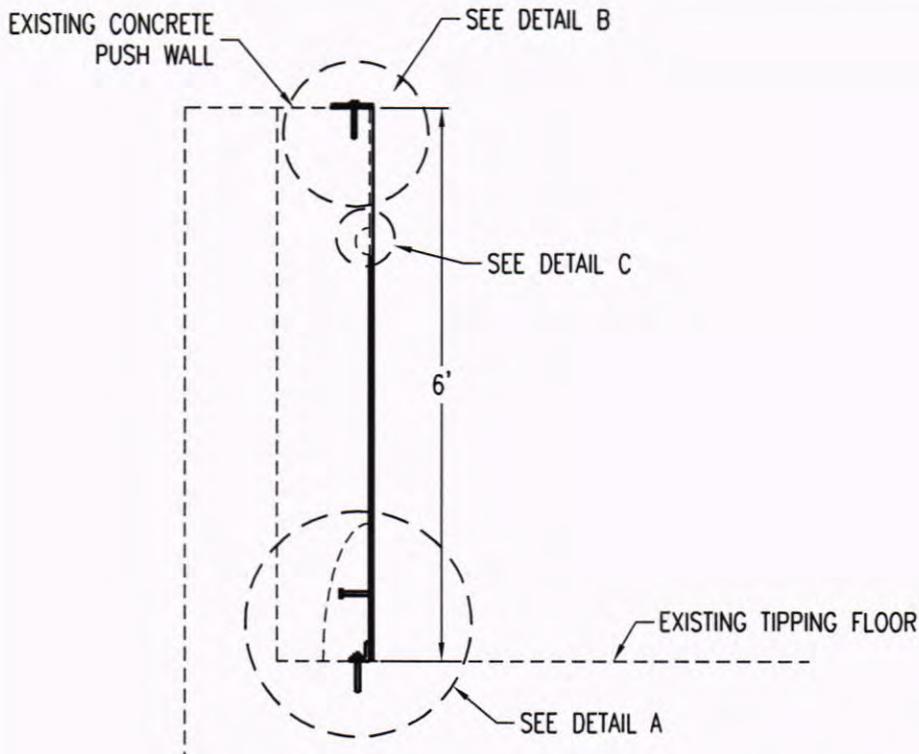
PLAN VIEW: PUSH WALL REPAIR

MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

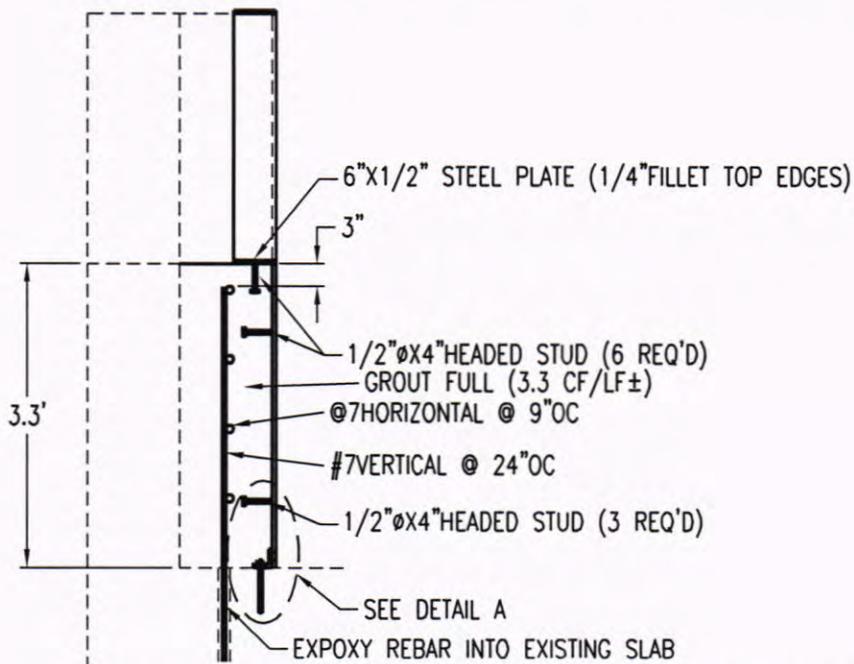
wall3

GILCHRIST TRANSFER STATION
 PUSH WALL IMPROVEMENTS

DATE: 10/30/2015	PROJECT NO.: 2015029
DRAWN BY: AC	SHEET 4 OF 9



SECTION A-A: PUSH WALL REPAIR



SECTION B-B: PUSH WALL EXTENSION

MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

GILCHRIST TRANSFER STATION
 PUSH WALL IMPROVEMENTS

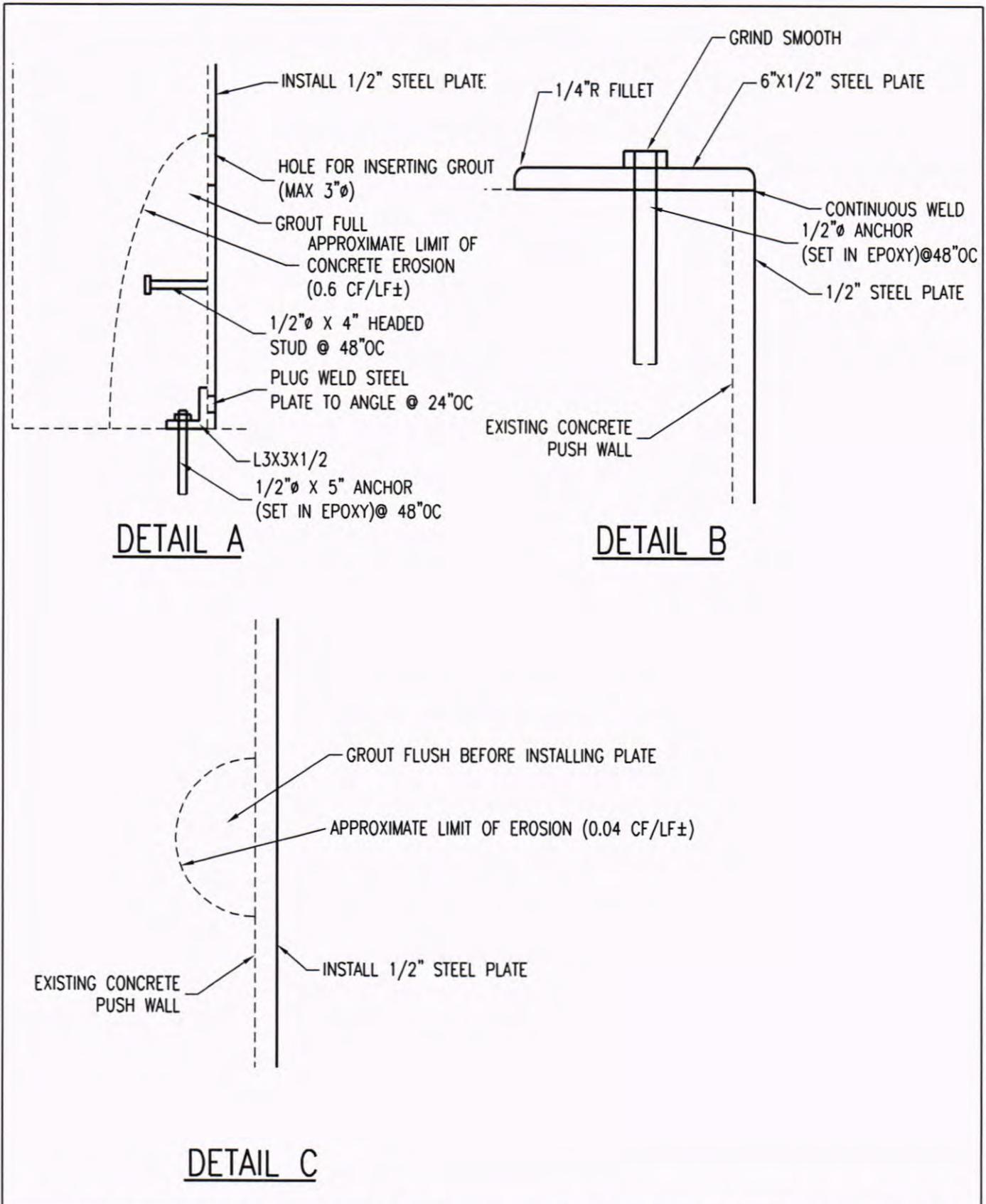
DATE: 10/30/2015

PROJECT NO.: 2015029

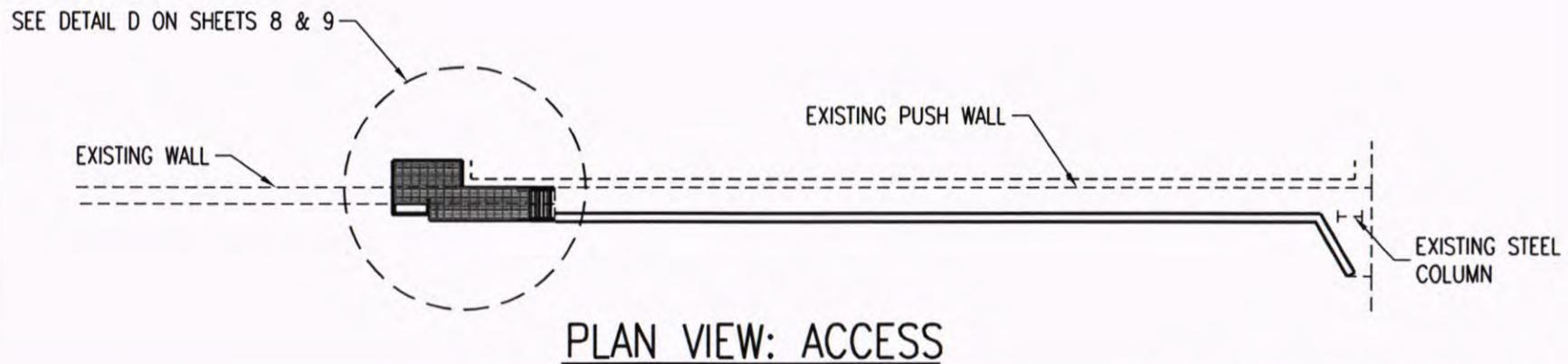
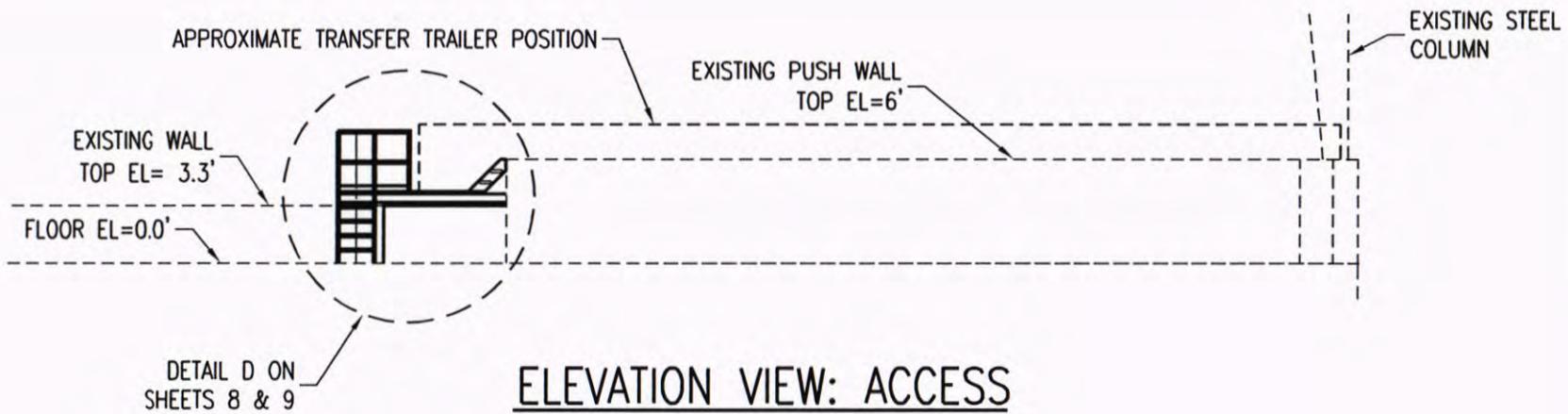
DRAWN BY: AC

SHEET 5 OF 9

wall3



MILLS ENGINEERING COMPANY ENGINEERING - LAND SURVEYING P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621 PHONE: (352) 486-2872 LB/EB # 002583	GILCHRIST TRANSFER STATION PUSH WALL IMPROVEMENTS	
	DATE: 10/30/2015 DRAWN BY: AC	PROJECT NO.: 2015029 SHEET 6 OF 9

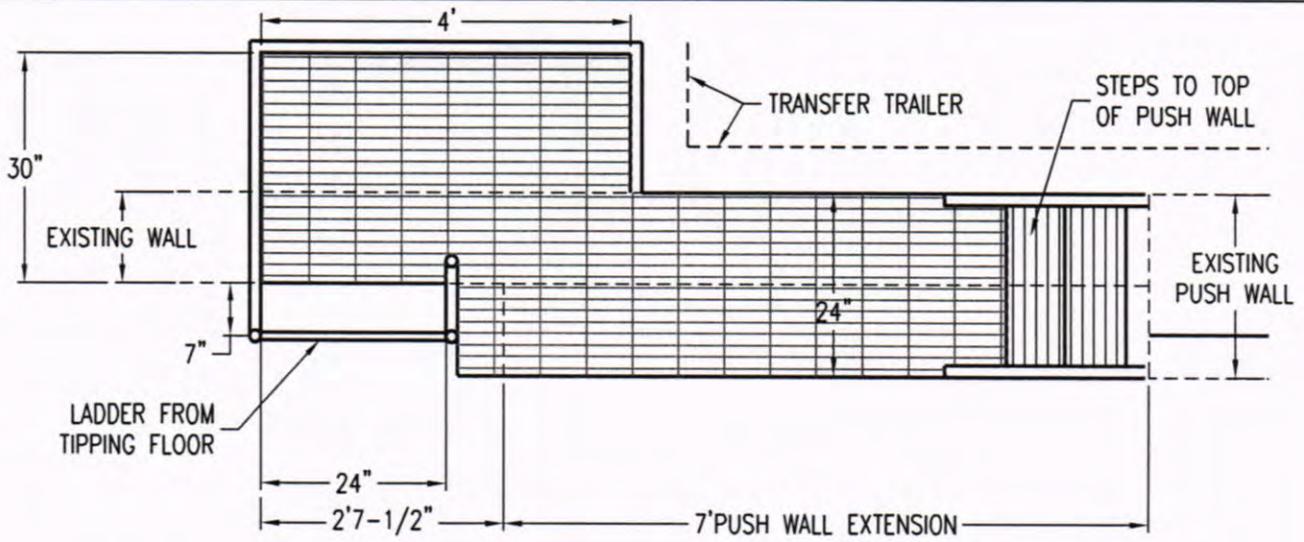


MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

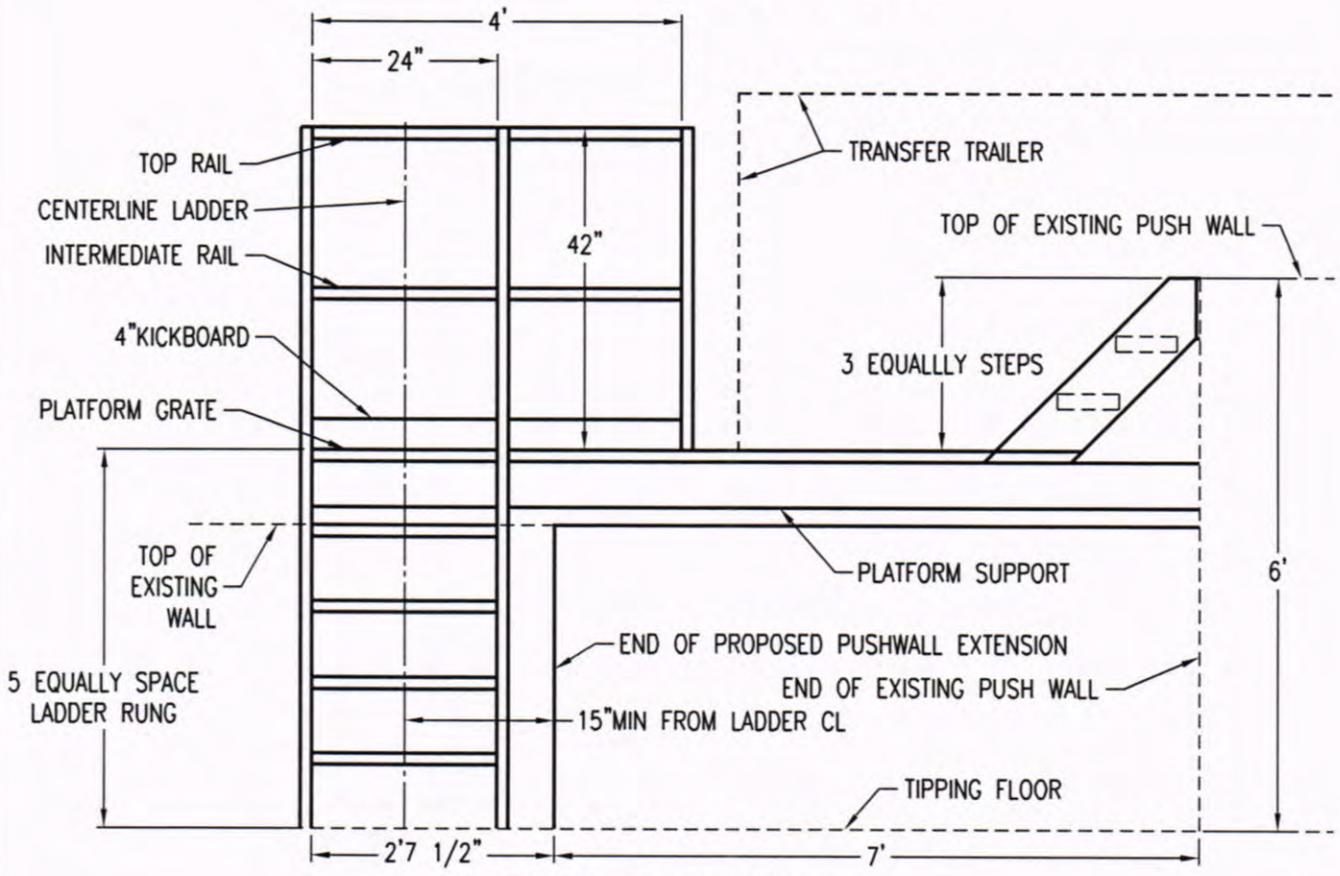
wall3

GILCHRIST TRANSFER STATION
 PUSH WALL IMPROVEMENTS

DATE: 10/30/2015	PROJECT NO.: 2015029
DRAWN BY: AC	SHEET 7 OF 9



PLAN VIEW



EAST ELEVATION

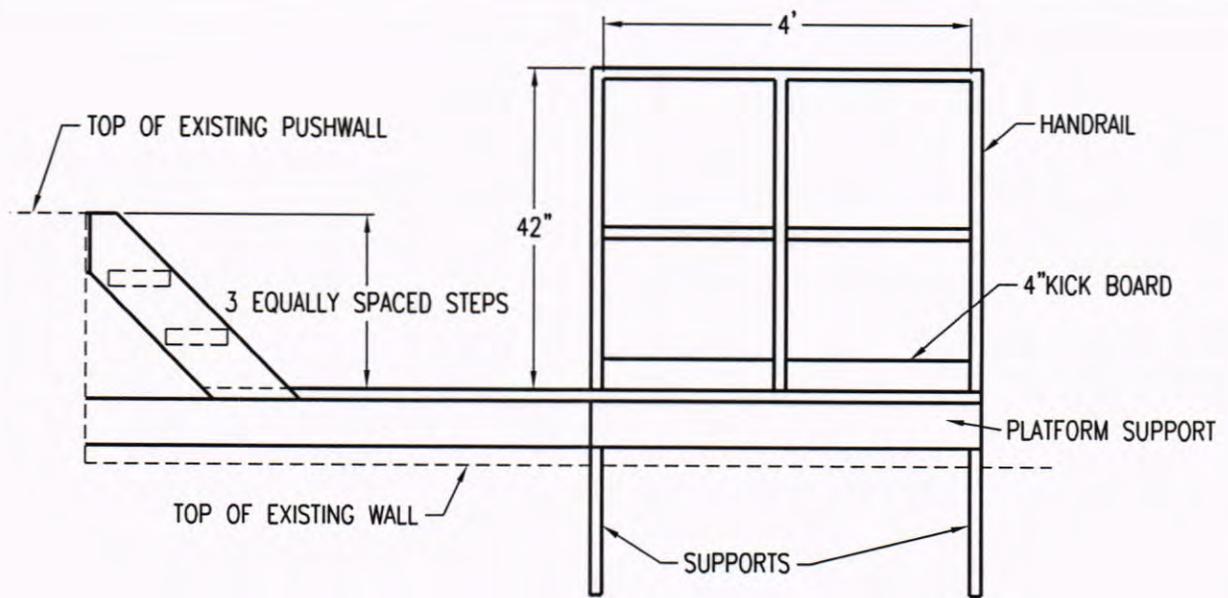
DETAIL D

MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

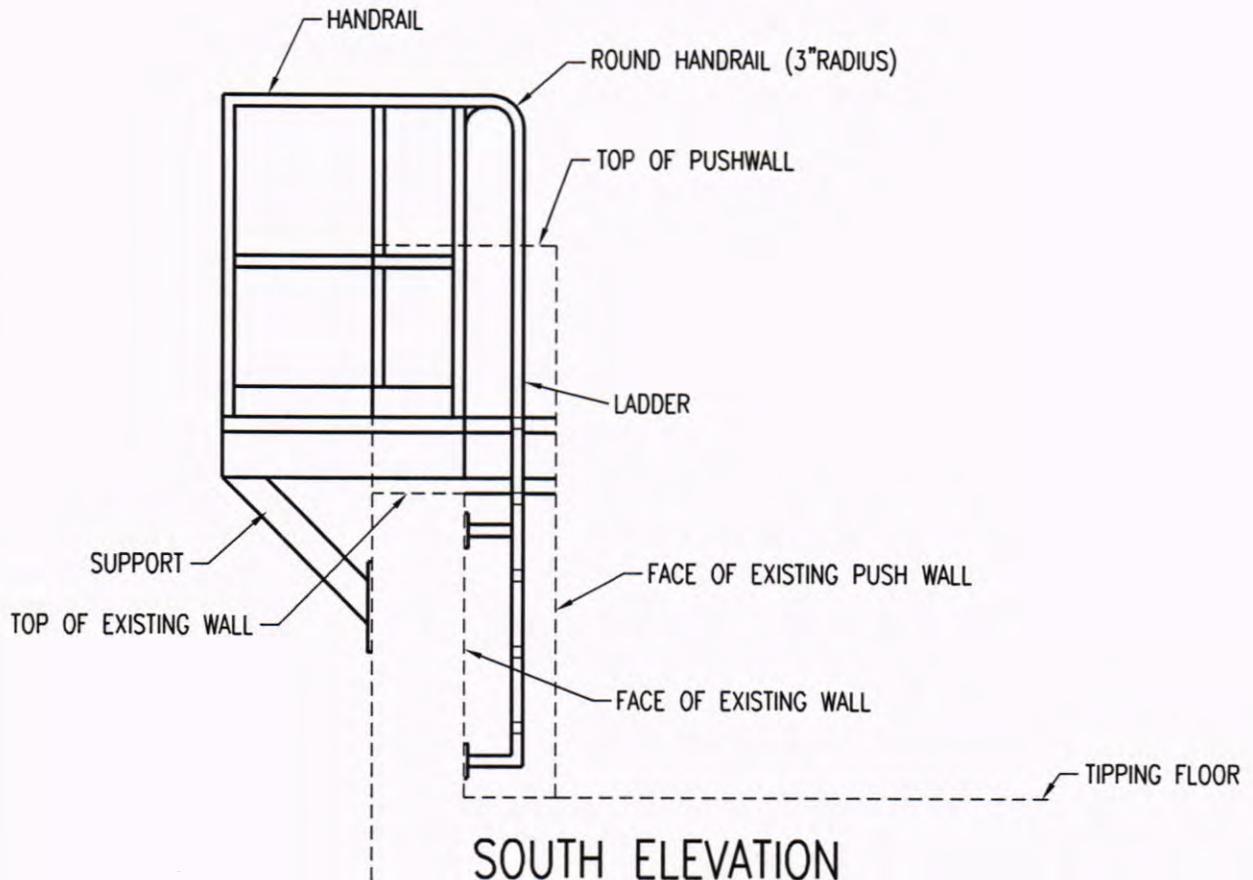
GILCHRIST TRANSFER STATION
 PUSH WALL IMPROVEMENTS

DATE: 10/30/2015	PROJECT NO.: 2015029
DRAWN BY: AC	SHEET 8 OF 9

wall3



WEST ELEVATION



SOUTH ELEVATION

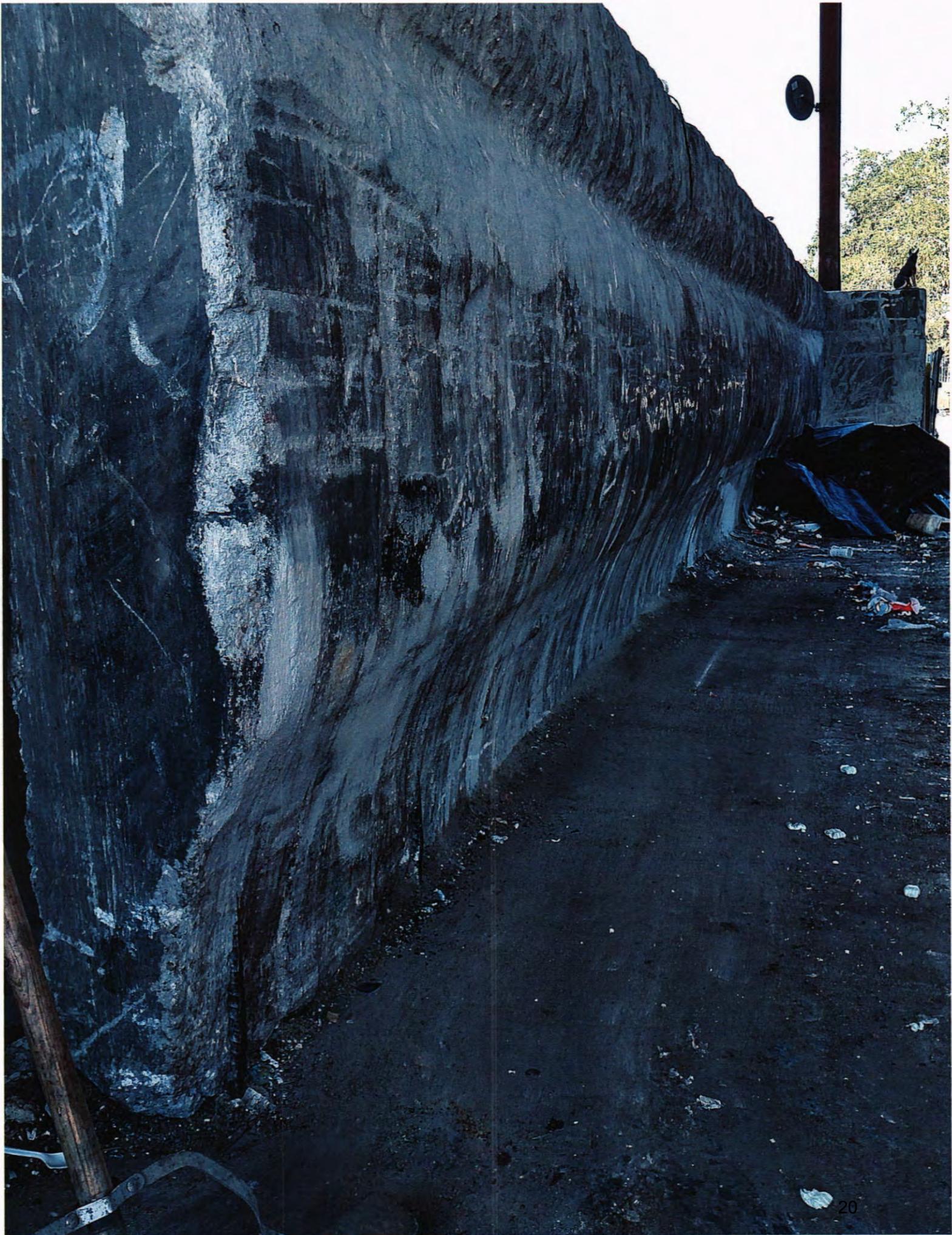
DETAIL D

MILLS ENGINEERING COMPANY
 ENGINEERING - LAND SURVEYING
 P.O. BOX 778-604 EAST HATHAWAY-BRONSON, FLORIDA 32621
 PHONE: (352) 486-2872
 LB/EB # 002583

GILCHRIST TRANSFER STATION
 PUSH WALL IMPROVEMENTS

DATE: 10/30/2015	PROJECT NO.: 2015029
DRAWN BY: AC	SHEET 9 OF 9

wall3





Quote Summary

Prepared For:

GILCHRIST COUNTY ROAD DEP
 Po Box 37
 Trenton, FL 32693
 Business: 352-463-3171

Prepared By:

MARK LITHERLAND
 BEARD EQUIPMENT COMPANY
 3195 W Nine Mile Rd
 Pensacola, FL 325349444
 Phone: 850-476-0277
 mlitherland@beardequipment.com

Stated full machine warranty to include travel time and mileage for the 24 month lease term.
 Customer responsible for wear items and preventative maintenance. A loaner machine would be provided to the county at no charge, if needed for repairs lasting longer than 48 hours.
 Machine will be subject to John Deere Financial lease return guidelines for acceptable wear and tear provisions.

Quote Id: 14186129
Created On: 13 October 2016
Last Modified On: 24 October 2016
Expiration Date: 20 October 2016

Machine may be subject to tangible property tax which would be responsibility of the customer to pay.
 over hour usage charge-\$20.00 per hour for the first 250 hours
 over hour usage charge-\$30.00 per hour for the second 250 hours

PRICING PER FLORIDA SHERIFF'S CONTRACT #FSA16-VEH14.0

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE 670G MOTOR GRADER FSA CONTRACT#FSA16-VEH14.0	\$ 373,986.00	\$ 218,650.00 X	1 =	\$ 218,650.00
Equipment Total				\$ 218,650.00

Quote Summary	
Equipment Total	\$ 218,650.00
jdf ucc	\$ 338.00
SubTotal	\$ 218,988.00
Total	\$ 218,988.00
Balance Due	\$ 218,988.00

Salesperson : X _____

Accepted By : X _____

Selling Equipment

Quote Id: 14186129

Customer: GILCHRIST COUNTY ROAD DEP

JOHN DEERE 670G MOTOR GRADER FSA CONTRACT#FSA16-VEH14.0

Hours:

Suggested List

Stock Number:

\$ 373,986.00

Code	Description	Qty
8440T	670G MOTOR GRADER	1

Standard Options - Per Unit

1010	Standard Hydraulic Controls	1
1140	John Deere PowerTech PSS 9.0L meets EPA FT4 Emissions	1
1240	200 amp Alternator	1
1310	Quick Service Group	1
1410	Standard Fuel & Water Filtration	1
1610	Hydraulic Pump Disconnect	1
1700	JDLink Ultimate Cellular for the Americas, excluding Costa Rica	1
1830	Engine Exhaust with Flat Black Stack for 9.0L (EPA FT4 only)	1
1910	Blade Impact Absorption System	1
2050	14 Ft. x 24 In. x 7/8 In. (4.27M x 610mm x 22mm) w/ 6 In. x 5/8 In. (152 x 16mm) Cutting Edge & 5/8 in. (16mm) Hardware	1
2575	No Grade Control Base Kit Installed	1
2605	English Labels and Decals	1
2775	No Topcon Radio Installation	1
2820	Single Input Gearbox with Slip Clutch	1
4923	No Brand Preference	1
5030	Low Cab w/ Lower Front and Side Opening Windows	1
5510	Autoshift Transmission	1
5710	Transmission Solenoid Valve Guard	1
5815	Hydrau	1
6030	No Powered Cab Air Precleaner	1
6120	Standard Fabric Air Suspension Seat with Armrests and Headrest	1
6510	Base Hydraulics - 4 Function Controls	1
6610	Base Hydraulics- 4 Function Controls	1
6710	Front Push Block	1
6850	No Rear Attachment	1
7130	Grading Lights (10 Halogen Lights)	1
7820	No Front Fenders	1

Selling Equipment

Quote Id: 14186129

Customer: GILCHRIST COUNTY ROAD DEP

8120	24-to-12 Volt Converter (30 amps peak / 25 amps continuous)	1
8210	Exterior Mounted Rearview Mirrors	1
8310	Lower Front Intermittent Wiper & Washer	1
8410	AM/FM Radio with Aux and Weather Band (WB)	1
8510	Air Conditioner Refrigerant Charged	1
8730	No Sound Absorption Package	1
8820	No Rear Camera	1
9280	Slow Moving Vehicle (SMV) Sign	1
9298	Beacon with Flip Down Cab Beacon Bracket (RH)	1
9299	Beacon with Flip Down Cab Beacon Bracket (LH)	1
9723	17.5R25 L2 1 STAR NO BRAND PREFERRED WITH 1PC RIM	1



Finance Options

Valid through October 20, 2016
Created On October 13, 2016

New John Deere 670G MOTOR GRADER

Selling Price	\$ 218,650.00
Add'l Advanced Payment	---
Trade-Ins	---
Net Selling Price	\$ 218,650.00
<hr/>	
Physical Damage Insurance	---
Preventive Maintenance	---
Extended Warranty	---
Filing / Origination Fees	\$ 338.00
<hr/>	
Total Lease Amount	\$ 218,988.00
Purchase Option	\$ 154,268.00

Lease Offer

Term in Months	24
Annual Hrs	2000
Cost/Hour	\$ 18.10

\$ 36,199.36
Annual

Quote does not include sales tax. Quote may or may not include property tax. Insurance, warranty, and fees quoted with this offer are included in the Cost/ Hour calculation.

Subject to approval by John Deere Financial. Taxes, freight, setup, and delivery charges, and optional charges for other services, could increase lease payment. Lease payments are in advance and may vary based upon the end of lease term purchase option price. Not available for Consumer use. See your John Deere Dealer for complete details and other financing options. Available only at participating dealers.



Finance Options

Valid through October 20, 2016
Created On October 13, 2016

New John Deere 670G MOTOR GRADER

Selling Price	\$ 218,650.00
Add'l Advanced Payment	---
Trade-Ins	---
Net Selling Price	\$ 218,650.00
Physical Damage Insurance	---
Preventive Maintenance	---
Extended Warranty	---
Filing / Origination Fees	\$ 338.00
Total Lease Amount	\$ 218,988.00
Purchase Option	\$ 157,073.00

Lease Offer

Term in Months **24**
 Annual Hrs **1500**
 Cost/Hour **\$ 23.20**

\$ 34,796.88
Annual

Quote does not include sales tax. Quote may or may not include property tax. Insurance, warranty, and fees quoted with this offer are included in the Cost/Hour calculation.

Subject to approval by John Deere Financial. Taxes, freight, setup, and delivery charges, and optional charges for other services, could increase lease payment. Lease payments are in advance and may vary based upon the end of lease term purchase option price. Not available for Consumer use. See your John Deere Dealer for complete details and other financing options. Available only at participating dealers.

EMS Living Quarters for Station 5, Trenton

Wayne Frier Super Center, Chiefland..... \$63,850.00

C & G Homes, Chiefland..... \$79,483.00

Price includes delivery, standard setup, a/c, skirting

Living Quarters for Station 5

Wayne Frier Super Center
2772 N Young Blvd
Chiefland, FL 32626

Chris Paschall
Phone: 352-490-6100
Fax: 352-490-7017
paschallboy@hotmail.com

I have carefully examined the Request for bids and certify that this Proposal meets all specifications and conditions of the Request.

I agree to furnish the work specified in the Request for Bids, and agree that this Proposal will remain firm for a period of up to 60 days in order to allow Gilchrist County adequate time to evaluate the proposals.

By:  _____

Printed Name: Chris Paschall

Title : General Manager

WAYNE FRIER SUPER CENTER

This home was custom designed for Living Quarters for Station 5. The home includes the following list of options from Live Oak Homes.

\$ 63,500.00	home total
+ INCLUDED	5 loads of dirt and dozer work to build pad
+ INCLUDED	del. & setup (del. up to 50 miles & set up to 3 block high)
+ INCLUDED	wood code steps (up to 36")
+ INCLUDED	a/c_ heat pump installed
+ INCLUDED	std vinyl skirting
+ _____	
= \$ 63,500.00	package sub total
+ \$ 3,810.00	tax
+ \$ 50.00	county sur tax
+ \$ 300.00	tag, title
+ _____	
+ _____	
+ _____	
- _____	
= \$ 67,660.00	total

Home Total on above line includes:

- Floor plan built identical to what was requested
- All requirements as requested below
- Also see attached "other standard construction features"

SECTION 1 INTRODUCTION AND PROJECT DESCRIPTION

Gilchrist County is requesting sealed bids for:
LIVING QUARTERS FOR STATION 5.

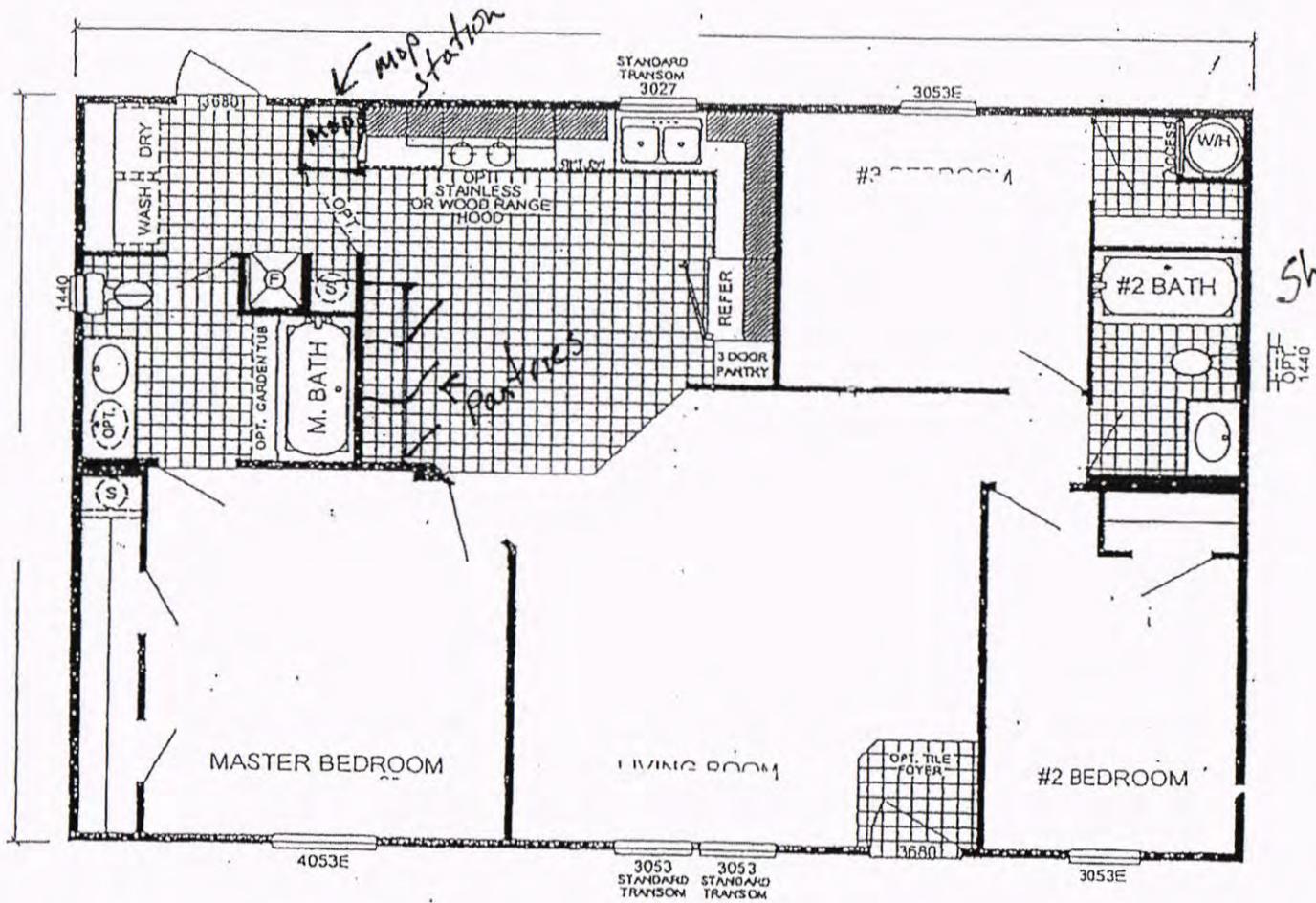
The description of the project is as follows:

New double wide manufactured home with a wind load rating of 130mph. The home must have three bedrooms and two bathrooms and be approximately 1200 square feet. Also required is Hardie Plank siding, and shingle roof exterior. 2"x 6" exterior and 2"x 4" interior wall framing members, showers instead of bath tubs, high traffic type flooring throughout, mop station to be located in the utility rooms well as all electric refrigerator, stove dishwasher, A/C & heat. Minimum requirements are R14 Roof, R11 Wall, and R11 Floor. Bid shall include installation of all appliances and HVAC, and shall include set up of home and installation of skirting. Owner will be responsible for connection of water, sewer and electric utilities. The home shall be installed at a location, 7330 S. US Hwy 129, Trenton, FL in Gilchrist County.

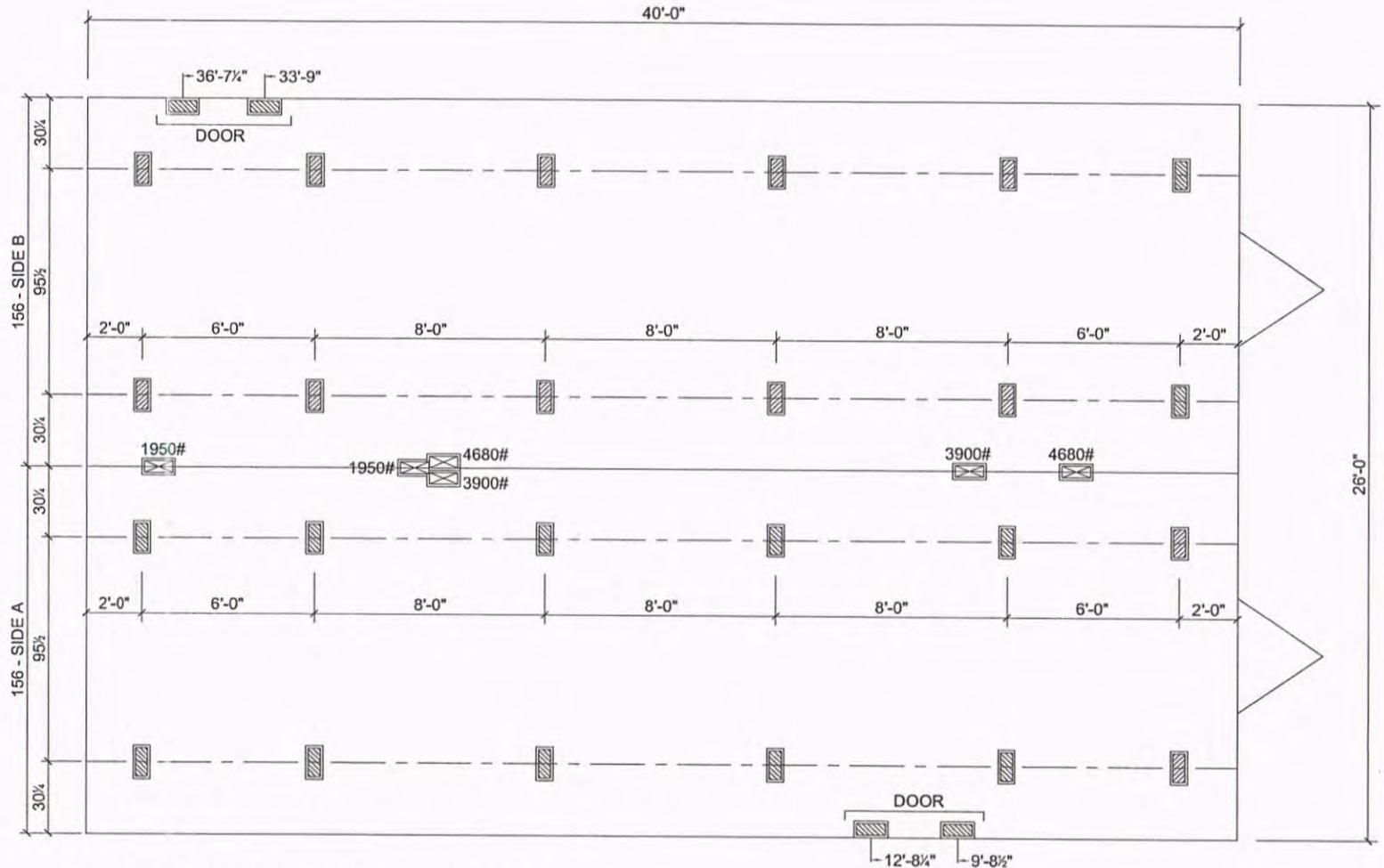
Other Standard construction features:

1. ¾" OSB floor decking
2. Exterior wall stud spacing 16" on center
3. 40 gallon water heater
4. Seamless Formica counter tops
5. R-21 ceiling insulation
6. Fully vented Hardie board boxed eaves
7. 8ft flat ceilings
8. Crown molding in living areas
9. Porcelain sinks in baths with metal faucets
10. 6" ceramic tile backsplash in kitchen
11. Stainless steel sink in kitchen
12. 200 amp main breaker panel
13. Split HVAC system with air handler inside for maximum efficiency (**no exposed ducts under house**)
14. Hand nailed shingles

FLOOR PLAN TO SERVE AS EXAMPLE ONLY



Showers
NO Tubs



- ☒ MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- ▨ SUPPORT PIER/TYP

1/17/2011

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-2403C - 28 X 40
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

L-2403C

November 17, 2016

Mr. James Campbell
Emergency Operations Chief
Gilchrist County Fire Rescue
3250 North US 129
Bell, Fl. 32619

We are pleased to provide you with the following pricing, scope of work, and chassis specifications for the remounting of your Osage Type I ambulance module. The module will be reconditioned as per scope of work and remounted onto new 2017 Ford F-450 chassis.

PRICING:

- Total price per unit - \$126,620.00
- Plus applicable taxes, tag, and title
- Delivered to you location
- TERMS: Payment in full is due upon the delivery of the finished vehicle. Upon payment, ETR, L.L.C. shall furnish the purchaser a "Statement of Origin" or the necessary validated documents for the title application.

OPTIONAL PRICING:

- Trade-in allowance of 2005 Ford F-450 chassis VIN. #1FDXF46P65ED25251 - \$1,500.00
- Zico O2 Oxygen cylinder bottle lift - \$1,883.00

Sincerely,



Fred Joseph
Regional Sales Manager
ETR, L.L.C.

Gilchrist County Board of County Commissioners

P.O. Box 37

112 S. Main Street

Trenton, FL 32693

Phone: 352-463-3198 Fax: 352-463-3411

District I
Sharon A. Langford

District II
D. Ray Harrison, Jr.

District III
Todd Gray

District IV
Marion Poitevint

District V
Kenrick Thomas

David "Duke" Lang, Jr.
County Attorney
352-463-7800

Bobby Crosby
County Administrator
352-463-3198

Todd Newton
Clerk of Court
325-463-3170

November 17, 2016

Julie Conley, Chairperson
North Florida Economic Development Partnership
3200 Commonwealth Blvd., Suite B
Tallahassee, FL 32303

Dear Ms. Conley,

On behalf of the Gilchrist County Board of County Commissioners, this letter is being sent to you in support of the North Florida Economic Development Grant application being submitted to the Department of Economic Opportunity to benefit the economic development and growth of North Florida.

Gilchrist County has been a member of NFEDP since the inception of the Partnership and continues to support its growth and success through participation and our per capita membership duties which have already been approved, processed, and forwarded to the NFEDP offices. We anticipated continued progress, not only for Gilchrist County, but for all of the L4 counties comprising the North Central Florida Rural Area of Critical Economic Concern (RACEC) and are pleased to participate in an active role in this growth.

Sincerely,

Todd Gray, Chairman
Gilchrist County Board of County Commissioners

Florida Rural Economic Development

The following represents a consensus list of rural economic development priorities:

1. Eliminate program match requirement for Rural Regional Development Grant Program (Florida Statute 288.018) and appropriate, earmark, or otherwise set aside \$250,000 for each of the three Rural Areas of Opportunity (RAO) designated by Governor's Executive Order. Each RAO is served by a regional rural economic development organization to include Opportunity Florida (serving nine counties in Northwest Florida); Florida Heartland Economic Region of Opportunity (FHERO--serving 6 counties in South Central Florida), and the North Florida Economic Development Partnership (NFEDP--serving 14 counties in North Central Florida).

Purpose and Importance: This grant program provides critical funding to enable a range of technical assistance, marketing, leadership capacity building, and education services for rural counties within these RAOs. The three organizations specified above are responsible for providing, facilitating, and coordinating the aforementioned services on behalf of the counties within their respective regions. It has become increasingly difficult to generate local and private match dollars to maximize the use of this grant program but the service needs and demands continue to expand.

2. Increase Rural Infrastructure Fund appropriation from \$1.6 million to \$5 million.

Purpose and Importance. This program provides funds for critical infrastructure needed for economic development projects in rural counties. It offers flexibility for many types of infrastructure (e.g., transportation improvements, water and wastewater facilities, utility transmission lines, etc.) needed to attract and support companies to locate or expand in rural counties. The current funding of \$1.6 million is woefully inadequate to cover the growing needs and demands of 32 rural counties.

Intake Detail Report

Print Date Thursday, November 17, 2016

Intake StartDate	10/1/2016 12:00 AM	Jurisdiction	All
Intake EndDate	10/31/2016 11:59 PM	Injury Cause	All
Intake Type	All	PreAltered	All
Intake SubType	All	Site Name	All
Species	All	Age Group	All
DOA	All	Animal Tag Type	All
Intake Status	Completed		

<u>Animal#</u>	<u>Animal Name</u>	<u>Species</u>	<u>Breed</u>	<u>Age</u>	<u>Gender</u>	<u>Color</u>	<u>PreAltered</u>	<u>IntakeDate</u>	<u>Intake Type</u>	<u>PetID</u>
<u>ARN</u>	<u>Tag type</u>	<u>Size</u>	<u>Location / Sublocation</u>	<u>Altered</u>	<u>Danger</u>	<u>Danger Reason</u>	<u>S/N</u>	<u>By</u>	<u>Subtype</u>	<u>DOA</u>

Clinic	Total Intakes: 1	Total Unique Animals: 1
Owner/Guardian Surrender	Total Intakes: 66	Total Unique Animals: 66
Return	Total Intakes: 1	Total Unique Animals: 1
Seized / Custody	Total Intakes: 1	Total Unique Animals: 1
Stray	Total Intakes: 42	Total Unique Animals: 41

Total Count:	111
---------------------	------------

Outcome Summary Report

Print Date Thursday, November 17, 2016

Outcome StartDate	10/1/2016 12:00 AM	Outcome Type	All
Outcome EndDate	10/31/2016 11:59 PM	Outcome SubType	All
Species	All	Jurisdiction	All
Age Group	All	TransferOut Reason	All
Site	All	Outcome Status	Completed

<u>Animal#</u>	<u>Name</u>	<u>Species</u>	<u>Primary Breed</u>	<u>Age</u>	<u>Sex</u>	<u>Alter</u>	<u>Outcome Type</u>	<u>Outcome SubType</u>	<u>Outcome By</u>	<u>Recorded By</u>
<u>ARN#</u>	<u>Secondary Breed</u>	<u>Danger</u>	<u>Danger Reason</u>	<u>Jurisdiction</u>	<u>TransferOut Reason</u>	<u>Outcome Date/Time</u>				
Adoption							Total Outcomes: 6	Total Unique Animals: 6		
Clinic Out							Total Outcomes: 1	Total Unique Animals: 1		
Euthanasia							Total Outcomes: 27	Total Unique Animals: 27		
Return to Owner/Guardian							Total Outcomes: 10	Total Unique Animals: 9		
Transfer Out							Total Outcomes: 60	Total Unique Animals: 59		
Total Count:										104

Gilchrist County Public Library Activity Report for September/October 2016

Activity	September	October
Adult Circulation	1945	1512
Magazines	164	119
Juvenile Circulation	1052	1214
Audio Books	73	55
DVD's	556	492
New Patrons	65	56
Public Computer Use	570	571
WiFi Log In	832	668
# of Groups/Meeting Room	14	14
Total Meeting Room Attendance	171	241
# of Patron Visits	1701	1497
# in Library Classes/Events	18	18
Average Patron per day	81	75

Composed by Terri McIntyre on 11/17/16

**MONTHLY
TOWNSEND PIT
LIME ROCK REPORT**

October 2016
Paid For

DISTRICT 1	35
DISTRICT 2	30
DISTRICT 3	17
DISTRICT 4	10
DISTRICT 5	25

MONTHLY TOTAL	
X	\$10.00

SHOP STOCK PILE	
SOLID WASTE - 47	

ROAD DEPT. SUPERVISOR

DATE

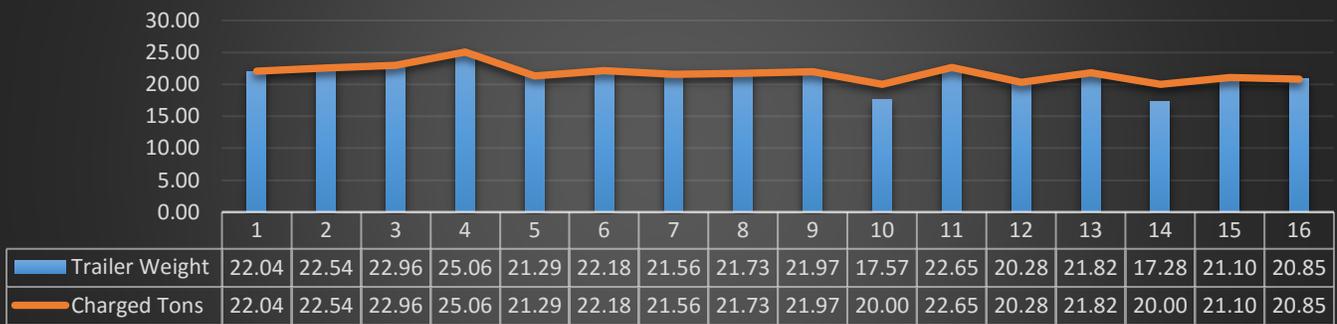
August

2016

New River Weight Logs

Date	Weight	Charged	
8/2/2016	22.04	22.04	
8/2/2016	22.54	22.54	
8/5/2016	22.96	22.96	
8/5/2016	25.06	25.06	
8/8/2016	21.29	21.29	
8/11/2016	22.18	22.18	
8/11/2016	21.56	21.56	
8/16/2016	21.73	21.73	
8/16/2016	21.97	21.97	
8/19/2016	17.57	20.00	*Prentice Loader was down & needed repair
8/23/2016	22.65	22.65	could not pack trailer, waiting on Parts
8/23/2016	20.28	20.28	
8/25/2016	21.82	21.82	
8/25/2016	17.28	20.00	*Landing Gear was Damaged & needed repair
8/30/2016	21.10	21.10	could not pack trailer, had to send out for repair
8/30/2016	20.85	20.85	
8/31/2016	21.65	21.65	

Weights in Tons



Actual Tons = 364.53
 Charged Tons = 369.68
 Difference = 5.15
 Cost per Ton = \$54.09
 Loss = \$278.56

Year to Date Totals
 Actual Tons = 3,338.64
 Charged Tons = 3,342.52
 Difference = 7.10
 Cost per Ton = \$54.09
 Loss = \$104.39
 Saved = \$0



County Attorney's Report

David "Duke" M. Lang, Jr.

November 21, 2016

PROCLAMATIONS:

None.

ORDINANCES:

None.

RESOLUTIONS:

Resolution Number 2016-51; A resolution in support of national Water Trail Designation of the Suwannee River in Gilchrist County, Florida

MISCELLANEOUS:

None.

INFORMATION:

None.

**A Resolution in Support of National Water Trail Designation of
The Suwannee River in Gilchrist County**

WHEREAS, the benefits of designation of the Suwannee River in Gilchrist County as a National Water Trail include being recognized nationally as a recreation destination, nationally promoted on maps and through website, increased tourism, and increased revenue for local businesses

WHEREAS, our region benefits from promoting nature-based recreation opportunities, especially paddling, biking, hiking, equestrian activities, hunting, fishing, and wildlife viewing, to increase health benefits to our local communities and encouraging youth and families to participate in outdoor activities

WHEREAS, the region benefits from promoting the rich culture and history contained within the watershed of the Suwannee River, drawing visitors eager to explore the historical legacy

WHEREAS, the Suwannee River National Water Trail offers a unique opportunity for residents and visitors to explore an unspoiled, pristine area of Florida and Georgia

WHEREAS, the cultural, historical and natural resources of this area are some of the most unique in the Southeast

THEREFORE, BE IT RESOLVED, the Board of County Commissioners, Gilchrist County, Florida, endorses the Office of Greenways & Trails application for designation of the Suwannee River in Gilchrist County as a National Water Trail by the United States Department of the Interior.

Todd Gray
(Signature)

(Date)

Sharon A. Langford
(Signature)

(Date)

D. Ray Harrison, Jr.
(Signature)

(Date)

Marion Poitevint
(Signature)

(Date)

Kenrick Thomas
(Signature)

(Date)

ATTEST:

Todd Newton, Clerk



Clerk's Report

Todd Newton

November 21, 2016

1. EMS Grant Award; \$1,607.00
 - *Purpose of grant is to improve and expand prehospital EMS*
2. Hart Springs Analysis
3. Budget Recap FY 2016, Period Ending 09-30-2016
4. Budget Recap FY2017, period Ending 11-18-2016

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Rick Scott
Governor

Celeste Philip, MD, MPH
Surgeon General and Secretary

Vision: To be the Healthiest State in the Nation

November 4, 2016

Todd Gray, Chair
Gilchrist County Board of County Commissioners
Post Office Box 37
Trenton, Florida 32693

Dear Mr. Gray:

I am pleased to award the Emergency Medical Services (EMS) County Grant, ID Code C5021 in the amount of \$1,607.00 to Gilchrist County. The purpose of this grant is to improve and expand prehospital EMS. Section 401.113(2) (a), Florida Statutes, authorizes and requires this grant program, which is Number 64.005 in the Florida Catalog of State Financial Assistance. The money is state funds from the Department of Health's EMS Trust Fund and there are no federal funds involved.

Your funds for the stated amount will be sent in full, in advance, within approximately 30 days. The grant begins the date of this letter and ends December 15, 2017. Please note that the county must report to the state its grant activities and purchases by the following dates: March 24, 2017, August 14, 2017, and January 5, 2018, the final report. Your signed grant application affirms you have read, understand, and will comply with the conditions and requirements in the "Florida EMS County Grant Program Application Packet, December 2008."

Thank you for your participation in this state EMS grant program. If you need assistance, please contact Alan Van Lewen, Health Services and Facilities Consultant in the Bureau of Emergency Medical Oversight, Emergency Medical Services Section at (850) 245-4440, extension 2734.

Sincerely,

Wayne A. North, Director
Emergency Preparedness and Community Support

WAN/avl

cc: Mayra Hope, Division Operations Chief

Florida Department of Health
Division of Emergency Preparedness and Community Support
Bureau of Emergency Medical Oversight
4052 Bald Cypress Way, Bin A-22 • Tallahassee, FL 32399-1722
PHONE: 850/245-4440 • FAX: 850/245-4378
FloridaHealth.gov



HART SPRINGS ANALYSIS

	9/30/2015	9/30/2016	DIFF
REVENUES:			
CAMPING	97,420.62	136,389.20	38,968.58
DAILY POOL	1,495.33	3,153.01	1,657.68
TAXABLE CONCESSIONS	20,230.31	24,097.09	3,866.78
NON TX CONCESSIONS	1,259.50	1,982.50	723.00
CONCESSION CONTRACT	-	571.43	571.43
VENDING	1,845.14	3,605.23	1,760.09
PAVILLION RENTAL	5,518.67	7,006.85	1,488.18
RENTAL EQUIPMENT	3,563.09	1,972.60	(1,590.49)
HOUSE RENTAL	16,111.28	17,711.38	1,600.10
PARK HOUSE	10,570.66	15,804.51	5,233.85
GATE FEES	91,313.61	124,207.01	32,893.40
FAMILY PASS	10,488.30	18,838.64	8,350.34
OTHER	2,324.04	3,431.24	1,107.20
TOTAL REVENUES	262,140.55	358,770.69	96,630.14
EXPENDITURES:			
PERSONAL SERVICES	146,533.95	145,402.16	(1,131.79)
OPERATING	141,131.58	159,249.15	18,117.57
	287,665.53	304,651.31	16,985.78
MARGIN	(25,524.98)	54,119.38	
CAPITAL OUTLAY	16,375.18	-	
TOTAL EXPENDITURES	304,040.71	304,651.31	
INCOME / (LOSS)	(41,900.16)	54,119.38	

GILCHRIST COUNTY, FLORIDA

% OF FISCAL YEAR

100.0%

BUDGET RECAP FISCAL YEAR 2016

FOR THE PERIOD ENDING September 30, 2016

FUND	TOTAL BUDGET	* BUDGETED EXPENDITURES AND TRANSFERS	** YTD EXPENDITURES	% EXPENDED	YTD REVENUES RECEIVED	*** % REV VS. BUDGETED EXP
General Revenue	\$ 21,573,075	\$ 19,020,192	\$ 13,822,885	73%	\$ 14,476,206	76%
Law Enforcement	\$ 42,598	\$ 42,598	\$ 26,195	61%	\$ 27,335	64%
Fire	\$ 916,755	\$ 757,755	\$ 565,919	75%	\$ 591,494	78%
Court Facility	\$ 142,435	\$ 142,435	\$ -	0%	\$ 16,548	12%
Transportation	\$ 1,871,976	\$ 1,871,976	\$ 1,789,635	96%	\$ 1,845,809	99%
Transportation Impact	\$ 181,117	\$ 181,117	\$ 5,733	3%	\$ 863	0%
St Atty & PD	\$ 134,140	\$ 134,140	\$ 2,882	2%	\$ 13,962	10%
SHIP	\$ 735,231	\$ 385,231	\$ 322,140	84%	\$ 371,301	96%
E911	\$ 612,044	\$ 612,044	\$ 176,596	29%	\$ 101,532	17%
Traffic Surcharge Fund	\$ 52,588	\$ 52,588	\$ 27,429	52%	\$ 8,390	16%
Capital 301	\$ 886,853	\$ 886,853	\$ 773,311	87%	\$ 300,724	34%
Capital 306/Impact	\$ 110,949	\$ 110,949	\$ 450	0%	\$ 540	0%
MSTU-EMS	\$ 2,357,461	\$ 2,032,461	\$ 1,796,338	88%	\$ 1,996,948	98%
Solid Waste	\$ 1,067,343	\$ 915,948	\$ 737,191	80%	\$ 783,353	86%
Law Enforcement Educ.	\$ 8,474	\$ 8,474	\$ 2,257	27%	\$ 1,718	20%
Self Insurance Fund	\$ 1,376,175	\$ 1,376,175	\$ 21,097	2%	\$ 26,693	2%

\$ 31,850,514

*** DOES NOT INCLUDE RESERVE FOR CASH CARRY FORWARD**

**** YTD EXPENDITURES DO NOT INCLUDE OUTSTANDING ENCUMBRANCES**

***** REVENUES RECEIVED AS A PERCENT OF BUDGETED EXPENDITURES**

GILCHRIST COUNTY, FLORIDA

% OF FISCAL YEAR

12.5%

BUDGET RECAP FISCAL YEAR 2017

FOR THE PERIOD ENDING NOVEMBER 18, 2016

FUND	TOTAL BUDGET	* BUDGETED EXPENDITURES AND TRANSFERS	** YTD EXPENDITURES	% EXPENDED	YTD REVENUES RECEIVED	*** % REV VS. BUDGETED EXP
General Revenue	\$ 21,510,168	\$ 18,703,845	\$ 1,836,755	10%	\$ 242,082	1%
Law Enforcement	\$ 13,395	\$ 13,395	\$ -	0%	\$ 8	0%
Fire	\$ 1,325,460	\$ 1,036,782	\$ 30,910	3%	\$ 29,261	3%
Court Facility	\$ 156,336	\$ 156,336	\$ -	0%	\$ 1,156	1%
Transportation	\$ 1,782,999	\$ 1,782,999	\$ 160,704	9%	\$ 100,546	6%
Transportation Impact	\$ 176,060	\$ 10,000	\$ -	0%	\$ 115	1%
St Atty & PD	\$ 146,084	\$ 146,084	\$ -	0%	\$ 1,095	1%
SHIP	\$ 700,000	\$ 350,000	\$ 101,000	29%	\$ 350,163	100%
E911	\$ 605,806	\$ 605,806	\$ 11,920	2%	\$ 174	0%
Traffic Surcharge Fund	\$ 31,761	\$ 31,761	\$ -	0%	\$ 512	2%
Capital 301	\$ 257,890	\$ 257,890	\$ -	0%	\$ 50	0%
Capital 306/Impact	\$ 110,981	\$ 110,981	\$ -	0%	\$ 73	0%
MSTU-EMS	\$ 2,233,133	\$ 1,976,186	\$ 149,395	8%	\$ 125,877	6%
Solid Waste	\$ 1,061,449	\$ 900,544	\$ 72,323	8%	\$ 40,038	4%
Law Enforcement Educ.	\$ 6,268	\$ 6,268	\$ -	0%	\$ 108	2%
Self Insurance Fund	\$ 216,660	\$ 216,660	\$ -	0%	\$ 137	0%

*** DOES NOT INCLUDE RESERVE FOR CASH CARRY FORWARD**

**** YTD EXPENDITURES DO NOT INCLUDE OUTSTANDING ENCUMBRANCES**

***** REVENUES RECEIVED AS A PERCENT OF BUDGETED EXPENDITURES**



Time Certain Schedule

November 21, 2016

4:30 p.m. PUBLIC HEARING

Resolution 2016-50 & BE16-014

Transportation Fund Budget Amendment

4:45 p.m. Laura Dedenbach, County Planner

SP2016-03: A request by Hudson Food Stores, Inc., owner, for a preliminary site plan review for a gas station and convenience store (neighborhood commercial) on 7.36 acres located in the northwest quadrant of SR 47 and CR 340

5:00 p.m. Laura Dedenbach, County Planner

VAR2016-02: A request by Luke Grant, owner, to reduce the side setback from 25 feet to 19.4 feet on 5.05 acres located at 4800 SW 22nd Court, Bell

NOTICE OF PUBLIC HEARING

The Gilchrist County Board of County Commissioners will conduct a public hearing to amend the following budgets on Monday, November 21, 2016 at 4:30 p.m. in the Gilchrist County Commission Meeting Room, located at 210 S. Main Street, Trenton, Florida.

	Adopted Budget FY 2015-2016	Amendment	Amended Budget
Transportation Trust Fund (Fund 140)			
Unanticipated revenues:			
Other Miscellaneous Revenues	\$0	\$89,000	\$89,000
Machinery & Equipment \$1000 or more	\$0	\$89,000	\$89,000

“Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771.”

PLEASE BE ADVISED that if a person decides to appeal any decision made by the Board of County Commissioners with respect to any matter considered at such meeting - or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure testimony and evidence upon which the appeal is to be based.

Board of County Commissioners
Gilchrist County, Florida
Todd Gray, Chairman

Attest:
Todd Newton
Clerk of Court

Notice of Public Hearing.wpd

RESOLUTION 2016-50

A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE TRANSPORTATION TRUST FUND BUDGET. THIS AMENDMENT IS FOR UNANTICIPATED FUNDS FROM A LEASE BUY-BACK ON A VOLVO GRADER PAID TO GILCHRIST COUNTY UPON TERMINATION OF THE LEASE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Chapter 129, Florida Statutes, sets forth the requirements for the adoption of the annual county budget; and

WHEREAS, Gilchrist County did lawfully and appropriately adopt an annual budget for the Transportation Trust Fund (140) for Fiscal Year 2015-2016; and

WHEREAS, Chapter 129.06, Florida Statutes authorized amendments of the budget by resolution to lawfully expend revenues; and

WHEREAS, an unanticipated amount of \$89,000.00 has been received from Flagler Construction Equipment, LLC; and

WHEREAS, these revenues shall be expended for transportation fund equipment and operations.

NOW, THEREFORE, BE IT RESOLVED, by the Gilchrist County Board of County Commissioners that the Transportation Trust Fund (140) is hereby amended with an increased amount of \$89,000.00.

RESOLVED this 21st day of November, 2016.

BOARD OF COUNTY COMMISSIONERS
GILCHRIST COUNTY, FLORIDA

TODD GRAY, CHAIR

ATTEST:

TODD NEWTON, CLERK

GILCHRIST COUNTY
Division of Planning & Development

From: Laura Dedenbach, Ph.D., AICP, County Planner
Date: November 21, 2016
Time Certain: 4:45 p.m.
Case Type: Preliminary Development Plan
Case Number: SP 2016-03 (SUP 2015-04)
Applicant/Owner: Hudson Food Stores, Inc.
Property Address: northwest corner of SR 47 & CR 340
Parcel ID Number: 07-08-16-0000-0001-0000
Parcel Size: 7.36 acres
FLUM Designation: A-2 with Neighborhood Commercial SUP
Requested Special Use: gas station and convenience store

REQUEST SUMMARY:

A request by Hudson Food Stores, Inc., owner, for a preliminary site plan review for a gas station and convenience store (neighborhood commercial) on 7.36 acres located in the northwest quadrant of SR 47 and CR 340.

Subject Property Description:

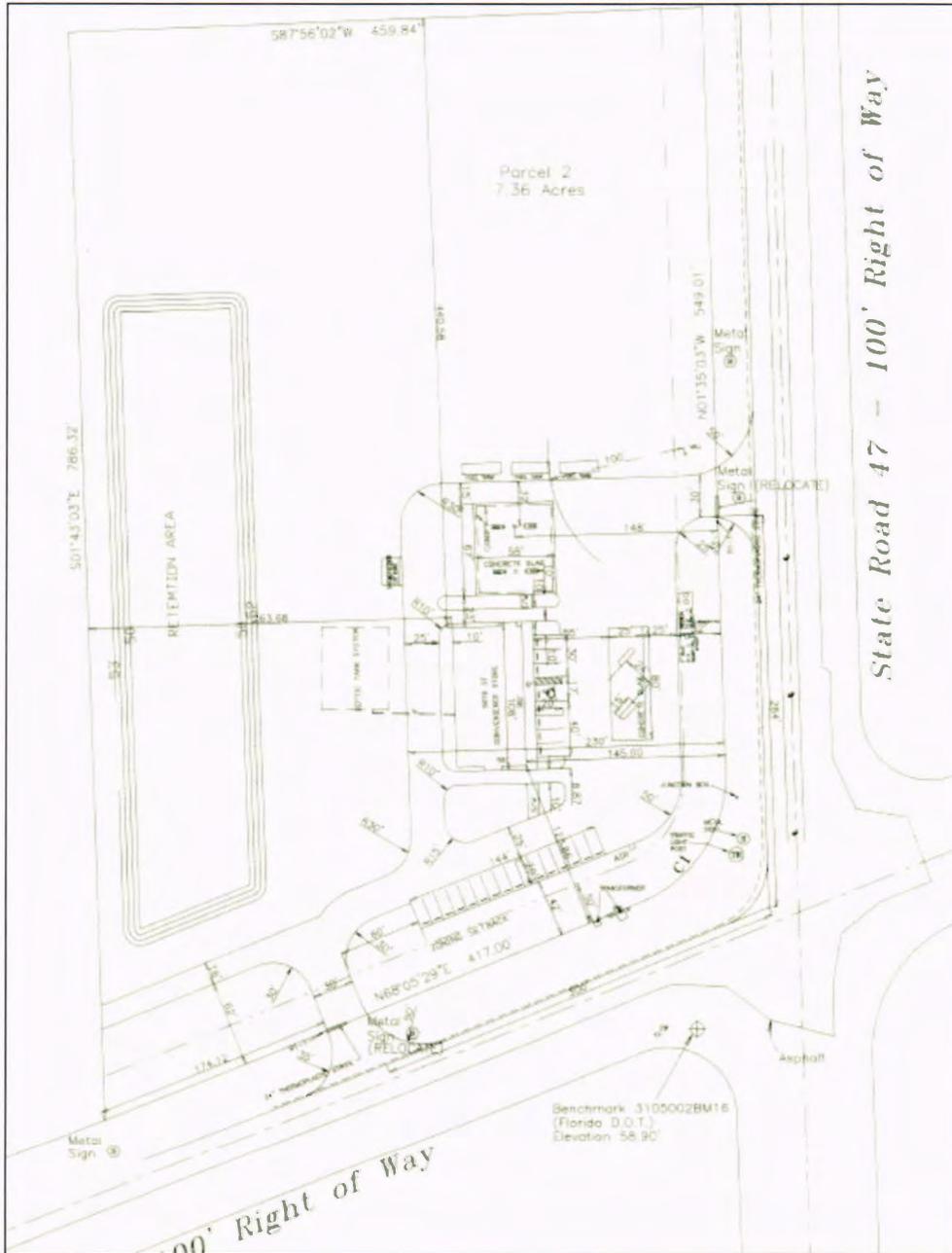
The subject property is located in the northwest quadrant of the intersection of SR 47 and CR 340. The current use of the property is timberland. The property is surrounded by agricultural land uses. The Deel Dive Shop (SUP2014-02 & SP2016-03) is located in the northeast quadrant of the intersection. [A final development plan is being prepared for this site.] The 340 Corner Stop (SUP08-07/SP2010-02) is located in the southwest quadrant of the intersection. [Approvals and extensions for the SUP and SP have lapsed.]

Preliminary Development Plan Analysis

The proposed preliminary development site is 7.36 acres. On the site is a 5,072 square-foot convenience store building. Fueling islands are located to the east and north of the building. The fueling stations on the north side of the building are intended to serve Custom Pine Straw trucks. Access from the site is from CR 340 and SR 47.

The preliminary development plan meets the requirements of the Land Development Code and the approved Special Use Permit.

Excerpt from Preliminary Development Plan



Recommendation

The proposed preliminary development plan is consistent with the Comprehensive Plan and Land Development Code.

I recommend approval with the following conditions of the request for preliminary development plan approval for a gas station and convenience store (neighborhood commercial) on 7.36 acres located in the northwest quadrant of SR 47 and CR 340.

1. The applicant shall file a final development plan pursuant to Section 12.02, LDC, for approval prior to the commencement of any business activities or site construction activities on the site.
3. Any violation of this approval or conditions thereof, shall cause the revocation of this approval by the Board of County Commissioners. The Board of County Commissioners shall hold a public hearing on the proposed revocation with the notice of public hearing provided by certified mail to the property owner. Evidence of violation of the approval may be presented by any person including a resident, the County Code Enforcement Officer, or other County official. Once the approval has been revoked pursuant to this provision, the owner shall be prohibited from re-applying for a preliminary development plan to allow neighborhood commercial uses, specifically a convenience store and gas station.
4. Approval of this preliminary development plan does not alleviate the applicant's obligation to obtain all other applicable state and federal permits.

This preliminary development plan:

1. Is consistent with the Gilchrist County Comprehensive Plan, Land Development Code, and other applicable regulations.
2. Is generally compatible and harmonious with the uses and structures on adjacent and nearby property.
3. Has the necessary public infrastructure available to the site and the requirements of concurrency management have been met. A concurrency reservation is not being given with this special use permit.
4. Has screening and buffers of the dimension, type, and character to maintain the compatibility and harmony with adjacent and nearby properties.



Gilchrist County Site Plan Application

Community Development Department
209 SE First Street ~ Trenton, FL 32693
Phone: (352) 463-3173

FEE - \$75.00

To obtain Site Plan Approval you must complete this application:

Applicant or Contractor		Property Owner (if different than applicant)	
Name	Hudson Food Stores	Name	Hudson Food Stores
Mailing Address	P.O. box 2298	Mailing Address	P.O. box 2298
City, State	Chiefland, FL	City, State	Chiefland, FL
Zip Code	32644	Zip Code	32644
Daytime Phone	352 493 4292 x 2	Daytime Phone	352 493 4292
Contact Person	Stoney Smith	Contact Person	Stoney Smith

Site: Parcel ID#: _____ Site Address: CR 340 & SR 477 Gilchrist Co Site Acreage: 7.36 Acres Existing Use of Property: Agriculture	Land Use Designation: <input checked="" type="checkbox"/> Agriculture-1 <input type="checkbox"/> Agriculture-2 <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> ESA-2	Submittal List: <input type="checkbox"/> Completed Application <input type="checkbox"/> Site Plan <input type="checkbox"/> TIF or JPG image of Site Plan <input type="checkbox"/> Water Management District Permit <input type="checkbox"/> Letter Stating proposed development activities <input type="checkbox"/> Deed to Property <input type="checkbox"/> Legal Description of Property (These items must be provided by the applicant - failure to do so may result in denial of the Development Site Plan)
--	--	---

Notarized Signatures: I <u>WHANEY S. SMITH</u> depose and say that I am the applicant in the foregoing application and that the same is true as I verily believe. X <u>Whaney Smith</u> Owner Signature	<div style="border: 2px solid black; padding: 5px; text-align: center;">  <p>TODD ALLEN PARKER Notary Public - State of Florida Commission # 06 020785 My Comm. Expires Aug 11, 2020 Bonded through National Notary Assn.</p> </div> <p style="text-align: center;">Notary Stamp</p>
X _____ Representative Signature (if signing on behalf of the owner)	Signature: <u>[Signature]</u>
Subscribed and sworn to before me this <u>7th</u> day of <u>OCT</u> , 20 <u>16</u> .	



Florida Department of
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Rick Scott
Governor

Carlos Lopez-Cantera
Lt. Governor

Jonathan P. Steverson
Secretary

**SELF CERTIFICATION FOR
A STORMWATER MANAGEMENT SYSTEM IN UPLANDS SERVING
LESS THAN 10 ACRES OF TOTAL PROJECT AREA AND
LESS THAN 2 ACRES OF IMPERVIOUS SURFACES**

Owner(s)/Permittee(s): Hudson Food Stores, Inc.
File No: TBD
File Name: TBD
Site Address: SR 47 & CR 340
Trenton FL - 32693
County: Gilchrist
Latitude: 29° 48' 38.337"
Longitude: -82° 44' 36.4091"
Total Project Area: 7.36
Total Impervious Surface Area: 1.24
**Approximate Date of Commencement
of Construction:** 01/10/2017

Registered Florida Professional: Gerald P Goulish
License No.: 21340
Company:

Date: TBD: DATE OF SUBMISSION

Ralph Hansen certified through the Department's Enterprise Self-Service Application portal that the project described above was designed by the above-named Florida registered professional to meet the following requirements:

1. The total project area involves less than 10 acres and less than 2 acres of impervious surface;
2. No activities will impact wetlands or other surface waters;
3. No activities are conducted in, on, or over wetlands or other surface waters;
4. Drainage facilities will not include pipes having diameters greater than 24 inches, or the hydraulic equivalent, and will not use pumps in any manner;
5. The project is not part of a larger common plan, development, or sale; and
6. The project does not:
 1. Cause adverse water quantity or flooding impacts to receiving water and adjacent lands;

2. Cause adverse impacts to existing surface water storage and conveyance capabilities;
3. Cause a violation of state water quality standards; or
4. Cause an adverse impact to the maintenance of surface or ground water levels or surface water flows established pursuant to s. 373.042 or a work of the district established pursuant to s. 373.086, F.S.

This certification was submitted within approximately 30 days after initiation of construction of the above project. As such, construction, alteration, and maintenance of the stormwater management system serving this project is authorized in accordance with s. 403.814(12), F.S., and that there is a rebuttable presumption that the discharge from such system will comply with state water quality standards when the stormwater management system for this project is designed, operated, and maintained in accordance with applicable rules adopted pursuant to part IV of chapter 373, F.S.

Applicants are advised to contact the applicable water management district for requirements that must be followed to properly abandon any existing water wells that need to be removed because they are located where construction is occurring.

In accordance with s. 373.416(2), F.S., if ownership of the property or the stormwater management system is sold or transferred to another party, continued operation of the system is authorized only if notice is provided to the Department within 30 days of the sale or transfer.

This notice can be submitted to:
FDEP Northeast District
8800 Baymeadows Way West Jacksonville 32256

This certification was submitted along with the following electronic documents:

If you have submitted this certification as a Florida Registered Professional, you may wish to sign and seal this certification, and return a copy to the Department, in accordance with your professional practice act requirements under Florida Statutes.

I, Gerald P Goulish, License No. 21340, do hereby certify that the above information is true and accurate, based upon my knowledge, information and belief. In the space below, affix signature, date, seal, company name, address and certificate of authorization (if applicable).

This sealed certification may be submitted to the Department, either electronically (as an attachment in Adobe PDF or other secure, digital format) at Erp.selfcerts@dep.state.fl.us, or as a hardcopy, at the postal address below:

Florida Department of Environmental Protection
Office of Submerged Lands and Environmental Resources
2600 Blair Stone Road MS 2500
Tallahassee FL 32399-2400

Prepared by and Return to:
Name: Douglas K. McKoy, Attorney at Law
Address: 302-B N. Main St.
Trenton, FL 32693

SPECIAL WARRANTY DEED

This Special Warranty Deed Made this 3rd day of November, 2016, by Hudson Food Stores, Inc., a Florida corporation, whose post office address is P. O. Box 2298 Chiefland, FL 32644, hereinafter called the grantor, to Hudson Food Stores, Inc., a Florida corporation, whose post office address is P. O. Box 2298 Chiefland, FL 32644, hereinafter called the grantee,

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 Dollars and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Dixie County, Florida, viz:

See Attached Exhibit A – Legal Description

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

GRANTOR'S WILL WARRANT and forever defend the right and title to the above-described real property unto the Grantees against the claims of all person, claiming by, through or under Grantors, but not otherwise.

(Wherever used herein the terms "grantor" and grantee" included all the parties to this instrument, and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Signed, sealed and delivered in the presence of:

B.A. Mitchell
Witness Signature

Bette A. Mitchell
Printed Name

Witness Signature

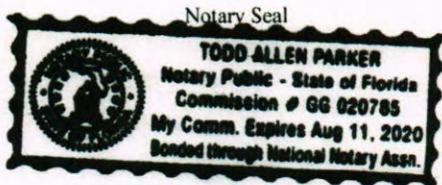
Printed Name

Hudson Food Stores, Inc.

Whitney S. Smith
Whitney S. Smith, President

STATE OF FLORIDA
COUNTY OF LEVY

The foregoing instrument was acknowledged before me this 3rd day of November, 2016, by Whitney S. Smith, known to me to be the President of Hudson Food Stores, Inc., who provided Known to me as identification.



[Signature]
Notary Public

Exhibit A – Legal Description

A Parcel of land being a portion of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida and being more particularly described as follows:

For a Point of Reference, Commence at the NW Corner of the NE 1/4 of the NE 1/4 of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida; thence along the North line of said Section 7, N 87°56'02" E, 1210.41 feet to the Westerly Right of Way line of State Road 47; thence along the said Right of Way line, S 02°03'58" E, 100.00 feet to the POINT OF BEGINNING; thence leaving the said Right of Way line, S 87°56'02" W, 459.84 feet; thence S 01°43'03" E, 786.32 feet to the North Right of Way line of County Road 340; thence along the said Right of Way line, N 68°05'29" E, 417.00 feet to the beginning of a curve concave to the Northwest, having a radius of 100.00 feet and a chord bearing and distance of N 33°12'59" E, 117.32 feet; thence along the arc of said curve 125.37 feet to the end of said curve, said point being on the Westerly Right of Way line of State Road 47; thence along the said Right of Way line, N 01°35'03" W, 549.01 feet to the POINT OF BEGINNING.

CONTAINING 7.36 Acres

SITE PLANS for HUDSON FOOD STORES STATE ROAD 47 AND COUNTY ROAD 340 SECTION 7, TOWNSHIP 8 SOUTH, RANGE 16 EAST



SITE AERIAL



LOCATION MAP

ENGINEERING DATA:

TOTAL PROJECT AREA = 322,018 S.F.
BUILDING AREA = 5,079 S.F.
PAVED AREA = 94,191 S.F.
RETENTION AREA = 880 S.F.
DREST AREA = 262,000 S.F.

PAVING REQUIRED
 REQUIRED = 24 SPACES
 24 SPACES @ 11' HORIZONTAL SPACE

WASTEWATER
 WASTEWATER COLLECTION BY SEPTIC TANK
 WASTEWATER TREATMENT = BELL
 ROUTE WASTEWATER = SEPTIC TANK
 POWER = CENTRAL FLORIDA ELECTRIC COOPERATIVE, INC.
 PAV = 1.0 #
 OIL = 1.0 #
 OPEN SPACE = 62 #

GENERAL DATA:
 ENGINEER: GERALD P. GOULISH, P.E. #1340
 272 OLD EAST LAKE ROAD
 TARPON SPRINGS, FLORIDA 34688
 (727) 484-0094

OWNER:
 HUDSON FOOD STORES, LLC
 1509 N.W. 23RD AVENUE
 CHICAGO, IL 60642
 (773) 443-4292

SUPERVISOR:
 PARKER LAND SURVEYING, LLC
 12018 S.W. 23RD PLACE
 MIAMI, FLORIDA 33188
 (305) 483-0840

REQUIRED DRAINAGE:
 STORM DRAINAGE REQUIREMENTS
 CLOSED DRAIN - NO DISCHARGE
 IMPROVEMENTS DO NOT IMPACT HISTORIC
 DRAINAGE PATTERNS
 SOIL TYPE: PINEWOOD Pm with 0 - 5% SLOPES
 ZONING: SPECIAL USE
 LAND USE - COMMERCIAL
 NONE OF THE SITE IS CONVICTION STORE
 PROJECT TO BE COMPLETED IN ONE PHASE
 EXISTING UTILIZATION CONSISTS OF BARN
 NO ON-SITE BUILDING SHALL BE PERMITTED EXCEPT BY PERMIT.
 FUTURE USES TO BE CONTROLLED BY ZONING AND BY
 THE GENERAL CONTRACTOR.
 FLOOD ZONE ZONE "X" PANEL 120410-01440 (DATED 9-29-08)
 CURRENT LAND USE - BARN

Legal Description: Parcel 1

A Parcel of land being a portion of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida and being more particularly described as follows:

For a Point of Reference, Commence at the NW Corner of the NE 1/4 of the NE 1/4 of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida; thence along the North line of said Section 7, N 87°56'02" E, 79.50 feet to the POINT OF BEGINNING; thence continue along the said North line, N 87°56'02" E, 1130.91 feet to the Westerly Right of Way line of State Road 47; thence along the said Right of Way line, S 02°03'58" E, 100.00 feet; thence leaving the said Right of Way line, S 87°56'02" W, 459.84 feet; thence S 01°43'03" E, 786.32 feet to the North Right of Way line of County Road 340; thence along the said Right of Way line, S 68°05'29" W, 716.88 feet; thence leaving the said Right of Way line, N 01°39'31" W, 1129.88 feet to the POINT OF BEGINNING.

CONTAINING 16.61 Acres

Legal Description: Parcel 2

A Parcel of land being a portion of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida and being more particularly described as follows:

For a Point of Reference, Commence at the NW Corner of the NE 1/4 of the NE 1/4 of Section 7, Township 8 South, Range 16 East, Gilchrist County, Florida; thence along the North line of said Section 7, N 87°56'02" E, 1210.41 feet to the Westerly Right of Way line of State Road 47; thence along the said Right of Way line, S 02°03'58" E, 100.00 feet to the POINT OF BEGINNING; thence leaving the said Right of Way line, S 87°56'02" W, 459.84 feet; thence S 01°43'03" E, 786.32 feet to the North Right of Way line of County Road 340; thence along the said Right of Way line, N 68°05'29" E, 417.00 feet to the beginning of a curve concave to the Northwest, having a radius of 100.00 feet and a chord bearing and distance of N 33°12'59" E, 111.32 feet; thence along the arc of said curve 125.37 feet to the end of said curve, said point being on the Westerly Right of Way line of State Road 47; thence along the said Right of Way line, N 01°35'03" W, 549.01 feet to the POINT OF BEGINNING.

CONTAINING 7.36 Acres

DRAWING INDEX

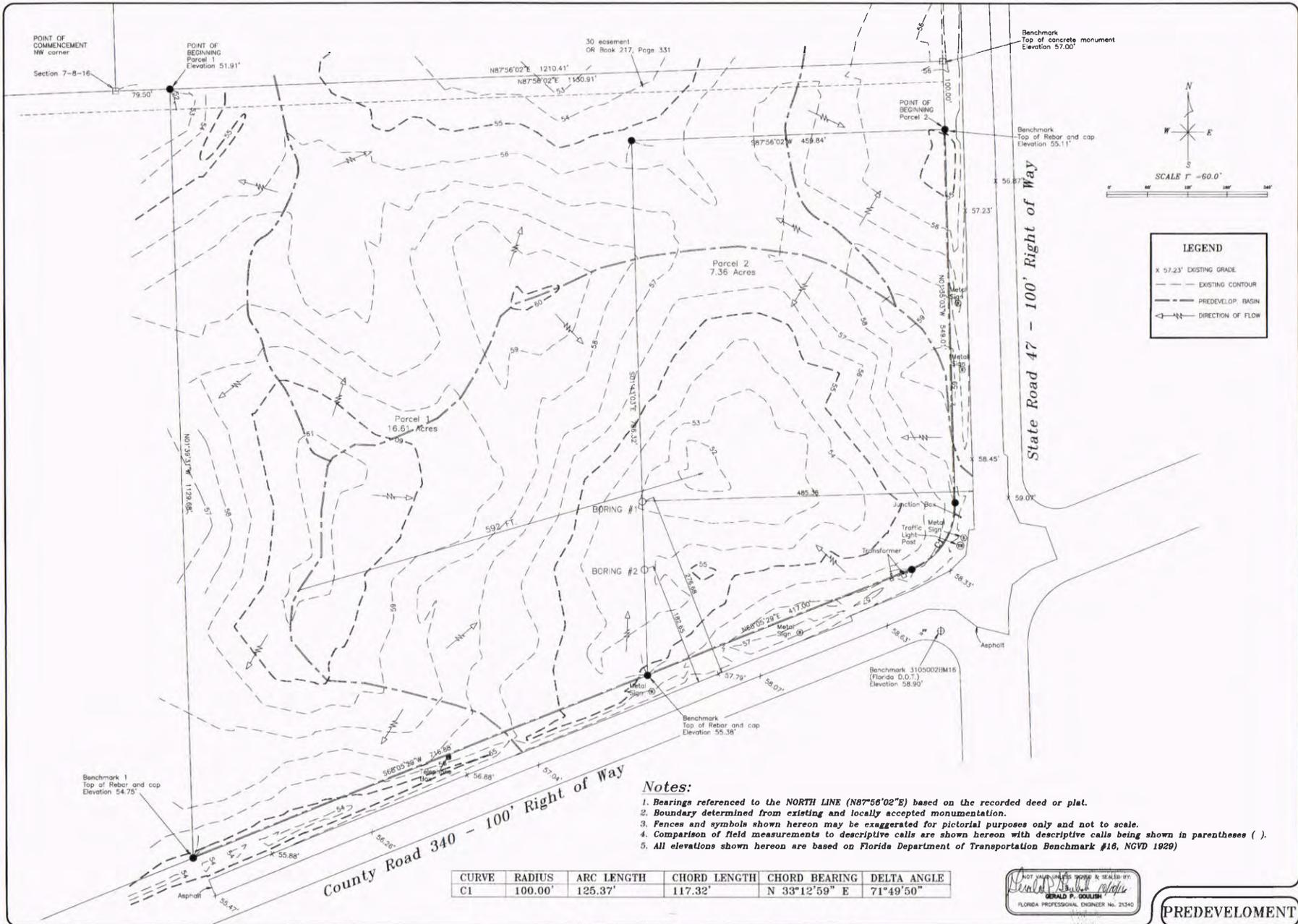
SHEET NO	SHEET DESCRIPTION
ST-1	COVER SHEET
ST-2	EXISTING TOPOGRAPHIC
ST-3	DIMENSION PLAN
ST-4	MASTER DRAINAGE PLAN
ST-5	PAVING, GRADING & DRAINAGE PLAN
ST-6	PAVING & DRAINAGE DETAILS
ST-7	LANDSCAPE PLAN

Prepared by:
GERALD P. GOULISH

272 Old East Lake Rd.
 Tarpon Springs, FL 34688
 Ph (727) 934.0094, E-MAIL gpg41@yahoo.com
 DATE: 10/10/2016
 SHEET: ST-1 OF 7 JOB NO. 15-003.01

NOT VALID UNLESS SIGNED & SEALED BY

 GERALD P. GOULISH
 FLORIDA PROFESSIONAL ENGINEER No. 21340



DATE	REV.	BY

Design Services
 4834 ST. LAWRENCE DRIVE
 NEW PORT RICHEY, FL. 34655
 (727)572-0586

PROJECT:
 340 CORNER STOP
 SR 47 & CO. R. C-340
 GILCHRIST COUNTY

CLIENT:
 HUDSON FOOD STORES, INC.
 600 W. US HWY 90
 GIBLUM, FLORIDA 32026
 PH: 352-493-4292
 FAX: 352-493-4557

DRAWN
 RHL
 CHECK'D
 GPG
 DATE
 10-10-16
 SCALE
 1" = 60'
 JOB NO.
 15-003.01
 SHEET

ST-2
 2 OF 7 SHEETS

LEGEND

- X 57.23' EXISTING GRADE
- - - EXISTING CONTOUR
- - - PREDEVELOP. BASIN
- ← ← ← DIRECTION OF FLOW

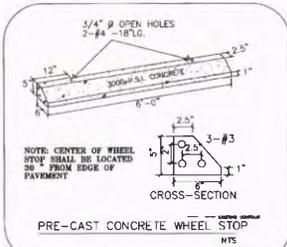
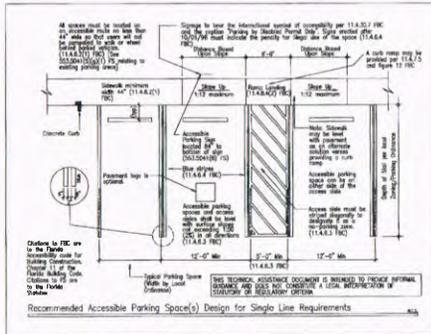
N
 W E
 S
 SCALE 1" = 60.0'

- Notes:**
1. Bearings referenced to the NORTH LINE (N87°56'02"E) based on the recorded deed or plat.
 2. Boundary determined from existing and locally accepted monumentation.
 3. Fences and symbols shown hereon may be exaggerated for pictorial purposes only and not to scale.
 4. Comparison of field measurements to descriptive calls are shown hereon with descriptive calls being shown in parentheses ().
 5. All elevations shown hereon are based on Florida Department of Transportation Benchmark #16, NGVD 1929)

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	100.00'	125.37'	117.32'	N 33°12'59" E	71°49'50"

NOT VALID UNLESS SIGNED & SEALED BY:
Denise P. Gullini
 DENISE P. GULLINI
 FLORIDA PROFESSIONAL ENGINEER NO. 21340

PREDEVELOPMENT



PAVING NOTES

1. PAVEMENT FOR THE PROJECT SHALL CONSIST OF 1-1/2\"/>

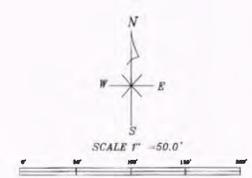
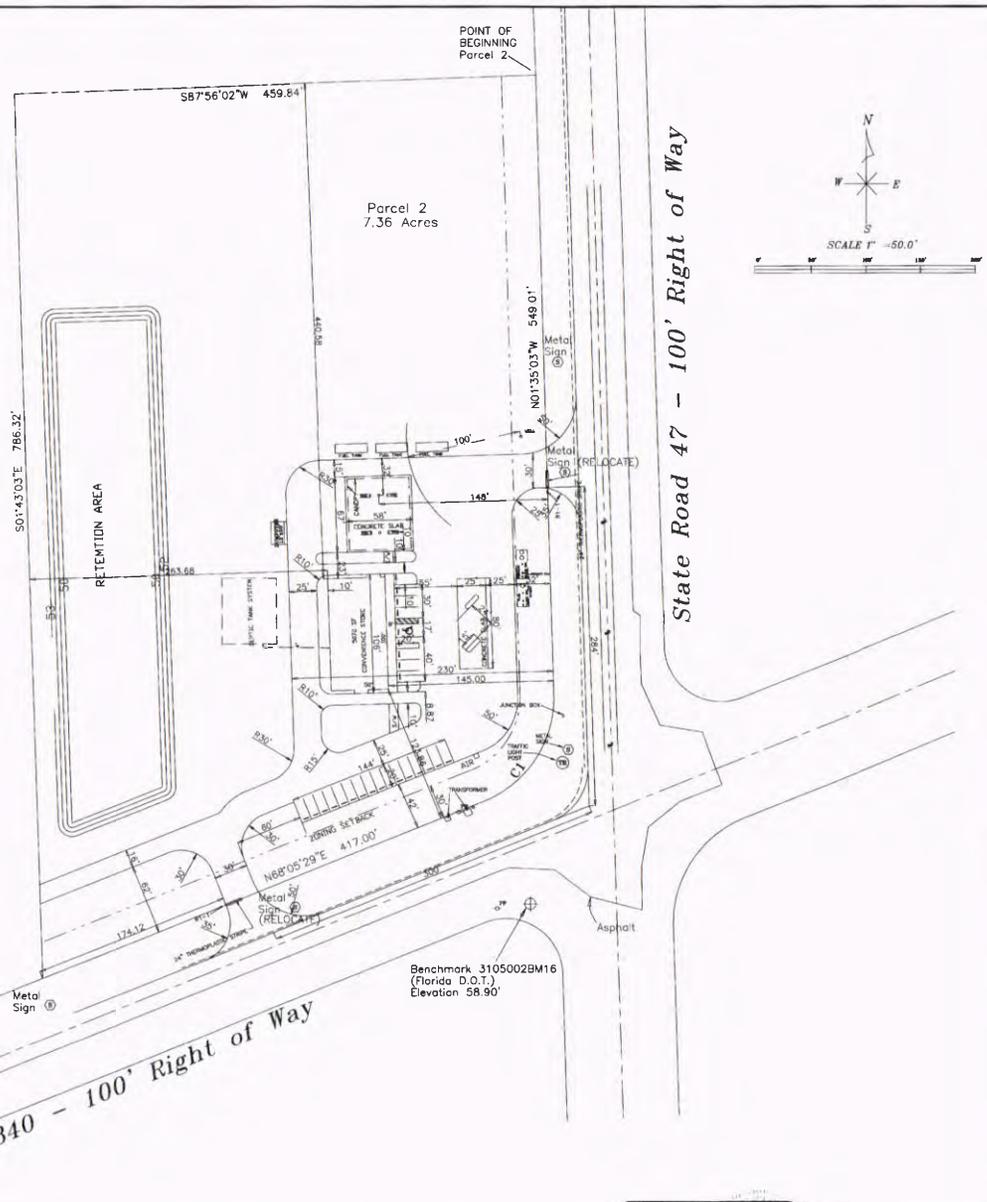
PAVING, GRADING + DRAINAGE TESTING AND INSPECTION REQUIREMENTS

1. THE CONTRACTOR SHALL MAINTAIN THE STORM DRAINAGE SYSTEM UNTIL FINAL ACCEPTANCE OF THE PROJECT.
2. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE APPLICABLE TESTING WITH THE SOILS ENGINEER. TESTS WILL BE REQUIRED PURSUANT WITH THE TESTING REQUIREMENTS FOUND IN THE ENGINEERING CONSTRUCTION DRAWINGS.
3. UPON COMPLETION OF THE WORK, THE SOILS ENGINEER MUST SUBMIT CERTIFICATIONS TO THE OWNER'S ENGINEER, STATING THAT ALL REQUIREMENTS HAVE BEEN MET.

GENERAL NOTES

- A - THE SOIL EROSION AND SEDIMENT CONTROL DEVICES SHALL BE INSTALLED PRIOR TO CONSTRUCTION, MAINTAINED THROUGHOUT CONSTRUCTION AND UNTIL THE SITE IS PERMANENTLY STABILIZED.
- B - DURING CONSTRUCTION IF SOMETHING IS UNCOVERED, PARTICULARLY OF AN ARCHEOLOGICAL NATURE, THAT ALL WORK SHALL STOP AND THAT THE STATE ARCHEOLOGICAL OFFICE AND THE COUNTY ARE ADVISED.
- C - IT IS THE OWNER'S RESPONSIBILITY (OR "RESPONSIBLE ENTITY") IS TO INSPECT AND MAINTAIN THE WATER RETENTION SYSTEM ON A REGULAR BASIS.
- D - ALL SLOPED AREAS OVER 4 TO 1, SHALL BE INSTALLED WITH 500 PEGS.
- E - OFF SITE DISTURBED AREAS MUST BE RESTORED TO AT LEAST TO PRE-EXISTING CONDITIONS OR BETTER.

County Road 340 - 100' Right of Way



State Road 47 - 100' Right of Way

NOT THIS DRAWING SIGNED & SEALED BY:
Gerald R. Sallier 10/10/16
 GERALD R. SALLIER
 FLORIDA PROFESSIONAL ENGINEER No. 21340

DIMENSION SITE

DATE	REV.	BY

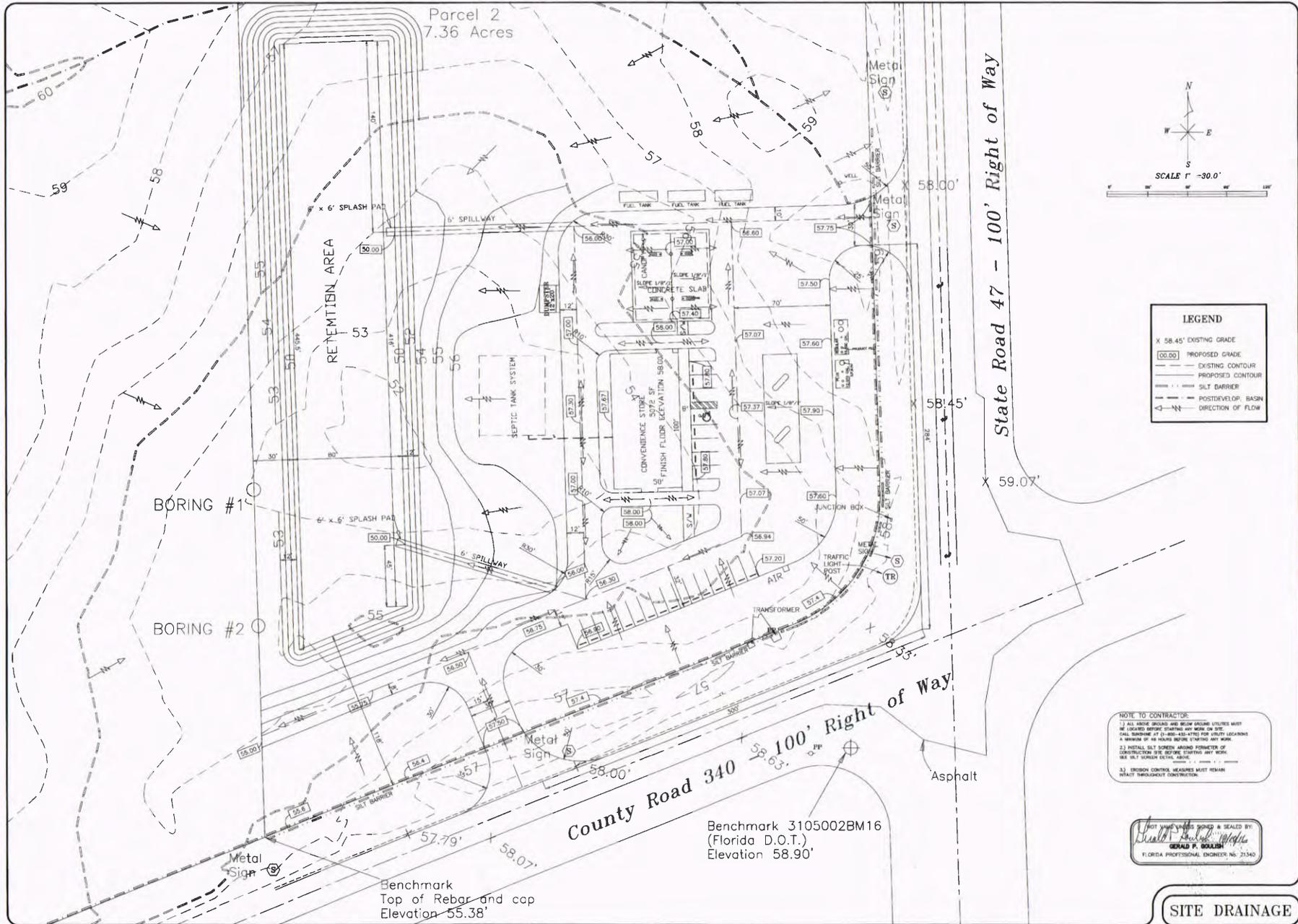
Design Services
 4838 ST. LAWRENCE DRIVE
 NEW PORT RICHEY, FL 34865
 (727)572-0666

PROJECT:
 340 CORNER STOP
 SR 47 & CO. R. C-340
 GILCHRIST COUNTY

CLIENT:
 HUDSON FOOD STORES, INC.
 1525 N.W. 26th AVENUE
 CHERLIELAND, FLORIDA 32628
 P.H. 352-489-4892
 FAX 352-493-4557

DRAWN
 RH
 CHECKED
 GPG
 DATE
 10-10-16
 SCALE
 1" = 50'
 JOB NO.
 15-009.01

SHEET
 ST-3
 3 OF 7 SHEETS



DATE	REV.	BY

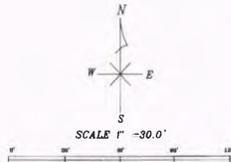
Design Services
 4838 ST. LAWRENCE DRIVE
 WILMINGTON, FL. 34665
 (727)372-0088

PROJECT:
HUDSON FOOD STORES, INC.
 340 CORNER STOP
 SR 47 & CO. R. C-340
 GILCHRIST COUNTY

CLIENT:
HUDSON FOOD STORES, INC.
 1600 N. 50th AVENUE
 CHELSEA, FLORIDA 32826
 PH. 352-483-4282
 FAX 352-483-4557

DRAWN
 KH
 CHECKED
 GPG
 DATE
 10-10-10
 SCALE
 1" = 30'
 JOB NO.
 15-008.01
 SHEET

ST-5
 6 OF 7 SHEETS



LEGEND

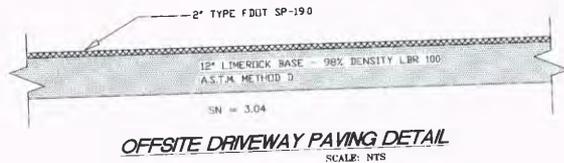
- X 58.45' EXISTING GRADE
- 00.00 PROPOSED GRADE
- - - EXISTING CONTOUR
- - - PROPOSED CONTOUR
- - - SILT BARRIER
- - - POSTDEVELOP. BASIN
- DIRECTION OF FLOW

NOTE TO CONTRACTOR:

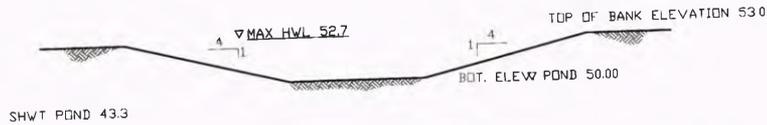
- ALL EXISTING MEASUREMENTS AND RECORD UTILITIES MUST BE LOCATED BEFORE STARTING ANY WORK ON SITE. CALL BUREAU OF UTILITIES FOR ANY UTILITY LOCATIONS A MINIMUM OF 48 HOURS BEFORE STARTING ANY WORK.
- INSTALL SILT BARRIERS AROUND PERIMETER OF CONSTRUCTION SITE. REMOVE IMMEDIATELY ANY WORK HAS BEEN COMPLETED.
- EROSION CONTROL MEASURES MUST REMAIN INTACT THROUGHOUT CONSTRUCTION.

DESIGNED AND SEALED BY
Donald P. Goulish
DONALD P. GOULISH
 FLORIDA PROFESSIONAL ENGINEER NO. 21340

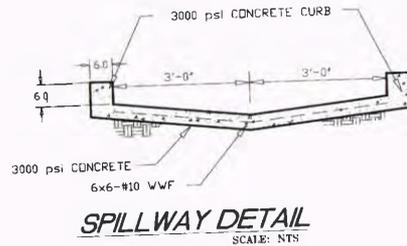
SITE DRAINAGE



ALL SLOPED AREAS OF THE RETENTION POND TO BE FULLY COVERED WITH SAND GROWN SOD.



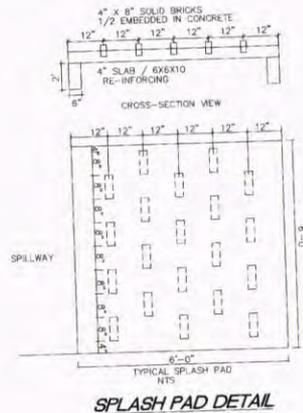
RETENTION POND
SCALE: NTS



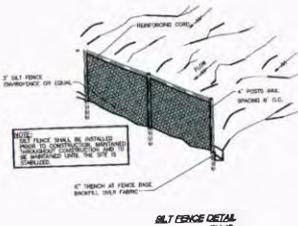
SPILLWAY DETAIL
SCALE: NTS

- NPDES Standard Notes**
- All temporary sediment and erosion control devices shall be maintained until commencement of construction activities and until permanent stabilization is complete.
 - A temporary construction entrance mat shall be provided at all points of vehicular ingress and egress. The entrance mat shall be maintained in a condition that will prevent tracking of soil onto public rights-of-way. The contractor shall daily remove mud/silt from pavement as may be required.
 - If necessary, slopes which exceed eight (8) vertical feet should be stabilized with synthetic or vegetative mats. In addition to hydro-seeding, all slopes over 4:1 (H:V) shall be stabilized with sod mats. It may be necessary to install temporary slope drains during construction. Temporary berms may be needed until the slope is brought to grade.
 - Stabilization measures shall be initiated as soon as practicable in portions of the site where construction activities have temporarily ceased, and earth-disturbing activities will be resumed within 21 days, or permanently ceased, but in no case more than twenty-one (21) days after work has ceased, except as stated below. Where construction activity as a portion of the site is temporarily ceased, and earth-disturbing activities will be resumed within 21 days, temporary stabilization measures do not have to be initiated on that portion of the site.
 - All sediment and erosion control devices shall be inspected at least once every seven (7) calendar days and within 24 hours of the end of a storm event of 0.2 inches or greater. If site inspections identify signs that are damaged or are not operating effectively, maintenance must be performed as soon as practical or as reasonably possible and before the next storm event whenever practicable.
 - Provide silt fence and/or other control devices, as may be required, to control soil erosion from leaving the site during construction. All disturbed areas shall be cleaned, graded, and stabilized with vegetation immediately upon completion. Pin, staked, and temporary seeding at the end of each day are recommended. If wind is encountered during construction, the water should be filtered to remove any sediments before being released into waters of the State.

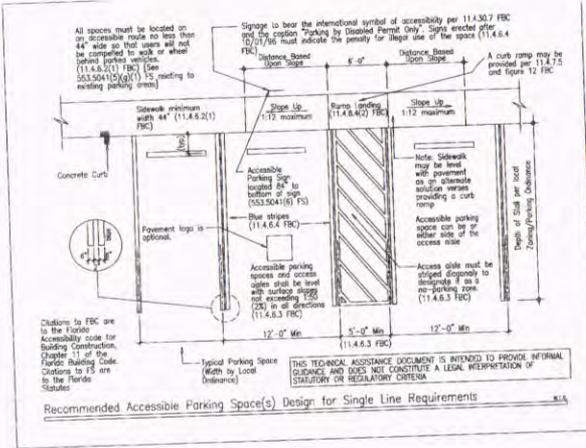
- Sediment filters or excavated impounding areas shall be installed around all impacted storm drain inlets.
- All erosion control devices shall be properly maintained during all phases of construction until the completion of all construction activities and all disturbed areas have been stabilized. Additional activities and all disturbed areas have been stabilized in order to control erosion and/or silt/soil sedimentation. All temporary control devices shall be removed once construction is complete and the site is stabilized.
- Temporary diversion berms and/or ditches will be provided as needed during construction to protect work areas from upstate runoff and/or to divert sediment-laden water to appropriate traps or stable outlets.
- All waters of the State (WAS), including wetlands, are to be flagged or otherwise clearly marked in the field. A double row of silt fence is to be installed in all areas where a 50-foot buffer (a sign) be maintained between the last row of silt fence and all WAS. A 10-foot buffer should be maintained between the last row of silt fence and all WAS.
- Provide irrigation and/or other control devices, as may be required, to control fugitive dust from leaving the site during construction activities.
- Litter construction debris, pile, fuels, and building products with significant potential for impact (such as stockpiles of freshly treated lumber) and construction chemicals that could be exposed to storm water must be prevented from becoming a pollutant source in storm water discharges.
- All construction debris and materials shall be disposed of in strict compliance with all current local, state, and federal regulations.



SPLASH PAD DETAIL
SCALE: NTS



SILT FENCE DETAIL
SCALE: NTS



Recommended Accessible Parking Space(s) Design for Single Line Requirements



ON-SITE PAVING DETAIL
SCALE: NTS

- MAINTENANCE AND OPERATION INSTRUCTIONS FOR ON-SITE STORM WATER FACILITIES**
- UPON COMPLETION THE OWNER IS RESPONSIBLE FOR KEEPING ALL STORM WATER STRUCTURES IN PROPER WORKING CONDITION.
 - ONCE A MONTH REMOVE ANY DEBRIS WHICH HAS ACCUMULATED IN THE RETENTION POND AND DRAINAGE INLETS.
 - ANNUALLY INSPECT THE RETENTION POND FOR THE FOLLOWING AND REPAIR AS NEEDED:
 - DETERMINE THE BOTTOM ELEVATION OF RETENTION POND. IF RETENTION HAS ACCUMULATED MORE THAN FOUR (4) INCHES OF MATERIAL, THEN REMOVE EXCESS MATERIAL.
 - DETERMINATION OF OIL FILL VIEW AND DRAINAGE STRUCTURES.
 - IT IS THE OWNERS RESPONSIBLE TO INSPECT AND MAINTAIN THE WATER RETENTION SYSTEM ON A REGULAR BASIS.

- STORM WATER CONSTRUCTION INSTRUCTIONS**
- RETENTION AREAS AND CHANNELS SHALL BE ROUGHED IN INITIAL TO PROTECT THE FILL AND INTERIOR CONSTRUCTION BURNING.
 - CARE SHALL BE EXERCISED TO PREVENT DISTURBANCE TO THE NATURAL VEGETATION IN AREAS NOT PROPOSED FOR IMMEDIATE CONSTRUCTION.
 - AS SOON AS PRACTICAL, ALL SPECIES OF TREES AND OTHER PLANTS SHALL BE SAVED OR RELOCATED AND PLANTED TO PREVENT EROSION.
 - WET SLOPES AND/OR SOILS SHOULD BE PROTECTED BY INSTALLING GRASS TO THE COMPLETION OF CONSTRUCTION.
 - SOIL PILES OR OTHER MATERIAL THAT COLLECTS IN THE POND BOTTOM DURING CONSTRUCTION SHALL BE REMOVED PRIOR TO FINAL GRADING AND SODDING.
 - ALL SOIL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN PLACE PRIOR TO START OF CONSTRUCTION AND SHALL REMAIN IN PLACE UNTIL SITE IS STABILIZED.

NOT MADE, REPRODUCED, OR SEALED BY
Gerald P. Goulish
FLORIDA PROFESSIONAL ENGINEER NO. 25340

DRAINAGE DETAILS

Design Services
4336 ST. LAWRENCE DRIVE
NEW PORT RICHEY, FL. 34655
(727) 875-0588

PROJECT:
340 CORNER STOP
SR. 47 & CO. R. C-340
GILCHRIST COUNTY

CLIENT:
HUDSON FOOD STORES, INC.
1525 NW 25th AVENUE
CIBERLAND, FLORIDA 32608
P.O. BOX 302-4057
PA. 302-4057

DRAWN
RH
CHECKED
GPG
DATE
10-10-16
SCALE
1" = 30'
JOB NO.
15-003.01
SHEET

ST-6
6 OF 7 SHEETS

GILCHRIST COUNTY
Division of Planning & Development

From: Laura Dedenbach, Ph.D., AICP, County Planner

Date: November 21, 2016

Time Certain: 5:00 p.m.

Case Type: Variance
Case Number: VAR 2016-02

Applicant/Owner: Luke Grant

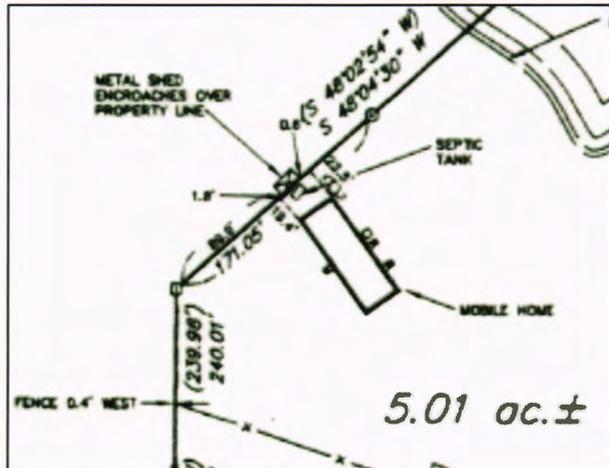
Property Address: 4800 SW 22nd Ct.
Parcel ID Number: 30-09-15-0000-0008-0025
Parcel Size: 5.05 acres

FLUM Designation: A-2

Requested Variance: Reducing the side setback from 25 feet to 19.4 feet

REQUEST SUMMARY: A request by Luke Grant, owner, to reduce the side setback from 25 feet to 19.4 feet on 5.05 acres located at 4800 SW 22nd Court, Bell, FL.

Location of Proposed Variance



Subject Property Description:

The subject property is an approximately 5-acre lot on SW 22nd Avenue. An aerial of the site is attached.

Variance Analysis

A mobile home was located within the 25-foot required side setback.

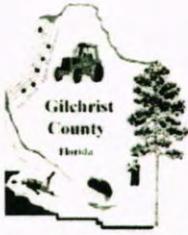
The need for the proposed variance does not arise from the physical surroundings, shape, topographical condition, or other physical or environmental conditions that are unique to the specific property. Nor, is the proposed variance likely to apply to other properties (section 12.05.04, LDC).

Recommendation

The Gilchrist County Board of County Commissioners could approve of the requested Variance to reduce the side setback from 25 feet to 19.4 feet, as shown in the applicant's submitted application.

The Application for a Variance could be granted on the following bases pursuant to Section 12.05.04, LDC:

1. There are practical and economic difficulties in carrying out the strict letter of the regulation, which would require moving the home. This would be disruptive to the home owner.
2. The variance request is not based exclusively on a desire to reduce the cost of developing the site.
3. The proposed variance will not substantially increase congestion on surrounding public streets, the danger of fire, or other hazard to the public.
4. The effect of the proposed variance is in harmony with the general intent of the LDC.



GILCHRIST COUNTY APPLICATION FOR VARIANCE

Please fill out the following information as completely as possible in order to expedite the processing of your application. Attach additional sheets as necessary. Application must be submitted in person or by mail to the Gilchrist County Building Department, 209 SE First Street, Trenton, Florida, 32693. The application fee is \$425.00.

1. Property Address:

4800 SW 20 Ct

Bell, FL

2. Parcel Number (18-digit number):

30-09-15-0000-0008-0025

3. Total acres (or square feet) to be considered as part of this request:

5.05

4. Owner's Contact information:

Name: Luke Grant

Mailing Address: 4800 SW 20 Ct

Bell, FL 32619

Phone: 352-614-2228

Fax: _____

5. Current zoning designation:

A-2

6. Number and types of structures on the property:

1- mobile home

2 Sheds

7. Variance(s) requested (site specific section within Land Development Regulations):

Side Setback Reduced from 25' to

19.4'

8. If the property owner did not complete and file this application, then the following section must be completed:

I(we), Luke Grant, owner(s) of the real property described in this application, hereby authorize, _____ to act as my (our) agent in all matters related to this application for Variance, in connection with the real property I(we) own in Gilchrist County, Florida, as described in the application documentation.

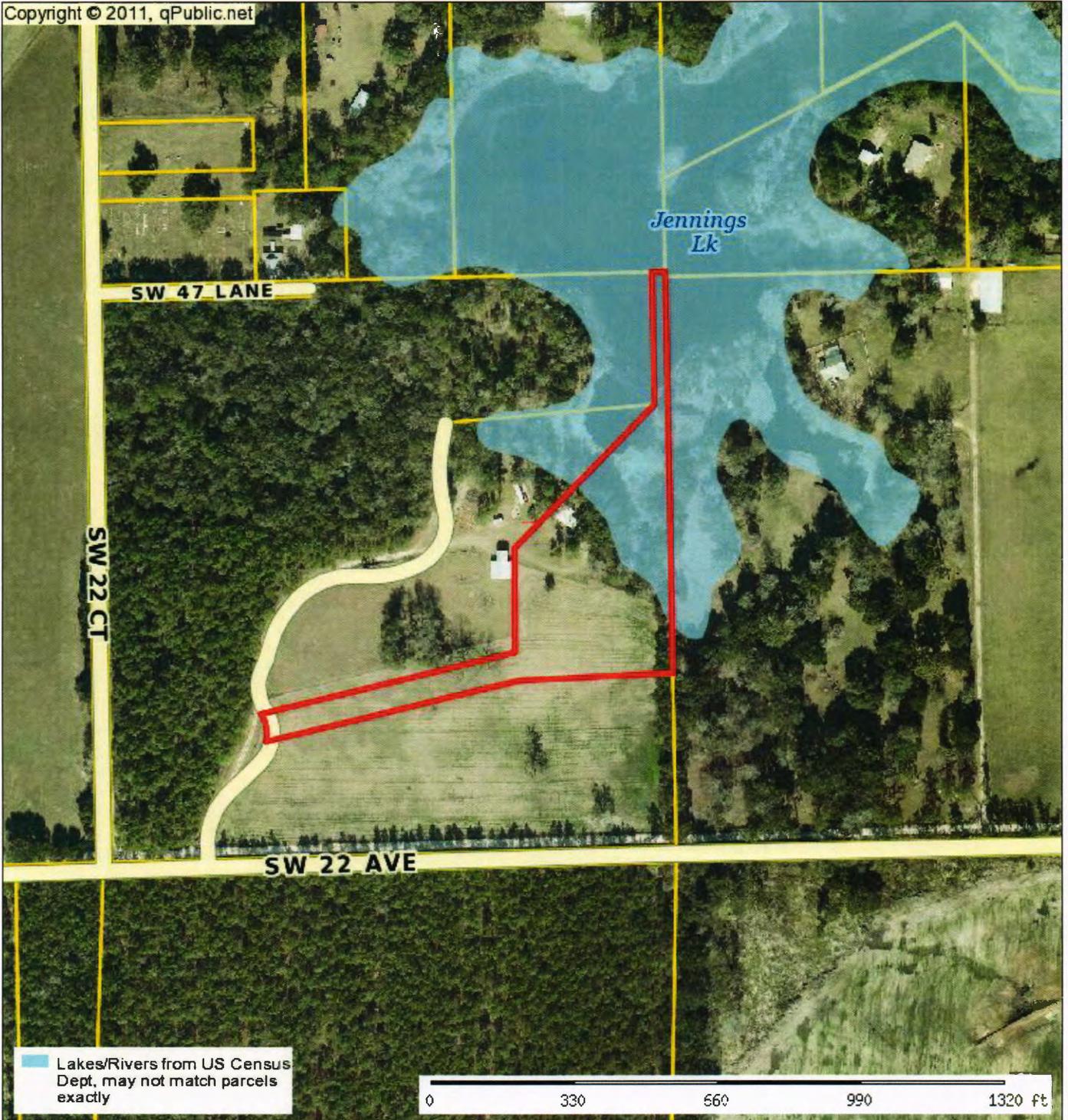
Dated this _____ day of _____, 20____.

Owner Signature: Luke Grant
Printed Name: Luke Grant

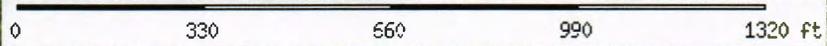
Applicant's Signature: _____

Applicant's Printed Name: _____

Date: _____



■ Lakes/Rivers from US Census Dept, may not match parcels exactly



Gilchrist County Appraiser			
Parcel: 30-09-15-0000-0008-0025 Acres: 5.05			
Name:	GRANT LUKE S & MOLLY K	Land Value:	22,544
Site:	4800 SW 22 AV	Building Value:	11,615
Sale:	\$42,000 on 11-2005 Reason=N Qual=U	Misc Value:	771
Mail:	4800 SW 22ND AVE	Just Value:	34,930
	BELL, FL 326191377	Assessed Value	34,930
		Exempt Value	25,000
		Taxable Value	9,930



Gilchrist County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
 Date printed: 11/16/16 : 12:13:08



F.Y.I.

November 21, 2016

(Documents filed in the Clerk's Office)

1. Suwannee River Water Management District

- *Monthly Hydrological Conditions Report*



SUWANNEE RIVER WATER MANAGEMENT DISTRICT

November 8, 2016

DON QUINCEY
Chairman
Chiefland, Florida

ALPHONAS ALEXANDER
Vice Chairman
Madison, Florida

VIRGINIA H. JOHNS
Secretary/Treasurer
Alachua, Florida

KEVIN BROWN
Alachua, Florida

GARY F. JONES
Old Town, Florida

VIRGINIA M. SANCHEZ
Old Town, Florida

RICHARD SCHWAB
Perry, Florida

BRADLEY WILLIAMS
Monticello, Florida

VACANT
At Large

NOAH VALENSTEIN
Executive Director

Gilchrist County Board of Commissioners
P. O. Box 37
Trenton, FL 32693

RE: Suwannee River Water Management District Monthly
Hydrologic Conditions Report

Dear County Commissioners:

Enclosed you will find a copy of the District's monthly report on the area's hydrological conditions. We believe this report will be of interest to you as it contains important information regarding the conditions that the area is currently experiencing.

Please feel free to make additional copies to distribute as needed, or let us know and we will be glad to provide you with extra copies.

If you have any questions regarding this report, please contact me at 386.362.1001.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tom Mirti", is written over a blue horizontal line.

Tom Mirti, Director
Water Resources Division

/pf
enclosure

MEMORANDUM

TO: Suwannee River Water Management District Governing Board
FROM: Tom Mirti, Director, Division of Water Resources
THRU: Noah Valenstein, Executive Director
DATE: November 7, 2016
RE: October 2016 Hydrologic Conditions Report for the SRWMD

RAINFALL

- District-wide rainfall in October averaged 1.18" across the District, about one-third of the long-term average October rainfall of 3.05". Most coastal counties of the District received less than 20% of normal rainfall during the month, and only Bradford County received more than 75% of normal (Table 1 and Figure 1). The passage of Hurricane Matthew to the east of the District in the early days of the month contributed a significant amount of such rainfall as did occur, although much of that fell along the eastern boundary of the District. Other than the upper Aucilla River basin and eastern Madison County, most areas of the District have received virtually no rain since the first week of October (Figure 2). The entire Suwannee River Basin, including Georgia, received well below normal rainfall during the month, with the exceptions noted above (Figure 3).
- The highest gaged monthly rainfall total of 3.76" was recorded at the Louis Hill forestry tower in northeast Bradford County, and the highest daily total of 2.88" on October 7 was also recorded there. The lowest gaged monthly total was 0.04" at the Rosewood Tower rainfall station in Levy County near Cedar Key.
- The rainfall average by county across the District for the 12-month period ending October 31 was 46.1", compared to the long-term average of 54.7". The cumulative 12-month District-wide rainfall deficit increased slightly by 0.4" to -8.6". Cumulative 12-month rainfall departures in major river basins held relatively steady in the Aucilla, Suwannee and Santa Fe basins, and the Coastal and Waccasassa basins maintained existing surpluses in spite of moderate declines (Figure 4).
- Average District rainfall for the 3 months ending October 31 totaled 14.0", about 2" below the long-term average total of 16.0". Coastal areas of the District, particularly the Steinhatchee and lower Suwannee and Waccasassa rivers, continue to exhibit large surpluses above 10" of rain for the period. Deficit areas in the north and east of the District shrank and currently display no 3-month deficits in excess of -10". The Aucilla and Santa Fe river basins are both near equity on an average basis (Figure 5).

SURFACEWATER

- **Rivers:** Most District river level stations began the month of October in a normal status (between the 25th and 75th percentiles), with exceptions being the upper Santa Fe and Suwannee rivers with stations below normal flows (below the 25th percentile). Due to the relatively low October rainfall amounts, no stations ended the month higher than they had begun the month although the very high September rainfalls helped maintain most downstream river stations at normal flow status. The Georgia sub-basins of the Suwannee River Basin are all either at below normal levels, or much below normal for the Little River and Upper Alapaha basins (below the 10th percentile) at month end. Flow statistics for major river stations are presented graphically in Figure 6, and river level conditions relative to historic conditions are provided in Figure 7.
- **Lakes:** All monitored District lakes declined by at least 2" during the month of October, with an average decline of 6". Sneads Smokehouse Lake in Jefferson County declined almost 2'. Hampton and Santa Fe lakes in the Upper Santa Fe River Basin declined the

Table 1: Estimated Rainfall Totals (inches)

County	October 2016	October Average	Month % of Normal	Last 12 Months	Annual % of Normal
Alachua	1.59	3.05	52%	42.71	84%
Baker	1.95	3.31	59%	36.91	74%
Bradford	2.16	2.76	78%	40.71	80%
Columbia	1.09	3.06	36%	40.57	79%
Dixie	0.31	3.07	10%	52.58	89%
Gilchrist	0.50	2.98	17%	43.85	76%
Hamilton	1.10	3.01	37%	41.74	80%
Jefferson	1.58	3.07	51%	53.00	87%
Lafayette	0.71	3.09	23%	52.96	94%
Levy	0.61	3.14	19%	51.76	87%
Madison	1.68	3.24	52%	48.32	86%
Suwannee	1.24	3.22	39%	46.72	88%
Taylor	0.68	3.17	21%	55.92	94%
Union	1.27	3.27	39%	41.96	78%

October 2016 Average: 1.18
 October Average (1932-2015): 3.10
 Historical 12-month Average (1932-2015): 54.66
 Past 12-Month Total: 46.14
 12-Month Rainfall Surplus/Deficit: -8.52

Figure 1: Comparison of District-wide Monthly Rainfall

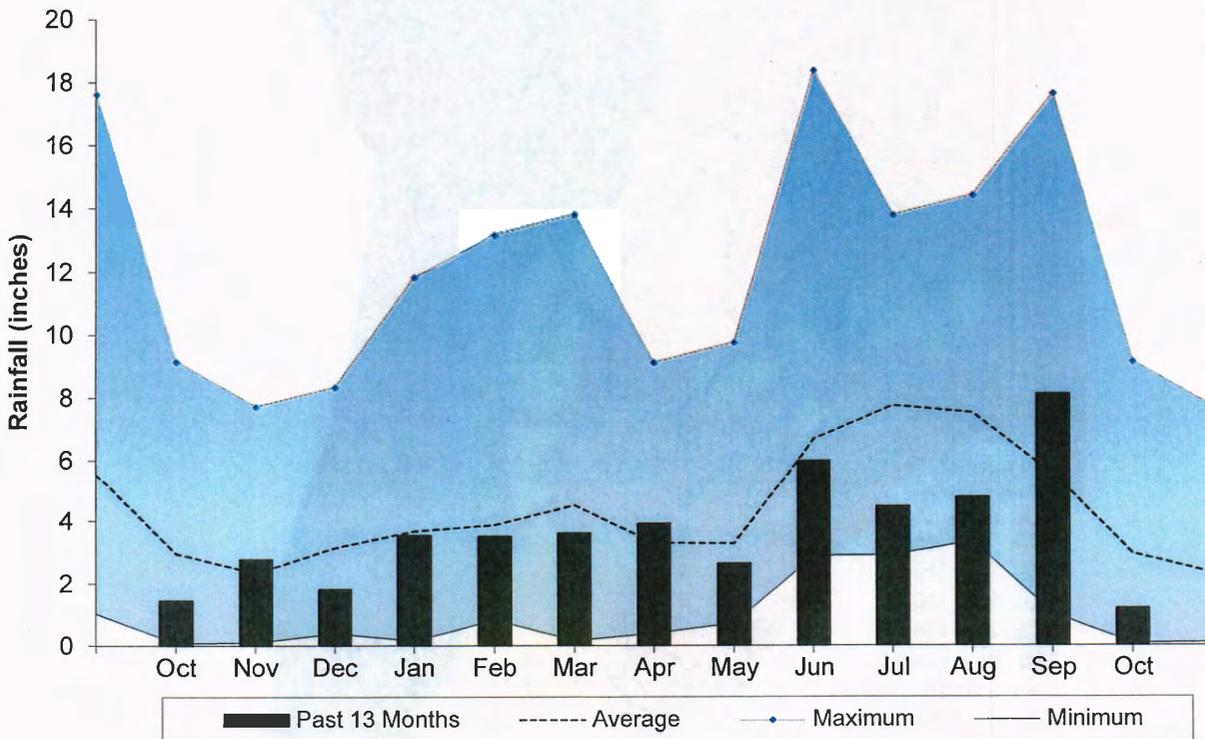


Figure 4: 12-Month Rainfall Surplus/Deficit by River Basin through October 31, 2016

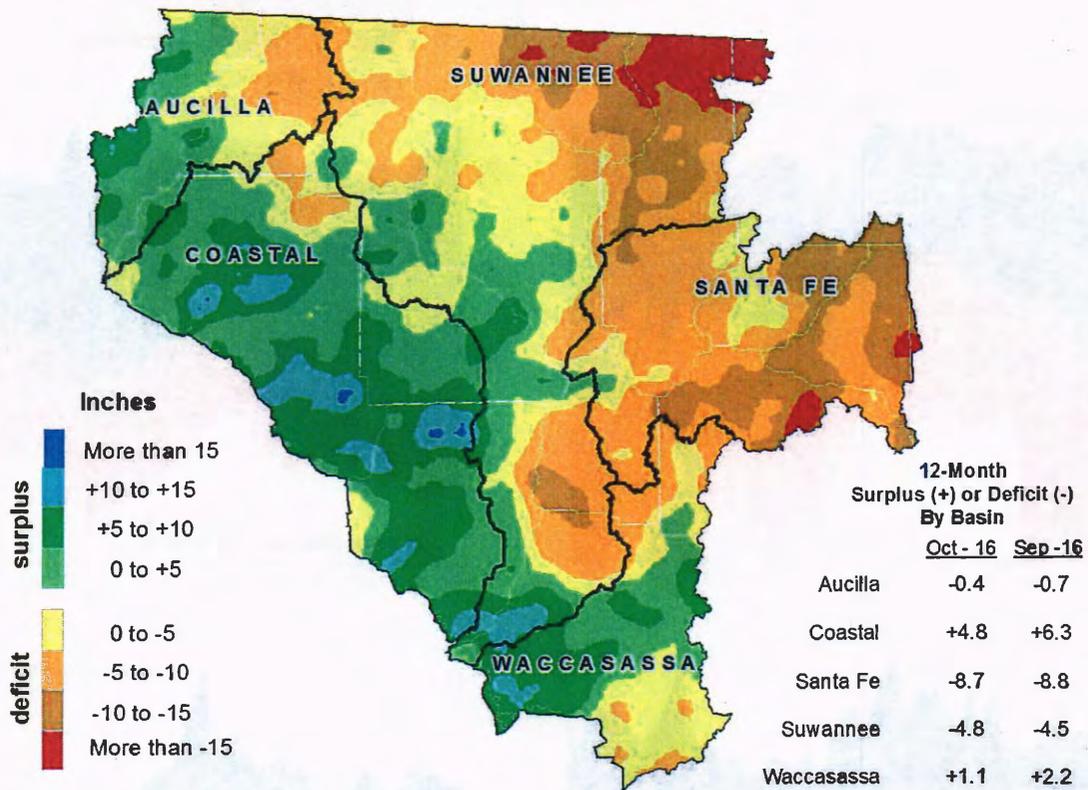


Figure 5: 3-Month Rainfall Surplus/Deficit by River Basin through October 31, 2016

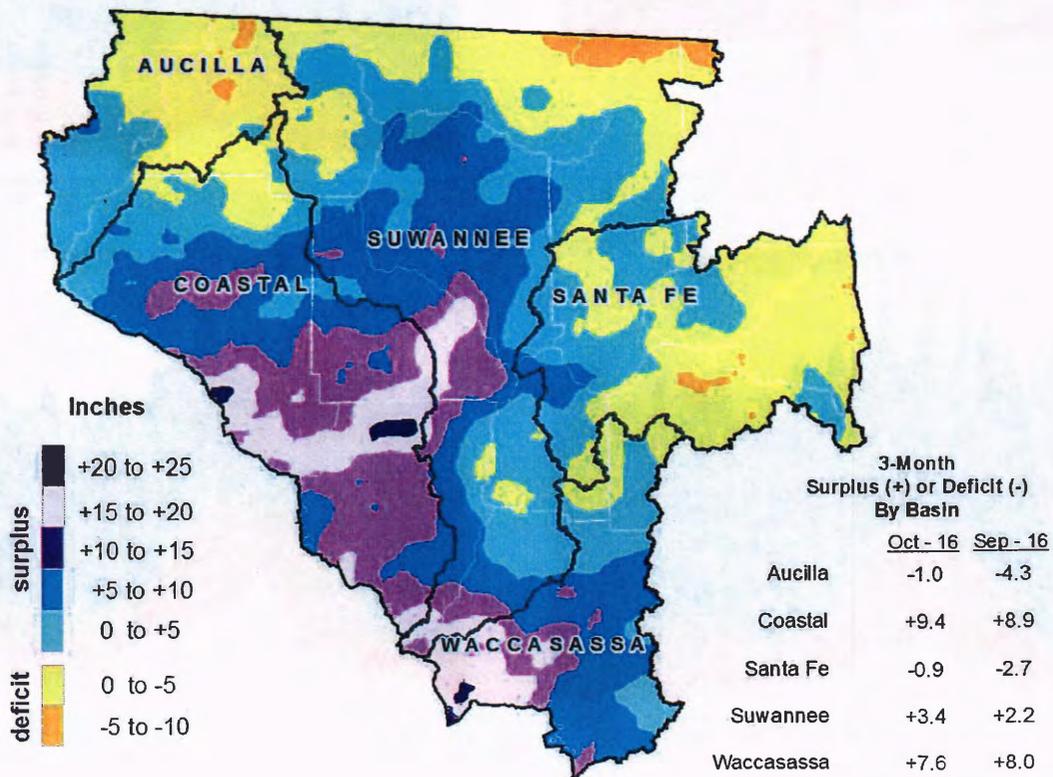
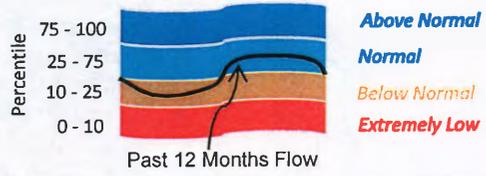


Figure 6, cont: Daily River Flow Statistics
 November 1, 2015 through October 31, 2016



RIVER FLOW, CUBIC FEET PER SECOND

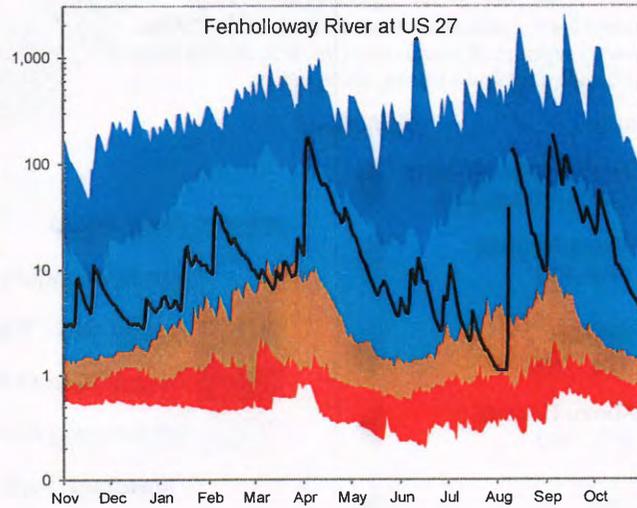
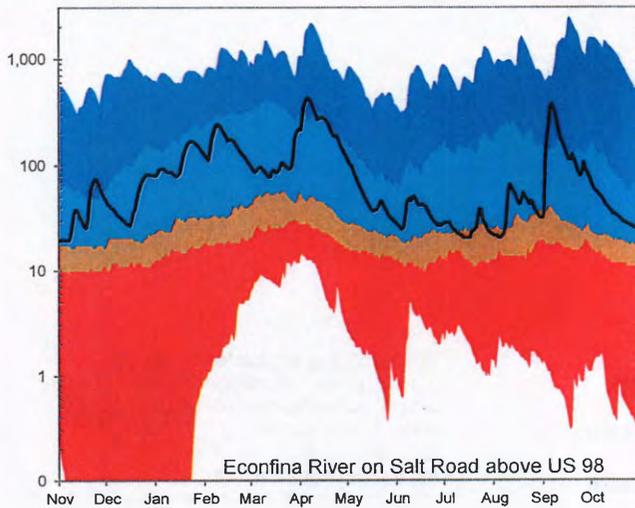
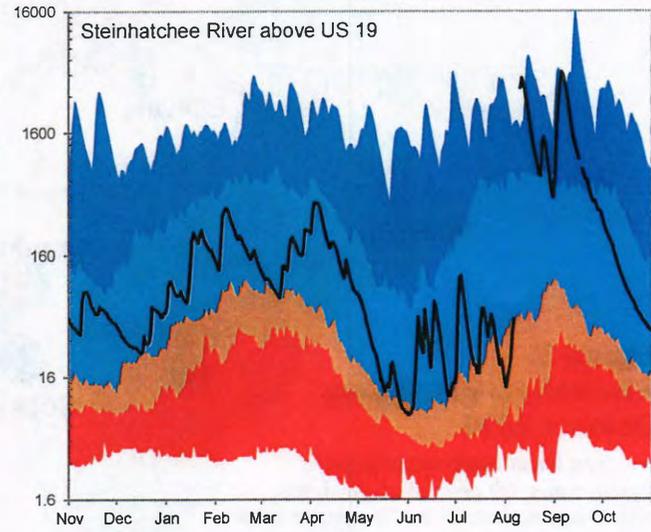
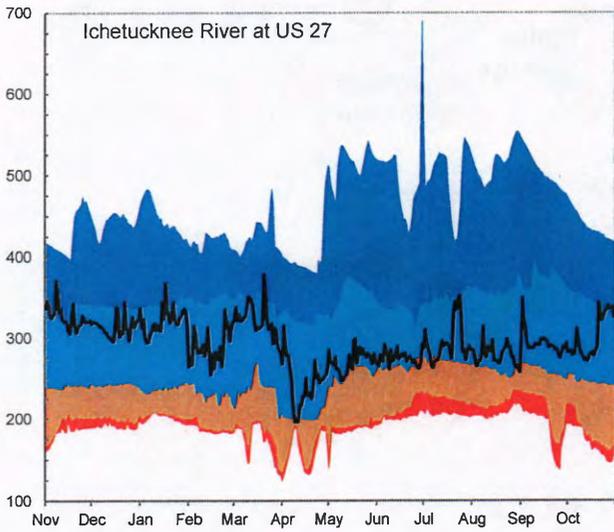
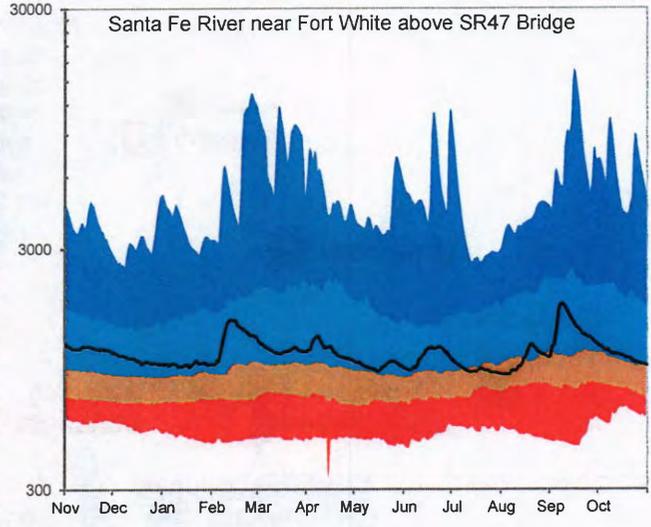
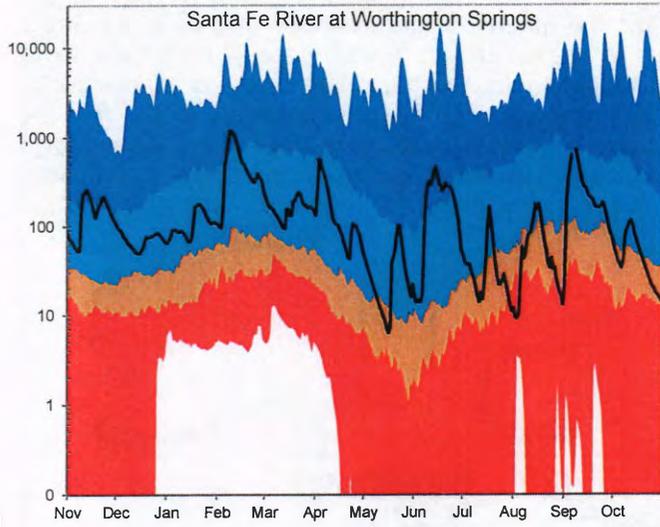
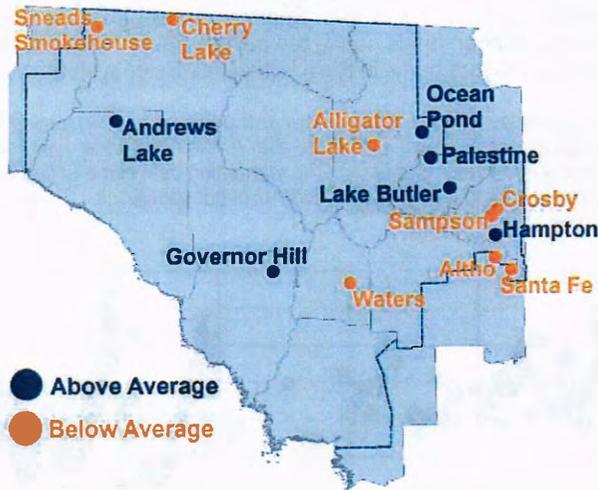
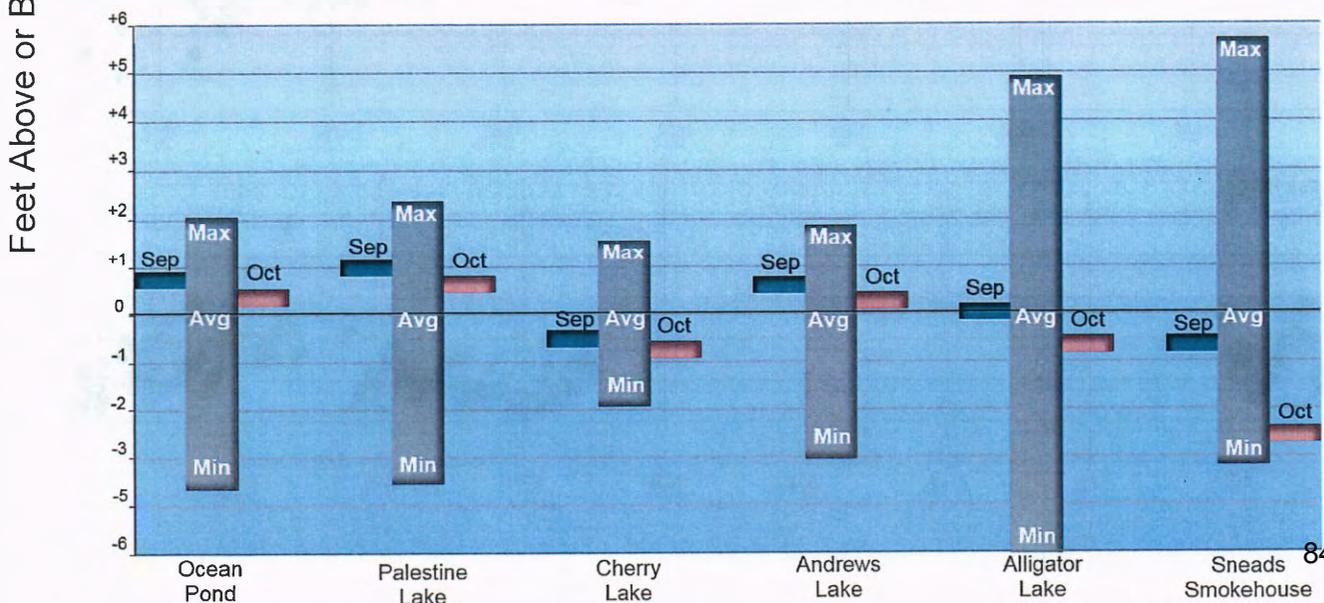
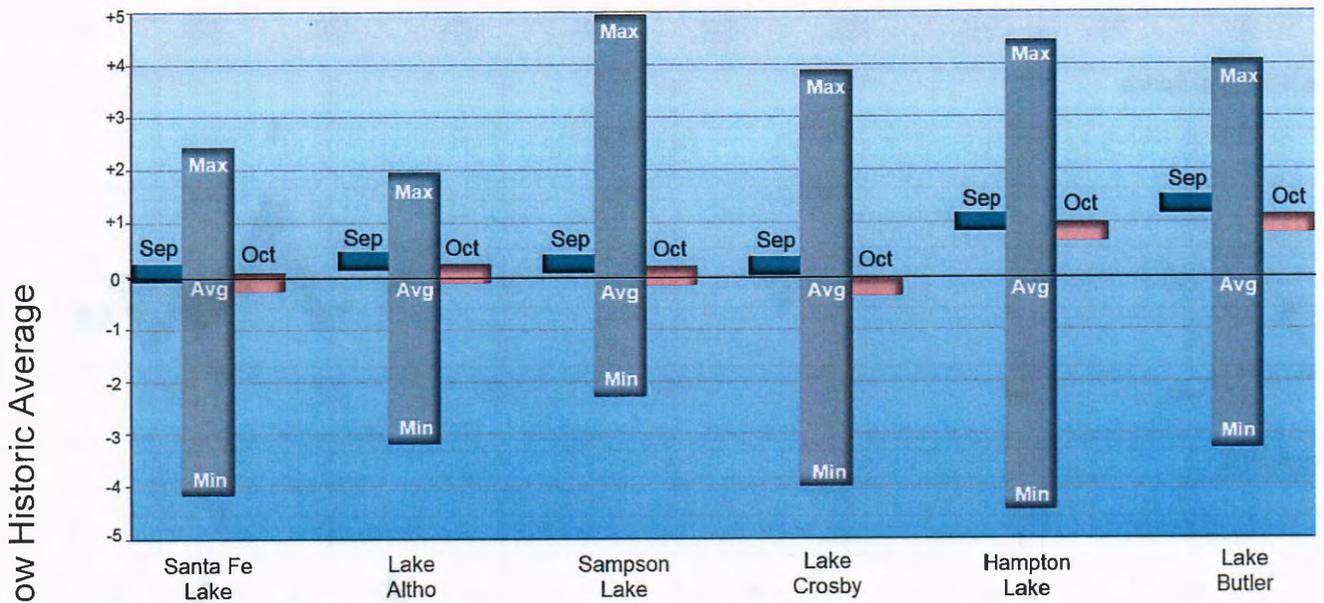


Figure 8: October 2016 Lake Levels



SRWMD lakes react differently to climatic changes depending on their location in the landscape. Some lakes, in particular ones in the eastern part of the District, are embedded in a surficial or intermediate aquifer over relatively impermeable clay deposits. These lakes rise and fall according to local rainfall and surface runoff. They retain water during severe droughts since most losses occur from evaporation. Other lakes, such as Governor Hill and Waters Lake, have porous or “leaky” bottoms that interact with the Floridan aquifer. These lakes depend on groundwater levels to stay high. If aquifer levels are low, these lakes go dry even if rainfall is normal.

The District currently monitors 14 lakes; much of the data was originally provided by volunteer observers. Monitoring records begin in the 1970s, except for Lakes Butler, Sampson, and Santa Fe, which started in 1957.



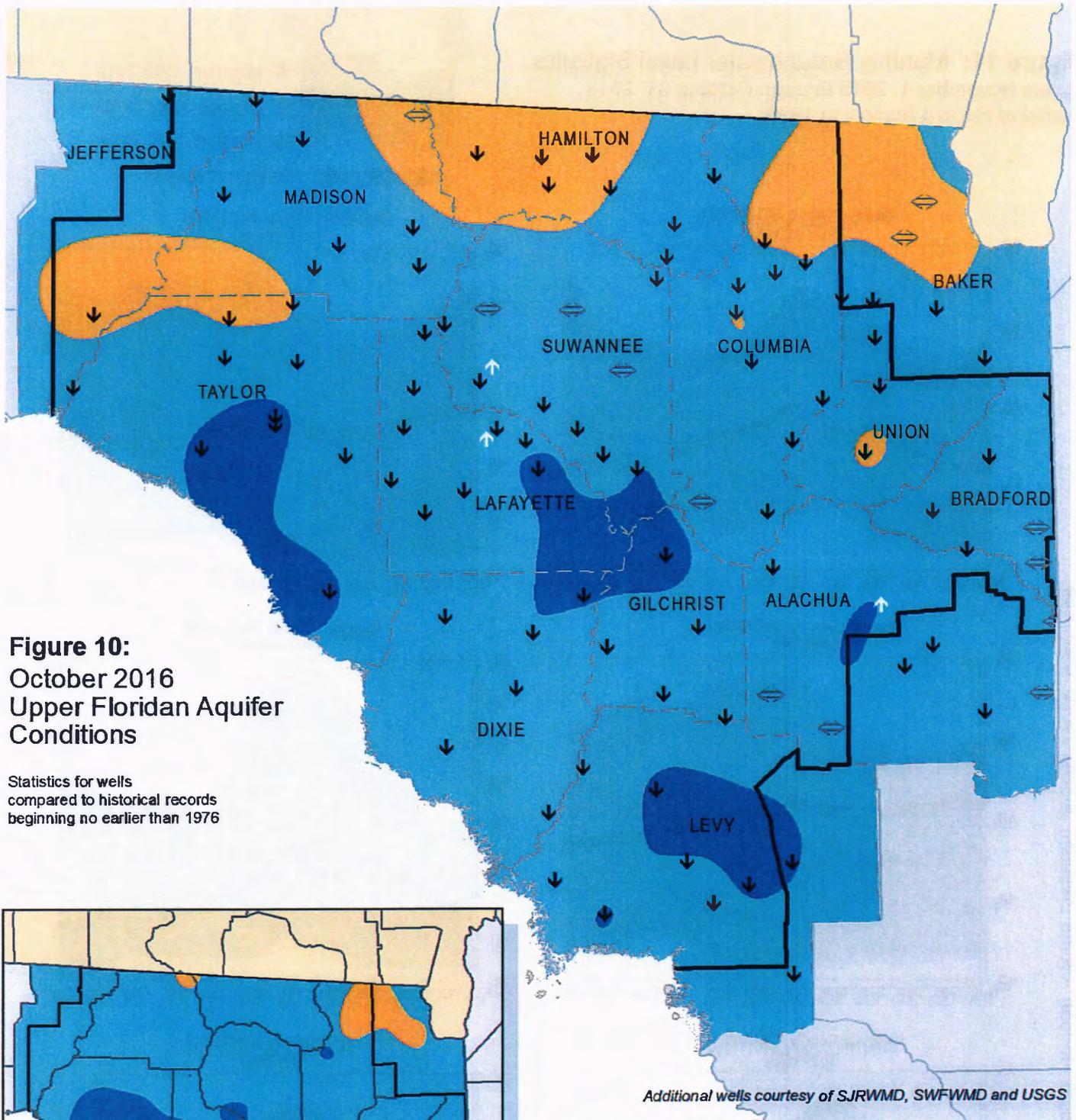


Figure 10:
October 2016
Upper Floridan Aquifer
Conditions

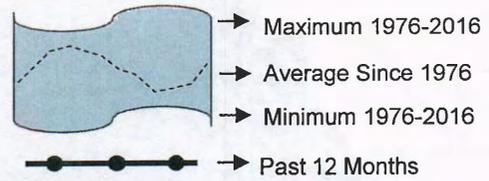
Statistics for wells compared to historical records beginning no earlier than 1976

Additional wells courtesy of SJRWMD, SWFWMD and USGS

- High
(Greater than 75th Percentile)
- Normal
(25th to 75th Percentile)
- Low
(10th to 25th Percentile)
- Extremely Low
(Less than 10th Percentile)
- ↑ ↓ Increase/decrease in level since last month
- Increase/decrease since last month less than one percent of historic range
- District Boundary

Inset: September Groundwater Levels

Figure 11, cont.: Groundwater Level Statistics
 Levels November 1, 2015 through October 31, 2016
 Period of Record Beginning 1976



Upper Floridan Aquifer Elevation above NGVD 1929, Feet

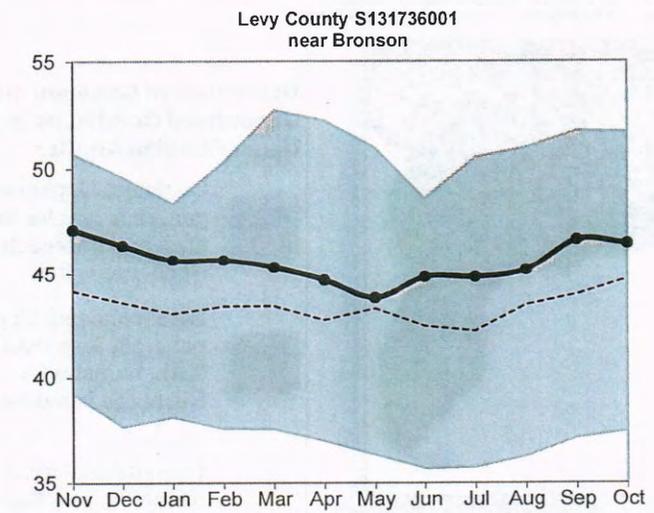
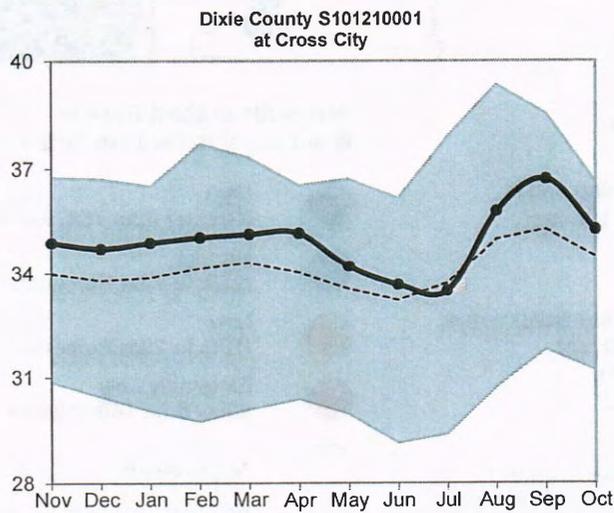
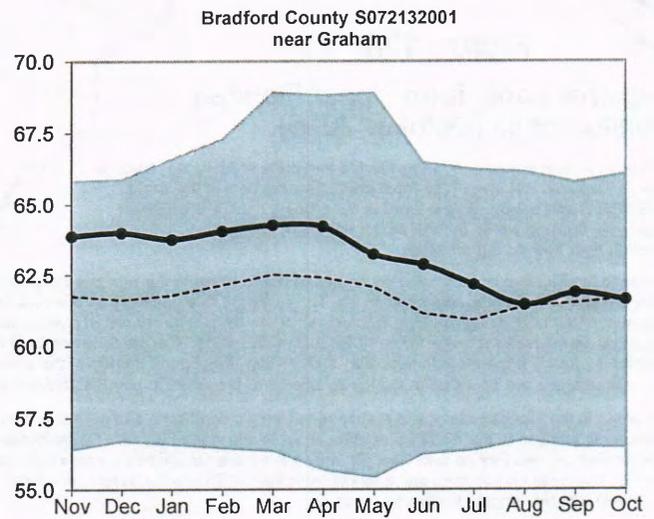
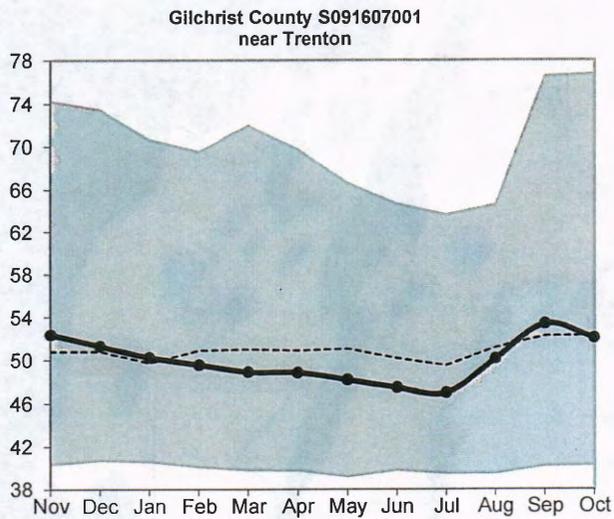
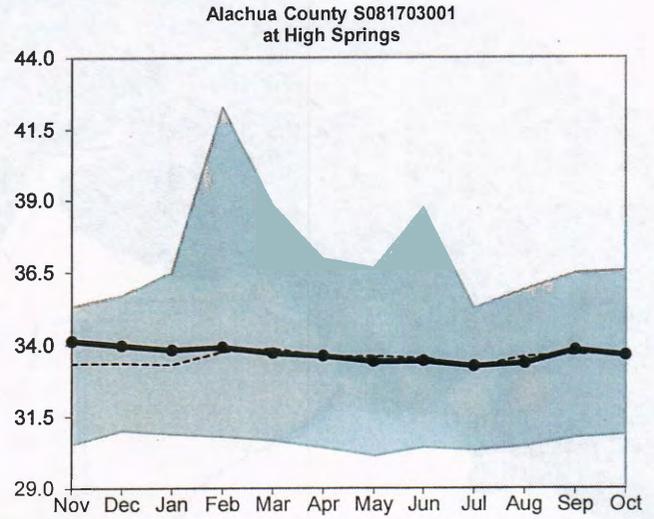
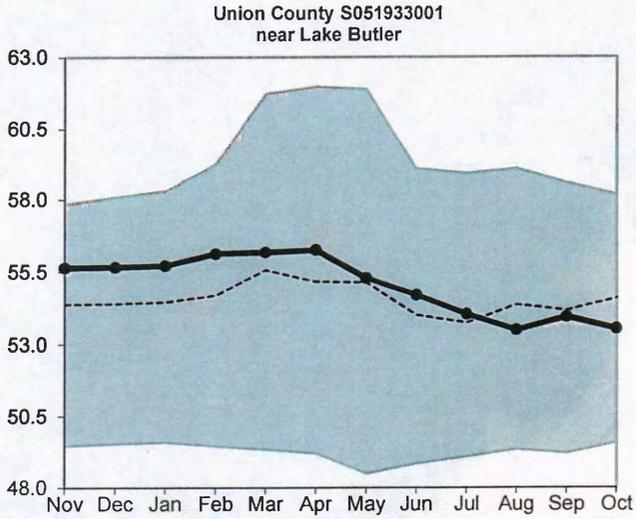
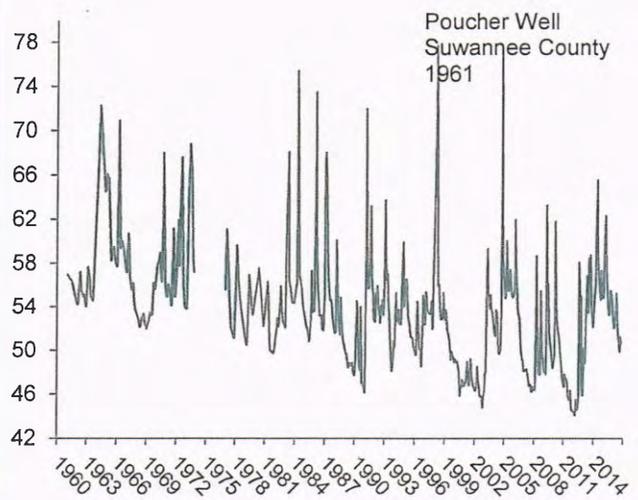
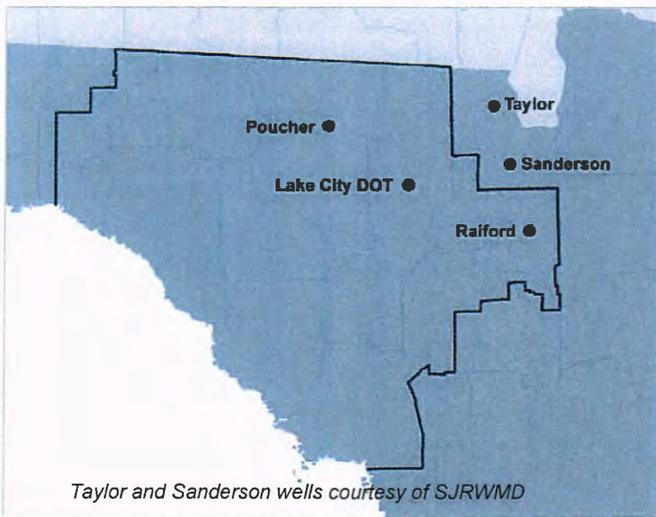


Figure 12b: Regional Long Term Upper Floridan Levels

Data through October 2016



Upper Floridan Aquifer Elevation above NGVD 1929, Feet

