

January 19, 2017



# Gilchrist County Board of County Commissioners

**Vision Statement:** *Our vision for Gilchrist County in 2030 is rural communities working in harmony to provide opportunities for all its citizens through balanced growth and enhanced education, while preserving our proud heritage, natural resources and agriculture.*



# Agenda

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### January 19, 2017

Call to Order      **4:00 p.m.**

Prayer/Flag

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Commissioner Reports

Old Business

New Business

Public Participation

Adjourn



# Consent Agenda

## January 19, 2017

### Approval of Minutes

Regular Meeting .....	September 08, 2016
Regular Meeting .....	September 19, 2016
Regular Meeting .....	October 03, 2016

### Request for Payment Approval

SREC, Inc./SHIP	
Down Payment & Closing Costs for Adam Brooks .....	\$29,000.00

## **MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD SEPTEMBER 8, 2016**

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Thursday, September 8, 2016**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

<i>District I</i>	<i>Commissioner Sharon A. Langford</i>
<i>District II</i>	<i>Commissioner D. Ray Harrison, Jr.</i>
<i>District III</i>	<i>Commissioner Todd Gray, Chairman</i>
<i>District IV</i>	<i>Commissioner Marion Poitevint</i>
<i>District V</i>	<i>Commissioner Kenrick Thomas, Vice Chairman</i>

### **Others in Attendance**

Todd Newton, Clerk of Court; Richard Romans, Finance Director; Patty McCagh, Board Secretary/Deputy Clerk; David Lang, County Attorney; Bobby Crosby, County Administrator; Donna Creamer, Administrative Assistant; John Ayers, Gilchrist County Journal; Billy Cannon, Road Department Superintendent; Ralph Smith, EM Director; Myra Hope, EMS Chief; Sheriff Bobby Schultz, Chief Deputy Jeff Manning, Deputy Sheryl Brown, Deputy Michelle Beach, GCSO; Greg Bailey, NFPS, Inc.; Bobby Rush, Solid Waste Superintendent; Pastor Everritt Heaton, Trenton Church of Christ; Robert Davis, Preble | Rish; Lindsey Lander, GC Labor Law Attorney; James Campbell; Richard & Leslie Esseek; Katherine LaBarca; Tammy Moore, GC Human Resources; and Jean Wonsler.

### **Call to Order**

Chairman Todd Gray called the meeting to order at 4:00 p.m. Pastor Everritt Heaton, Trenton Church of Christ, delivered the invocation and Commissioner Marion Poitevint led the pledge of allegiance.

### **Agenda**

Mr. Bobby Crosby, County Administrator presented the following change(s):

1. Addition: **VSO**; Travel Request

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the Agenda, as presented, with noted change(s). Motion carried unanimously.***

### **Consent Agenda**

#### **Approval of Bills**

On file in Clerk's Office ..... August 2016

**Approval of Pay Request****Tax Collector; Reimbursement of Mailing**

2016 Year Installment Tax Statements (September) ..... \$340.38

**North Florida Professional Services, Inc.**

Inv#15126, CR 340 Rock Bluff Bridge Project ..... \$36,800.00

**Mills Engineering Company**Project#2016017, 07/01-31/2016, Paving SW 82<sup>nd</sup> Lane ..... \$2,724.25

Project#2015039, 07/01-31/2016, Intersection Improvements, 340/232/47 ..... \$570.00

Project#2015014, 7/01-31/2016, WR 334A ..... \$831.25

Project#2015013, 7/01-31/2016, W/R 334 ..... \$665.00

**Disposition Request; From Road Department**

Tag#3234, Volvo Grader, Serial# 575064, Model#G930

Justification: End of lease due to number of hours; returned to company

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the Consent Agenda, as presented. Motion carried unanimously.***

**Constitutional Officers****Gilchrist County Sheriff's Office**

- Sheriff Schultz gave a word of thanks to the Commissioners and County Departments and Staff, for the support during the hurricane/storm.
- Chief Deputy Jeff Manning requested funds from the Forfeiture Fund, in the amount of **\$14,126.50**, for the purchase of six new radios for recently purchased Tahoe's and the purchase of a used vehicle. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the request as presented, for the use of Forfeiture Funds, in the amount of \$14,126.50, to purchase six new radios for recently purchased Tahoe's and a used vehicle, for the GCSO. Motion carried unanimously.***

**County Administrator's Report**

Mr. Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

**Road Department**

- **Request to Surplus two (2) Caterpillar Tractors:** Mr. Crosby presented a request for permission to surplus two (2) Caterpillar Tractors and carry to Week's Auction, in Ocala.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the request to surplus two (2) Caterpillar Tractors and carry to Week's Auction, in Ocala. Motion carried unanimously.***

- **Bid Results for SW 10<sup>th</sup> Street and SW CR 341**: Mr. Crosby stated that two (2) bids were received for Widening & Resurfacing of SW CR 341 and for Roadway Construction on SW 10<sup>th</sup> Street. He recommended low bid be awarded to Anderson Columbia Company, Inc., with a base bid of \$3,023,152.21; V.E. Whitehurst & Sons base bid was \$3,135,636.03. (base bids include **total construction amounts** for BOTH projects)

Mr. Crosby clarified that Anderson Columbia's actual construction bid amount was \$1,139,587.64; FDOT to fund \$1,285,393.00 for the SW 10<sup>th</sup> Street project, which will cover funding for Engineering and CEI.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas to approve and award Anderson Columbia Company, Inc., the SW 10<sup>th</sup> Street Project, as LOW bidder, in the amount of \$1,139,587.64; subject to contract approval by the County Attorney. Motion carried unanimously.***

Mr. Crosby also recommend Anderson Columbia Company, Inc., be awarded the project of SW CR 341, as the LOW bidder, in the amount of \$1,883,564.57. FDOT to fund \$2,504,400.00 for this project, including funds for the cost for Engineering and CEI. He stated that we would be giving back \$307,109.49.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve and award Anderson Columbia Company, Inc., the SW CR 341 Project, as LOW bidder, in the amount of \$1,883,564.57; subject to contract approval by the County Attorney. Motion carried unanimously.***

#### **4:15 p.m. Time Certain**

- **Resolution 2016-23**: Mr. David M. Lang, County Attorney, presented Resolution 2016-23, Adopting a Non-Ad Valorem Assessment Roll, for Road Improvements, for SW 82<sup>nd</sup> Lane, and read the short title as follows. for the record:

#### **RESOLUTION 2016-23**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA; ADOPTING A NON-AD VALOREM ASSESSMENT ROLL FOR ROAD IMPROVEMENTS FOR THE SPECIAL ASSESSMENT DISTRICT KNOWN AS SW 82<sup>ND</sup> LANE SPECIAL ASSESSMENT DISTRICT; DENOTING THE PARCELS AND AMOUNT OF ASSESSMENT FOR EACH PARCEL; AND ESTABLISHING AN EFFECTIVE DATE**

Mr. Lang updated the Board on the status of the special assessment process/project. He explained the payment process for residents, including the interest. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Resolution 2016-23, with an interest rate of 2.94% to be included in the payment amount due by residents (which is the same interest rate charged to the County by the bank for the initial loan to do the project).***

Chairman Gray called for any public comments...none noted. He then called for the vote. ***Motion carried unanimously.***

**County Administrator's Report continues...**

- **Dewberry | Preble-Rish Task Orders:** Mr. Crosby requested approval of two (2) Task Orders with Dewberry | Preble-Rish, one in the amount of \$66,276.55 for the SW 10<sup>th</sup> Street and the other was in the amount of \$113,373.92, for the GCR 341 project, for construction engineering and inspection services.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Task Order No. 16-003 for Dewberry | Preble-Rish, in the amount of \$66,276.55, for the SW 10<sup>th</sup> Street project. Motion carried unanimously.***

Chairman Gray called for the pleasure of the Board on the second task order.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Task Order No. 16-004 for Dewberry | Preble-Rish, in the amount of \$113,373.92, for the GCR 341 project. Motion carried unanimously.***

- **Payment Request for Art Walker Construction:** Mr. Crosby presented two (2) Pay requests from Art Walker Construction, for the Boards' approval. They are as follows:

Pay Estimate #6 (For period from June 1- July 22, 2016)    GCR 334    \$35,936.06

Mr. Crosby stated that he and Mr. Billy Cannon, Road Superintendent, rode the project, CR 334, finding everything to be satisfactory.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Pay Estimate #6 (For period from June 1- July 22, 2016) GCR 334, in the amount of \$35,936.06, to Art Walker Construction. Motion carried unanimously.***

Pay Estimate #6 (For period from June 1- July 15, 2016)    GCR 334A    \$24,465.05

Mr. Crosby stated that he and Mr. Billy Cannon, Road Superintendent, rode the project, CR 334A, finding everything to be satisfactory.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint, to approve Pay Estimate #6 (For period from June 1- July 15, 2016) GCR 334A, in the amount of \$24,465.05, to Art Walker Construction. Motion carried unanimously.***

**4:30p.m. Time Certain**

- Ordinance 2016-07: Mr. Lang presented Ordinance 2016-07, Amending County Park Regulations and read the short title as follows, for the record:

**ORDINANCE 2016-07**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, SPECIFICALLY REPEALING SECTION 64-4(A)(9) OF CHAPTER 64, ARTICLE I, OF THE CODE OF ORDINANCES OF GILCHRIST COUNTY, FLORIDA CONCERNING COUNTY PARK REGULATIONS; SPECIFICALLY REPEALING ALL OTHER ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH TO THE EXTENT OF SUCH CONFLICT ONLY; MAKING FINDINGS; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE**

Mr. Lang explained the purpose of this ordinance.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Ordinance 2106-07, as presented. Motion carried unanimously.*

**County Administrator's Report continues...**

Solid Waste

- Discussion of 24 hour Trash Sites: Mr. Crosby addressed the issue of trash not being placed into receptacles at the 24hr trash sites. Mr. Bobby Rush, Solid Waste Superintendent expressed his concerns. Discussion took place.

**It was the consensus of the Board to advertise that if 24 hour Solid Waste Sites are not being used properly they may get shut down and offenders will be fined.**

**4:45 p.m. Time Certain**

- Resolution 2016-36: Mr. Lang presented Resolution 2106-36, approving purchase of two lots from MIMACK, LLC and read the short title as follows, for the record:

**RESOLUTION 2016-36**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA APPROVING AND AUTHORIZING THE PURCHASE OF TWO LOTS FROM MIMACK LLC, A FLORIDA LIMITED LIABILITY COMPANY; AUTHORIZING THE CHAIR TO EXECUTE ALL CLOSING DOCUMENTS INCIDENT THERETO; AND ESTABLISHING AN EFFECTIVE DATE**

Mr. Lang explained the purpose of this resolution. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner to approve Resolution 2016-36, approving the purchase of two (2) lots from MIMACK, LLC for \$14,000.00; and changing the language from ...and closing costs up to \$500 ...to and 100% of closing costs. Motion carried unanimously.***

**County Administrator's Report continues...**

EMS/Fire

- Overnight Travel Request: Mr. Crosby requested the Boards' permission to send two Paramedics to Baltimore, on September 15-17, 2016.

Mr. Crosby stated that this trip will be to learn Advanced Airway Placement, Anatomy and Skills, on cadavers.

The approximate price for this trip will be no more than \$1,500.00 total. This includes airlines and hotel stay for each of them; funds are budgeted.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve the overnight travel request, as presented, for two paramedics. Motion carried unanimously.***

- Disposition Request: Mr. Crosby requested the Boards' approval of the disposition of two (2) pumps currently on Gilchrist Fire Departments inventory, being utilized by Fanning Springs Fire Department. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve disposing of two (2) pumps and donating to Fanning Springs Fire Department. Motion carried unanimously.***

Tourist Development Council

- Travel Request: Mr. Crosby presented the following item which were approved by the TDC Committee at their September 7, 2016 meeting, for the Boards' approval:

*Permission for Donna Creamer to travel to London and attend the WTM (World Travel Market), November 3-10, 2016, to promote Gilchrist County*

*\* Note – London WTM Travel Expenses will be reimbursed by Natural North Florida & VISIT FL*

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint, to approve the request made by the TDC for Donna Creamer to travel to London. Motion carried unanimously.***

**5:00 p.m. Time Certain**

- Resolution 2016-37: Mr. Lang presented Resolution 2106-37, a Conveyance of Ayers Estates, Lot 91, to the City of Trenton and read the short title, as follows, for the record:

**RESOLUTION 2016-37**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA AGREEING AND AUTHORIZING CONVEYANCE OF LOT 91, AYERS ESTATES SUBDIVISION, TO THE BOARD OF COMMISSIONERS OF THE CITY OF TRENTON, FLORIDA; AUTHORIZING THE CHAIRMAN OF THE BOARD TO EXECUTE SUCH CONVEYANCE; AND ESTABLISHING AN EFFECTIVE DATE**

Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve Resolution 2016-37, as presented. Motion carried unanimously.***

**County Administrator's Report continues...**

General

- Approval of MOA: Mr. Crosby presented, for the Boards' approval, a Memorandum of Agreement between Gilchrist County Soil and Water Conservation District and Gilchrist County Board of County Commissioners. He stated that the intent of this agreement is to specifically clarify between the parties the rights, duties, responsibilities, and roles existing between the parties in reference to employees performing services for GSWCD and the allocation of certain costs relative thereto. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint, to approve the MOA between Gilchrist County Soil and Water Conservation District and Gilchrist County Board of County Commissioners, as presented. Motion carried unanimously.***

Agenda Change; Veteran Services

- Overnight Travel Request: Mr. Crosby stated that Mr. Jim Mash, VSO, is requesting to attend the CVSOA Conference dated October 2-6, 2016, in Safety Harbor, at the cost of \$870.00. Mr. Mash has also requested to drive his personal vehicle. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve the overnight travel request for Jim mash, VSO, as presented. Motion carried unanimously.***

### Attorney's Report

Mr. David M. Lang, Jr., County Attorney, presented the following documents, and/or addressed the following issues:

- Resolution 2016-38: Mr. Lang presented Resolution 2016-38, amending Article 7 of the Gilchrist County Personnel Policies and read the short title as follows, for the record:

#### **RESOLUTION 2016-38**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, AMENDING ARTICLE 7, ENTITLED, PERSONNEL, OF THE GILCHRIST COUNTY POLICIES; AND PROVIDING AN EFFECTIVE DATE**

Mr. Lang stated that the actual amended policy was written by Lindsey Lander, Labor Law Attorney and was attached to the resolution, for the Boards' review and consideration.

*Motion made by Commissioner D. ray Harrison, Jr., seconded by Commissioner Sharon A. Langford to approve Resolution 2106-38, as presented, with attachment. Motion carried unanimously.*

### 5:15 p.m. Time Certain... Tentative Budget Hearing

Mr. Newton moved forward with the Tentative Budget Hearing and presented the following resolutions.

- Resolution 2016-30, Tentative Millage Rate: Mr. Newton presented and read the resolution, for the record and Boards' consideration for approval, as follows:

#### **RESOLUTION 2016-30**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE LEVYING OF AD VALOREM TAXES FOR GILCHRIST COUNTY FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 8, 2016, adopted Fiscal Year Tentative Millage Rates following a public hearing, as required by Florida Statute 200.065.

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners as \$605,539,582.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2016-2017 operating millage rate is 9.5 mills, which is less than the rolled-back rate of 9.5649 mills by 0.68%.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 8<sup>th</sup> day of September, 2016.

Time Adopted 5:19 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

*Motion made by Commissioner Kenrick Thomas seconded by Commissioner Marion Poitevint, to approve Resolution 2016-30, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 5-0 at 5:19 p.m.*

- Resolution 2016-31, Tentative Budget: Mr. Newton presented and read the resolution, for the record and the Boards' consideration for approval, as follows:

**RESOLUTION 2016-31**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE BUDGET FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 8, 2016, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2016-2017 in the amount of \$30,378,286.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2016-2017 Tentative Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 8<sup>th</sup> day of September, 2016.

Time Adopted 5:21 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Resolution 2016-31, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., NO; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 4-1 at 5:21 p.m.*

- Resolution 2016-32; Tentative Millage Rate MSTU: Mr. Newton presented and read the resolution, for the record and Boards' consideration for approval, as follows:

**RESOLUTION 2016-32**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE LEVYING OF AD VALOREM TAXES FOR MUNICIPAL SERVICES TAXING UNIT (M.S.T.U) FOR EMERGENCY MEDICAL SERVICES FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 8, 2016, adopted Fiscal Year Tentative Millage Rates following a public hearing as required by Florida Statute 200.065.

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners - Municipal Services Taxing Unit as \$611,955,138.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2016-2017 operating millage rate is 1.0996 mills, which is less than the rolled-back rate of 1.1048 mills by .47%.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 8<sup>th</sup> day of September, 2016.

Time Adopted 5:23 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

*Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve Resolution 2016-32, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 5-0 at 5:23 p.m.*

- Resolution 2016-33; Tentative Budget MSTU: Mr. Newton presented and read the resolution, for the record and Boards' consideration for approval, as follows:

**RESOLUTION 2016-33**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS MUNICIPAL SERVICES TAXING UNIT OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE BUDGET FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, on September 8, 2016, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2016-2017, in the amount of, \$2,233,133.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2016-2017 Tentative Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 8<sup>th</sup> day of September, 2016.

Time Adopted 5:25 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Resolution 2016-33, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., NO; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 4-1 at 5:25 p.m.*

- Resolution 2016-34; Fire Special Assessment Rates: Mr. Newton presented and read the resolution, for the record and Boards' consideration for approval, as follows:

**RESOLUTION 2016-34**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, RELATING TO THE PROVISION OF FIRE PROTECTION SERVICES AND FACILITIES AND COLLECTION OF SPECIAL ASSESSMENTS THEREFOR IN THE UNINCORPORATED AREA AND CERTAIN INCORPORATED AREAS, OF GILCHRIST COUNTY; KNOWN AS**

**THE FIRE SPECIAL ASSESSMENT ANNUAL RATE RESOLUTION; ESTABLISHING THE RATE OF ASSESSMENT FOR THE FISCAL YEAR 2016-2017; SETTING FORTH PURPOSE AND DEFINITIONS; MAKING LEGISLATIVE DETERMINATIONS OF SPECIAL BENEFIT AND FAIR APPORTIONMENT; SETTING FORTH A PROPOSED SCHEDULE OF ASSESSMENT RATES; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE**

Mr. Newton stated that there are no changes; this is a continuation resolution.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Resolution 2016-34, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 5-0 at 5:27 p.m.*

- Resolution 2016-35; Solid Waste Collection and Disposal Rates: Mr. Newton presented and read the resolution, for the record and Boards' consideration for approval, as follows:

**RESOLUTION 2016-35**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, KNOWN AS THE SOLID WASTE ANNUAL RATE RESOLUTION, RELATING TO THE PROVISION OF SERVICES AND FACILITIES FOR SOLID WASTE COLLECTION AND DISPOSAL; ESTABLISHING THE RATE OF ASSESSMENT FOR THE FISCAL YEAR 2016-2017; IMPOSING SERVICE ASSESSMENT AGAINST ASSESSABLE PROPERTY LOCATED WITHIN BOTH THE UNINCORPORATED AND MUNICIPAL AREAS OF GILCHRIST COUNTY; APPROVING THE SERVICE ASSESSMENT ROLL; APPROVING AN EFFECTIVE DATE**

Mr. Newton stated that there are no changes; this is a continuation resolution.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint, to approve Resolution 2016-35, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote by roll call... Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES and Chairman Commissioner Todd Gray, YES. Motion carried 5-0 at 5:29 p.m.*

*This concludes the Tentative Budget Hearing.*

Moving on...

### **Clerk's Report**

Mr. Todd Newton, Clerk of Court, presented the following documents, and/or addressed the following issues:

Medical Examiners Agreement: Mr. Newton presented for the Boards' approval the Tenth Amendment to the Medical Examiners Agreement. discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the Tenth Amendment to the Medical Examiners Agreement, as presented. Motion carried unanimously.***

FYI: For the Boards' information, Mr. Newton submitted the following information:

- SRWMD Governing Board Meeting Schedule
- Sabal Trail Transmission, LLC, Commencement of Construction; Tract ID(s): FL-GI-054.000, FL-GI-054.005

### **5:30 p.m. Time Certain... Public Hearing; Budget Amendments**

- Resolution 2016-39 & BE16-009: Mr. Richard Romans, Finance Director, presented Resolution 2016-39 & BE16-009 for the Boards' approval. He read the short title as follows:

#### **RESOLUTION 2016-39**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE GENERAL FUND BUDGET. THIS AMENDMENT ADDS EXPENDITURES TO THE BUDGET FOR THE SUPERVISOR OF ELECTIONS FUNDING FOR VOTER REGISTRATION SOFTWARE SUPPORT AND LICENSE; AND ESTABLISHING AN EFFECTIVE DATE**

Mr. Romans stated that the General Fund (001) is hereby amended with an increased amount of \$13,634.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve Resolution 2016-39 & BE16-009, as presented. Motion carried unanimously.***

- Resolution 2016-40 & BE16-010: Mr. Richard Romans, Finance Director, presented Resolution 2016-40 & BE16-010 for the Boards' approval. He read the short title as follows:

#### **RESOLUTION 2016-40**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE GENERAL FUND BUDGET. THIS**

**AMENDMENT ADDS EXPENDITURES AND REVENUES TO THE BUDGET FOR THE SHERIFF'S FUNDING FOR A SCHOOL RESOURCE OFFICER; AND ESTABLISHING AN EFFECTIVE DATE**

Mr. Romans stated that the General Fund (001) is hereby amended with an increased amount of \$25,000.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Resolution 2016-40 & BE16-010, as presented. Motion carried unanimously.*

- Resolution 2016-41& BE16-011: Mr. Richard Romans, Finance Director, presented Resolution 2016-41 & BE16-011 for the Boards' approval. He read the short title as follows:

**RESOLUTION 2016-41**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE GENERAL FUND BUDGET. THIS AMENDMENT ADDS EXPENDITURES AND REVENUES TO THE BUDGET FOR THE SHERIFF'S FUNDING OF THE E911 COORDINATOR PAYROLL EXPENDITURES; AND ESTABLISHING AN EFFECTIVE DATE.**

Mr. Romans stated that the General Fund (001) is hereby amended with an increased amount of \$6,000.

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve Resolution 2016-41 & BE16-11, as presented. Motion carried unanimously.*

- Resolution 2016-42 & BE16-012: Mr. Richard Romans, Finance Director, presented Resolution 2016-42 & BE16-012 for the Boards' approval. He read the short title as follows:

**RESOLUTION 2016-42**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE TRANSPORTATION TRUST FUND BUDGET. THIS AMENDMENT ADDS EXPENDITURES AND FUNDING SOURCES TO THE BUDGET FOR THE IMPROVEMENTS MADE TO SW 82<sup>ND</sup> LANE; AND ESTABLISHING AN EFFECTIVE DATE**

Mr. Romans stated that the Transportation Trust Fund (1a0) is hereby amended with an increased amount of \$89,700.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Resolution 2016-42 & BE16-012, as presented. Motion carried unanimously.*

At this time, Mr. Crosby requested permission to address the issue of the Gilchrist County Position Salary Ranges. He stated that, based on the approval of the budget, the new proposed salary position rates were included but would like for the changes regarding Animal Control, Solid Waste and Road Department Operators to have a final approval as reflected within the budget. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to accept and approve the new position salary ranges for Animal Control, Solid Waste and Road Department Operators, as reflected within the approved budget. Motion carried unanimously.***

### **5:45 p.m. Time Certain**

- **Philpot Park; Discussion on Parking Issues:** Mr. Crosby addressed the parking issues at Philpot Park and the trash issue as well.

Mr. Billy Cannon, Road Department Superintendent, stated that he met with SRWMD Representatives to determine what can be done in regards to parking issues. He is still waiting on feedback from SRWMD on bank restoration.

Mr. Crosby clarified what the County's intentions are to resolve the issues at Philpot Park. He stated that Staff will get with Mr. Leroy Marshall, get the drawings and have approved by the SRWMD and then with the existing materials that we have and are allowed we will get the washed out area fixed. And the trees and fencing will also be taken care. Mr. Crosby asked for the Boards' approval to move forward with these intentions.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the requests to resolve stated issues, as presented, at Philpot Park. Motion carried unanimously.***

**Commissioners Reports:** None

**Old Business:** None

### **New Business**

- **State of Emergency Storm Debris:** Mr. Crosby stated that due to the fact that we were under the Local State of Emergency he called each Commissioner requesting permission to allow residents to dump debris removal with no fee. He is requesting ratification for this action.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the ratification of NO FEE for debris dumping/removal for residents/people through Friday, 5:00 p.m. Motion carried unanimously.***

**Public Participation:** None

**Adjourn**

With there being no further business... a *Motion was made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint, to adjourn. Motion carried unanimously.* Chairman Gray adjourned the meeting at 5:57 p.m.

*Board of County Commissioners  
Gilchrist County, Florida*

*Attest:*

*Approved:*

\_\_\_\_\_  
*Todd Newton, Clerk of Court*

\_\_\_\_\_  
*Todd Gray, Chairman*

## **MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD SEPTEMBER 19, 2016**

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Monday, September 19, 2016**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

<i><b>District I</b></i>	<i><b>Commissioner Sharon A. Langford</b></i>
<i><b>District II</b></i>	<i><b>Commissioner D. Ray Harrison, Jr.</b></i>
<i><b>District III</b></i>	<i><b>Commissioner Todd Gray, Chairman</b></i>
<i><b>District IV</b></i>	<i><b>Commissioner Marion Poitevint</b></i>
<i><b>District V</b></i>	<i><b>Commissioner Kenrick Thomas, Vice Chairman</b></i>

### **Others in Attendance**

Todd Newton, Clerk of Court; Richard Romans, Finance Director; Patty McCagh, Board Secretary/Deputy Clerk; David Lang, County Attorney; Tammy Moore, HR Manager (sitting in for Bobby Crosby, County Administrator); Ralph Smith, Director of Emergency Management (sitting in for Donna Creamer, Administrative Assistant); John Ayers, Gilchrist County Journal; GC Sheriff, Bobby Schultz; Myra Hope, GC EMS Division Chief; Ray & Jane Rauscher; Richard & Leslie Esseck; James Campbell; Greg bailey, NFPS, Inc.; Billy Wilson, CFEC; Barbara Locke, GC Health Department; and Katherine LaBarca.

### **Call to Order**

Chairman Todd Gray called the meeting to order at 4:04 p.m. Mr. Todd Newton, Clerk of Court, delivered the invocation and Commissioner Sharon A. Langford led the pledge of allegiance.

### **Agenda**

Mr. Todd Newton, Clerk of Court presented the following change(s):

1. Addition: State Aid to Library Grant Agreement

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the Agenda, as presented, with noted change(s). Motion carried unanimously.***

### **Consent Agenda**

#### **Approval of Minutes**

Regular Meeting .....	May 16,2016
Regular Meeting .....	June 01,2016

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve the Consent Agenda, as presented. Motion carried unanimously.***

## **Constitutional Officers**

Gilchrist County Sheriff's Office: Sheriff Bobby Schultz informed the Board that at the end of the year he is purchasing a center console boat and golf carts for the school resource officers. Sheriff Schultz also mentioned that he is going to repair the gutters at his facility. All of these items will be covered with his existing budget.

## **4:15 p.m. Time Certain**

Barbara Locke, MPH, CHD Director/Administrator

- Gilchrist County DOH 2016/2017 Contract: Ms. Locke presented the Gilchrist County Department of Health 2016-2017 Contract between GC DOH and GC BOCC. She stated that there are no changes to the contract from last year. Discussion took place.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve the Gilchrist County DOH 2016/2017 Contract, as presented. Motion carried unanimously.*

## **County Administrator's Report**

Mr. Crosby, County Administrator, was not present at today's meeting. Ms. Tammy Moore, HR Manager sat in for him. There were no issues presented for discussion/approval.

## **Attorney's Report**

Mr. David M. Lang, Jr., County Attorney, had no issues to present for discussion/approval.

## **Clerk's Report**

Mr. Todd Newton, Clerk of Court, presented the following documents, and/or addressed the following issues:

Approval of 2017 County Holidays: Mr. Newton presented a memorandum from Judge Roundtree, Circuit 8, regarding the holidays observed by the Eighth judicial Circuit, for the Boards' consideration for the 2017 Holiday Schedule, as well. Discussion took place.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint to approve the 2017 Holiday Schedule as presented (Circuit 8 Judicial Holidays) with the exception of removing ~~Rosh Hashanah Thursday, September 21, 2017~~ and adding Presidents Day Monday, February 20, 2017. Motion carried unanimously.*

Agenda Change – State to Aid Library Grant: Mr. Newton presented the State Aid to Libraries Grant between the Department of State and the Gilchrist County Board of County Commissioners, for the Boards' approval.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve the State to Aid Libraries Grant. Motion carried unanimously.***

### **Commissioners Reports**

- Commissioner Sharon A. Langford asked if anyone has heard about Amendment 1 issues that she received emails about; discussion took place.. She will forward emails to archive.
- Chairman/Commissioner Gray discussed a question that was brought to him regarding the Osteen Precinct having some issues. The question was raised about possibly moving the precinct location due to building being in poor condition. **It was the consensus of the Board to look at ALL precincts and determine maintenance needs.**

**Old Business:** None

**New Business:** None

### **5:15 p.m. Time Certain FINAL Budget Hearing**

- **Resolution 2016-43; FINAL Millage Rate:** Mr. Newton presented and read the resolution, for the record and the Boards' consideration for approval, as follows:

#### **RESOLUTION 2016-43**

***A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR GILCHRIST COUNTY FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.***

***WHEREAS***, the Board of County Commissioners of Gilchrist County, Florida, on September 19, 2016, adopted Fiscal Year Final Millage Rates following a public hearing, as required by Florida Statute 200.065.

***WHEREAS***, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

***WHEREAS***, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners as \$605,539,582.

***NOW THEREFORE, BE IT RESOLVED***, by the Board of County Commissioners of Gilchrist County, Florida that:

1. *The FY 2016-2017 operating millage rate is 9.5mills, which is less than the rolled-back rate of 9.5649 mills by 0.68 %.*
2. *This resolution will take effect immediately upon its adoption.*

***DULY ADOPTED***, at a public hearing this 19<sup>th</sup> day of September, 2016.

Time Adopted 5:16 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

**Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint, to approve Resolution 2016-43, as presented. Chairman Gray called for any public comments, discussion... none noted. He then called for a vote by roll call; Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Chairman/Commissioner Todd Gray, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES. Motion carried unanimously 5-0.**

- Resolution 2016-44; FINAL Budget: Mr. Newton presented and read the resolution, for the record and the Boards' consideration for approval, as follows:

**RESOLUTION 2016-44**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 19, 2016, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2016-2017 in the amount of \$30,378,286.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2016-2017 Final Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 19<sup>th</sup> day of September, 2016.

Time Adopted 5:19 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

**Motion made by Commissioner Kenrick Thomas, seconded by Sharon A. Langford, to approve Resolution 2016-44, as presented. Chairman Gray called for any public comments, discussion... none noted. He then called for a vote by roll call; Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Chairman/Commissioner Todd Gray, YES; Commissioner D. Ray Harrison, Jr., NO; Commissioner Kenrick Thomas, YES. Motion carried 4-1.**

- Resolution 2016-45; FINAL Millage Rate MSTU: Mr. Newton presented and read the resolution, for the record and the Boards' consideration for approval, as follows:

**RESOLUTION 2016-45**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR MUNICIPAL SERVICES TAXING UNIT (M.S.T.U) FOR EMERGENCY MEDICAL SERVICES FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 19, 2016, adopted Fiscal Year Final Millage Rates following a public hearing as required by Florida Statute 200.065.

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners - Municipal Services Taxing Unit as \$611,955,138.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2016-2017 operating millage rate is 1.0996 mills, which is less than the rolled-back rate of 1.1048 mills by .47%.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 19<sup>th</sup> day of September, 2016.

Time Adopted 5:21 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

**Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve Resolution 2016-45, as presented. Chairman Gray called for any public comments, discussion... none noted. He then called for a vote by roll call; Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Chairman/Commissioner Todd Gray, YES; Commissioner D. Ray Harrison, Jr., YES; Commissioner Kenrick Thomas, YES. Motion carried unanimously 5-0.**

- Resolution 2016-46; FINAL Budget MSTU: Mr. Newton presented and read the resolution, for the record and the Boards' consideration for approval, as follows:

**RESOLUTION 2016-46**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS MUNICIPAL SERVICES TAXING UNIT OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2016-2017; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, on September 19, 2016, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2016-2017, in the amount of \$2,233,133.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2016-2017 Final Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 19<sup>th</sup> day of September, 2016.

Time Adopted 5:22 PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
Todd Gray, Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

**Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint, to approve Resolution 2106-46, as presented. Chairman Gray called for any public comments, discussion... none noted. He then called for a vote by roll call; Commissioner Marion Poitevint, YES; Commissioner Sharon A. Langford, YES; Chairman/Commissioner Todd Gray, YES; Commissioner D. Ray Harrison, Jr., NO; Commissioner Kenrick Thomas, YES. Motion carried 4-1.**

Mr. Newton took a moment to thank Richard Romans for his work on the budget process this year. The Board commended Mr. Romans on a job well done.

**Public Participation:** None

### **Adjourn**

With there being no further business... a **Motion was made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to adjourn. Motion carried unanimously.** Chairman Gray adjourned the meeting at **5:23 p.m.**

**Board of County Commissioners  
Gilchrist County, Florida**

**Attest:**

**Approved:**

\_\_\_\_\_  
**Todd Newton, Clerk of Court**

\_\_\_\_\_  
**Todd Gray, Chairman**

**MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD OCTOBER 3, 2016**

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Monday, October 3, 2016**, at **2:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

- District I*      *Commissioner Sharon A. Langford*
- District II*     *Commissioner D. Ray Harrison, Jr.*
- District III*    *Commissioner Todd Gray, Chairman*
- District IV*     *Commissioner Marion Poitevint*
- District V*      *Commissioner Kenrick Thomas, Vice Chairman*

**Others in Attendance**

Todd Newton, Clerk of Court; Richard Romans, Finance Director; Patty McCagh, Board Secretary/Deputy Clerk; David Lang, County Attorney; Bobby Crosby, County Administrator; Donna Creamer, Administrative Assistant; John Ayers, Gilchrist County Journal; Billy Cannon, Road Department Superintendent; Ralph Smith, EM Director; Chief Deputy Jeff Manning, GCSO; Myra Hope, EMS Deputy Chief; Lowell Chesborough; Jim and James Campbell; Tammy Moore, HR Manager; Patrick Gulliano, Senator Atwater's Rep; Ms. Marihelen Wheeler, Candidate FL House 21; Richard & Leslie Esseek; Katherine LaBarca; Greg Bailey, NFPS, Inc.; and Lindsey Lander, Labor Law Attorney.

**Call to Order**

Chairman Todd Gray called the meeting to order at 2:02 p.m. Pastor John Inkstrom, New Prospects Baptist Church, delivered the invocation and Commissioner D. Ray Harrison, Jr. led the pledge of allegiance.

**Agenda**

Mr. Bobby Crosby, County Administrator presented the following change(s):

1. Addition: **Emergency Operations**; Presentation of the Operations Chief
2. Addition: **Road Department**; Contract with Anderson Columbia, for SW 10<sup>th</sup> Street, for CR 341 to SR 49

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint, to approve the Agenda, as presented, with noted change(s). Motion carried unanimously.***

**Consent Agenda**

**Approval of Minutes**

Regular Meeting ..... June 13, 2016

### Approval of Bills

On file in Clerk's Office ..... September 2016

### Request for Payment Approval

North Florida Professional Services, Inc.

Invoice 15114, Mediation and Stabilization for Sinkhole ..... \$11,164.50

Invoice 15143, CR 340 Rock Bluff Bridge ..... \$17,099.20

V.E. Whitehurst

Pay Estimate #2, SW 82nd Lane, 8/1-31/2016, **FINAL** ..... \$7,814.39

Anderson Columbia Company, Inc.

Pay Est#2, C-340/C-232 Intersection Improvements, **FINAL** ..... \$70,125.61

Kisinger Campo & Associates

Invoice #3, CR340/Rock Bluff Bridge, 7/1 – 8/1/2016 ..... \$7,257.57

Hoffman Construction, Inc.

Pay Estimate #5, 9/21/2016, Library Project ..... \$12,374.32

SREC/SHIP

Connie Wheeler, SHIP Home Emergency Repair ..... \$5,800.00

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve the Consent Agenda, as presented. Motion carried unanimously.***

### Public Participation

Chesborough's Corner First Addition: Mr. Lowell Chesborough addressed the Board and requested that a final inspection be performed to determine if the roads within the subdivision meet the criteria of being County maintained roads.

Mr. David Lang, County Attorney, explained what procedures are to be followed regarding Mr. Chesborough's request. Discussion took place.

Mr. Lang also informed that Mr. Chesborough has to meet County Specifications before the project will be approved by the County Inspector/Engineer.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford to approve having the County Engineer determine if roads are up to specifications per the request made by Mr. Lowell Chesborough regarding the BOCC's approval for the County to proceed with accepting the roads in Chesborough's Corner 1<sup>st</sup> Addition. Motion carried unanimously.***

Marihelen Wheeler: State Senate Candidate Marihelen Wheeler stop by to introduce herself to the Board and shared her concerns and interest to seek election of State Senator.

**2:15 p.m. Time Certain**

- Ordinance 2016-08: Mr. Lang presented Ordinance 2016-08, Amendment to Ordinance 2016-01 for the Annual Assessment/Payment for Lane Road Improvement Project

**ORDINANCE NO. 2016-08**

**AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, AMENDING ORDINANCE NO. 2016-01 AND CHAPTER 70, ARTICLE V, SECTION 70-119 (a), OF THE GILCHRIST COUNTY CODE, BY REDUCING THE AMORTIZED ANNUAL ASSESSMENT RATE FROM \$559.14 PER PARCEL TO \$461.22 PER PARCEL WITHIN THE SW 82ND LANE SPECIAL ASSESSMENT DISTRICT IN UNINCORPORATED GILCHRIST COUNTY; PROVIDING INSTRUCTIONS TO THE CODIFIER; AND PROVIDING AN EFFECTIVE DATE**

Mr. Lang explained the purpose of this ordinance. Discussion took place.

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve Ordinance 2016-08, as presented. Chairman Gray called for any public comments, none noted. He then called for a vote. motion carried unanimously.*

**2:30 p.m. Time Certain – Public Hearing**

- Resolution 2016-48 & BE16-013: Mr. Richard Romans, Finance Director, presented Resolution 2016-48 & BE16-013, for the Boards' approval. He read the short title as follows, for the record.

**RESOLUTION 2016-48**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE GENERAL FUND BUDGET. THIS AMENDMENT IS FOR UNANTICIPATED FUNDS DUE TO A REIMBURSEMENT OF PRIOR YEAR EXPENDITURES OF THE GILCHRIST COUNTY SHERIFF OFFICE; AND PROVIDING AN EFFECTIVE DATE**

*This resolution reflected that an unanticipated amount of \$9,000.00 has been received from a vendor as a reimbursement of expenditures of the Gilchrist County Sheriff's Office from a prior year; and that these revenues shall be expended as a transfer to the Gilchrist County Sheriff Law Enforcement appropriation. The General Fund (001) is hereby amended with an increased amount of \$9,000.00.*

*Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Marion Poitevint, to approve Resolution 2016-48 and BE16-013, as presented. Motion carried unanimously.*

**Constitutional Officers**: None

## County Administrator's Report

Mr. Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

### Road Department

- SW 10<sup>th</sup> Street SCOP Agreement: Mr. Crosby presented, for the Boards' approval, the FDOT modified Small County Outreach Program Agreement (SCOP), which added funds in the amount of \$385,393.00, for SW 10<sup>th</sup> Street project. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the FDOT modified Small County Outreach Program Agreement (SCOP), for SW 10<sup>th</sup> Street project, adding funds in the amount of \$385,393.00. Motion carried unanimously.***

- Projects recommendations for Small County Outreach Programs (SCOP) & Small County Road Assistance Program (SCRAP). Mr. Crosby reminded the Board of what type of projects qualify for SCOP and SCRAP projects as follows:

SCOP: Repairing or rehabilitating county bridges, paving unpaved roads, drainage improvements, resurfacing or reconstruction county roads or safety improvements.

SCRAP: Resurfacing and reconstruction of roads.

***\* Board Members were asked to submit road suggestions for SCOP & SCRAP projects; Mr. Bailey, Engineer with NFPS indicated to get the list to him as soon as possible for them to do cost estimates. List must be submitted to FDOT by December 30<sup>th</sup>***

### EMS/Fire

- Resolution 2016-47: Mr. Crosby presented for the Boards' approval Resolution 2016-47, as part of a grant application, in the amount of \$1,607.00, from Florida Department of Health, EMS Grant Program. These grant funds shall be used to improve and expand the county pre-hospital EMS system and will not be used to supplant current levels of county expenditures.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve Resolution 2016-47, in the amount of \$1,607.00, from Florida Department of Health, EMS Grant Program. Motion carried unanimously.***

### General

- Guardian Ad Litem Agreement: Mr. Crosby presented, for the Boards' approval, the agreement between Gilchrist County BOCC and Levy County BOCC, for shared costs for Guardian Ad Litem Services. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to approve the agreement between Gilchrist County BOCC and Levy County BOCC, for shared costs for Guardian Ad Litem Services and to allow the County Administrator to sign it. Motion carried unanimously.***

FYI

- For the Boards' information, Mr. Crosby informed them of the grant payment received for the Public Library Construction Grant, in the amount of \$300,000.00.

Agenda Change; Road Department

- Anderson Columbia Company, Inc. Contract: Mr. Crosby stated that he is in receipt of the Anderson Columbia Contract for the SW 10<sup>th</sup> Street project, as of today, and requested that the Board approve subject to the review and approval of contract by the County Attorney, in order to expedite getting the project started. Discussion took place.

***Motion made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Kenrick Thomas, to approve the Anderson Columbia Contract for the SW 10<sup>th</sup> Street project from CR 341 to SR 49, subject to the review and approval by the County Attorney, in order to expedite getting the project started; and ratification by the board at the next meeting. Motion carried unanimously.***

Agenda Change; Emergency Operations

- Presentation of the Emergency Operations Chief: Mr. Crosby reviewed the hiring process and the hours and salary for the considering of a new Emergency Operations Chief. Mr. Crosby stated that Mr. James Campbell had been selected to serve as the new EMO Chief for Gilchrist County. Mr. Campbell was present for discussion.

Mr. Crosby informed that the position was advertised for \$55,000 and that Mr. Campbell had requested a salary of \$65,000.

Mr. Campbell explained why he requested a salary above what was advertised.

Commissioner Marion Poitevint expressed that she was not in favor of a starting salary for more than what was advertised.

Discussion took place with Mr. Campbell expressing his intentions and concerns as performing the duties of Chief of the Gilchrist County Emergency Operations.

Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner D. Ray Harrison, Jr., to approve the recommendation to hire James Campbell as the new Emergency Operations Chief, with a salary of \$63,900.00. Motion carried 4-1, with Commissioner Poitevint voting NO.***

### **Attorney's Report**

Mr. David M. Lang, Jr., County Attorney, presented the following documents, and/or addressed the following issues:

- **Amendment to Board Attorney Contract:** Mr. Lang presented an amendment to his contract for Employment and Authority to Represent Gilchrist County reflecting changes that were considered during the budgeting process.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford to approve the amendment to the County Attorneys contract for Employment and Authority to Represent Gilchrist County reflecting changes that were considered during the budgeting process. Motion carried 4-1 with Commissioners Gray and Harrison voting NO.***

### **Clerk's Report**

Mr. Todd Newton, Clerk of Court, presented the following documents, and/or addressed the following issues:

**County Owned Certificates:** Mr. Newton presented eleven Tax Deed Applications for the Boards' consideration. The Tax Deed File Numbers are as follows: eleven (11) parcels (actually there were ONLY 10) 16-0012TD, 16-0013-TD, 16-0014-TD, 16-0016-TD, 16-0017-TD, 16-0018-TD, 16-0019-TD, 16-0020-TD, 16-0021-TD, and 16-0022-TD.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner D. Ray Harrison, Jr., to approve the ten (10) tax Deed Applications, as presented. Motion carried unanimously.***

**Reminders:** Mr. Newton presented the following information to the Board.

- VAB Organizational Meeting has been scheduled for Wednesday, October 5th at 10:00 a.m., in the Boardroom
- Flu Shots will be available from 10:00a.m.-Noon, in the Boardroom Foyer

Mr. Newton and Mr. Richard Romans, Finance Director, distributed the Annual Audit Reports for their review. A representative from CRI will be present at the next meeting to review the report.

**Commissioners Reports:** None

**Old Business:** None

**New Business:** None

**Public Participation:** None

**Adjourn**

With there being no further business... a *Motion was made by Commissioner D. Ray Harrison, Jr., seconded by Commissioner Sharon A. Langford, to adjourn. Motion carried unanimously.* Chairman Gray adjourned the meeting at **3:32 p.m.**

*Board of County Commissioners  
Gilchrist County, Florida*

*Attest:*

*Approved:*

\_\_\_\_\_  
*Todd Newton, Clerk of Court*

\_\_\_\_\_  
*Todd Gray, Chairman*



**Suwannee River Economic Council, Inc.**

Post Office Box 70  
Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115

Fax (386) 362-4078

E-Mail: [mattpearson@suwanneec.net](mailto:mattpearson@suwanneec.net)

Website: [www.srecinc.org](http://www.srecinc.org)

**GILCHRIST COUNTY**

**STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM**

**CHECK REQUEST**

**MEMORANDUM**

TO: GILCHRIST COUNTY  
FROM: MATT PEARSON, EXECUTIVE DIRECTOR ✓  
DATE: JANUARY 5, 2017

Please issue a check from the SHIP Housing Fund in the amount of \$29,000.00, payable to Title Team 111 N Magnolia Ave #150, Orlando, FL 32801.

These funds are to be used as down payment and closing cost assistance for Adam Brooks. Attached is documentation authorizing the expenditure.

Please hold check for pickup after approval received from SHIP Director.

16/17 G HOE 009 L 25

c: SREC Finance Department  
SHIP Client File  
Gilchrist SHIP Contract File

*Celebrating*

**SERVING**

**BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-PUTNAM-SUWANNEE-TAYLOR-UNION**

*"This institution is an equal opportunity provider and employer."*

*Funded in part through a grant by the State of Florida Department of Elder Affairs*



**Gilchrist County**  
**County Administrator Report**  
*Bobby Crosby*  
January 19, 2017

**1. Road Department:**

- a. Approval of lease of a new grader to replacement a Volvo grader
- b. Discussion of lease or purchase of a new Volvo Wheel Loader for rock pit.

**2. Fire/EMS:**

- a. Approval of trade-in of old mobile home.

**3. FYI:**

- a. Monthly Reports
  - i. Animal Control
  - ii. Library
  - iii. Road Department
  - iv. Solid Waste



**Ring Power Corporation**  
 500 World Commerce Parkway  
 St. Augustine, FL 32092  
 904.494.7464

**QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT**

**Quote Prepared For:**  
**Gilchrist County**

11/30/2016

**(1) NEW CATERPILLAR 120M GRADER**  
**No Scarifier**

**CONTRACT DETAILS**

Florida Sheriff's Association  
 Bid # FSA-16 VEH 14.0  
 Specification 34  
 Effective: October 1, 2016 Through September 30, 2017

**Contract pricing**

Base	Caterpillar 120m As specified in contract	
353-2916	<b>TOTAL OF CONTRACT PRICING</b>	<b>\$185,270</b>

**Bid Specifications**

- 353-2886 GLOBAL ARRANGEMENT  
Provides standard brake accumulators. For use in temperatures above -18C.
- 349-3046 MOLDBOARD, 12 FT.  
Moldboard 12' x 24" x 7/8" (3658mm x 610mm x 22mm)  
Curved Cutting Edge, 6" X 5/8" (152mm x 16mm)  
Endbits with no overlay
- 393-4882 NO HITCH
- 253-4626 DRAWBAR, 4 SHOE CIRCLE GUIDES  
Provides four Shoe Circle Guides and wear surface area for the Drawbar/Circle system.
- 353-2891 WEATHER, STANDARD  
Recommended for year around use when typical ambient temperature range is 5 degrees C (41 degrees F) to 43 degrees C (110 degrees F) and operating at altitude below 1220 m (4000 feet).  
INCLUDES:  
- Batteries, Heavy Duty - 1125 CCA  
- Oil, Hydraulic, 10W
- 309-0760 LINES, STD W/O ACCUMULATOR  
Provides hydraulic lines for base functions
- 356-1436 PRECLEANER, STANDARD
- 365-2196 INSTALLATION ARRANGEMENT
- 450-2354 ENG AR/ EPA ARB FLEX
- 309-9849 BASE + 1 ( MMS )  
Mid-Mount Scarifier function. Includes the Mid-Mount Scarifier Lines.
- 325-6335 STARTING, (50 MT)  
Provides a 1000 Amp. starter
- 390-6788 CAB, BASE  
Seat , mechanical suspension, cloth  
150 amp alternator

362-5222  
464-6443

Standard glass  
NO ACCUGRADE  
PRODUCT LINK, 321

Satellite Product Link uses a satellite network to transmit information about the location, utilization and condition of your equipment. Enables remote monitoring of your equipment to help keep your jobs on schedule, maintain machine health and reduce the cost of owning and operating your fleet

252-0720

Firestone SGG RB 12PR bias (G2) on 9" x 24" single piece rim.  
TIRES, 14.0R24 BS VUT \* L2 MP

**Total of Base Bid Specifications**

**\$185,270**

**Specified Options**

349-3047

MOLDBOARD, 14 FT, BASIC

\$626

Moldboard 14' x 24" x 7/8" (4267mm x 610mm x 22mm)  
Curved Cutting Edge, 8" x 3/4" (203mm x 19mm)  
Endbits standard without overlay

356-1437

PRECLEANER, SY-KLONE

\$412

SY-KLONE precleaner for use in medium to heavy dust environments.

309-9879

LIGHTS, FRONT HEADLIGHTS, LOW

\$1,379

Provides low bar headlights with front turn signals, dimmer switch for road lighting, drop-down stop, tail, and rear turn signals and back-up lights.

390-6789

CAB, PLUS

\$1,346

Seat, air suspension, cloth  
150 amp alternator  
Wiper washer rear  
Fan defroster rear window

391-8968

COMFORT PACKAGE

\$1,072

Radio, 12V, AM/FM, Weather band  
Sunshade rear

353-2895

Communication convertor CB

LIGHTS, WORKING, PLUS

\$566

Lights, ripper 3X3  
Lights, work, heel 3X3  
Lights, work, midframe toe 3X3  
Switch work lighting

233-3295

MIRRORS, OUTSIDE MOUNTED

\$271

Provides two convex mirrors for outside mounting on the left and right cab grab irons.

0P-1939

ANTIFREEZE WINDSHIELD WASHER

NC

361-3137

MOUNTING FOR WARNING LIGHT

\$396

338-1132

LED WARNING STROBE

\$331

Amber high-speed strobe beacon.

391-2914

CAMERA, REAR VISION

\$1,390

Provides a 115 degree color camera mounted on the rear of the hood that is connected to a 7 inch (178mm) LCD color display mounted in the cab which shows the view behind the machine.

254-7971

TIRES, 17.5R25 MX XTLA 1\* SP

\$5,403

Michelin XTLA 1\* on 13" x 25" single piece rims

337-7510

HITCH, TOWING

\$295

252-0720

TIRES, 14.0R24 BS VUT \* L2 MP ( DEDUCT )

-\$3,244

265-6730

DRAWBAR 6 SHOE CIRCLE GUIDES

\$892

**Total of Specified Options**

**\$11,135**

Non - Specified option  
359-3914

Mid Mount Bracket	\$1,480
less 36% Sheriffs Discount	-\$533
<b>Total Non-Specified options</b>	<b>\$947</b>

**WARRANTY**

1 Year /1500 Hour New Machine	INCLUDED
2 year 4000 hour premier warranty inc ttm	<b>\$4,025</b>

Pm for 2 year /4000 hours	<b>\$8,082</b>
---------------------------	----------------

<b>Sub-Total of base, Specified and Non-Specified options on items listed above</b>	<b>\$211,427</b>
-------------------------------------------------------------------------------------	------------------

Lease proposal through Ring investments	
Tractor sales price	\$197,352
warranty	\$4,025
Pm's 2 years 4000 hours	\$8,082
fees	\$385
Amount to finance	\$209,844
2 year 4000 hour option	-\$145,000
<b>2 annual payments in advance</b>	<b>\$37,124</b>

Overtime rate after 4000 hour 37.00 per hour	\$37
----------------------------------------------	------

Best Regards

Mark Mann  
Ring Power Corporation



**Ring Power Corporation**  
 500 World Commerce Parkway  
 St. Augustine, FL 32092  
 904.494.7464

**QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT**

**Quote Prepared For:**  
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- Oil, Hydraulic, 10W
- 309-0760 **LINES, STD W/O ACCUMULATOR**  
Provides hydraulic lines for base functions
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Provides a 1000 Amp. starter
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Seat , mechanical suspension, cloth  
150 amp alternator

362-5222 Standard glass  
 NO ACCUGRADE  
 464-6443 PRODUCT LINK, 321  
 Satellite Product Link uses a satellite network to transmit information about the location, utilization and condition of your equipment. Enables remote monitoring of your equipment to help keep your jobs on schedule ,maintain machine health and reduce the cost of owning and operating your fleet  
 Firestone SGG RB 12PR bias (G2) on 9" x 24" single piece rim.  
 252-0720 TIRES, 14.0R24 BS VUT \* L2 MP

**Total of Base Bid Specifications**

**\$185,270**

**Specified Options**

349-3047	MOLDBOARD, 14 FT, BASIC Moldboard 14' x 24" x 7/8" (4267mm x 610mm x 22mm) Curved Cutting Edge, 8" x 3/4" (203mm x 19mm) Endbits standard without overlay	\$626
356-1437	PRECLEANER, SY-KLONE SY-KLONE precleaner for use in medium to heavy dust environments.	\$412
309-9879	LIGHTS, FRONT HEADLIGHTS, LOW Provides low bar headlights with front turn signals, dimmer switch for road lighting, drop-down stop, tail, and rear turn signals and back-up lights.	\$1,379
390-6789	CAB, PLUS Seat, air suspension, cloth 150 amp alternator Wiper washer rear Fan defroster rear window Standard Glass	\$1,346
391-8968	COMFORT PACKAGE Radio, 12V, AM/FM, Weather band Sunshade rear Communication convertor CB	\$1,072
353-2895	LIGHTS, WORKING, PLUS Lights, ripper 3X3 Lights, work, heel 3X3 Lights, work, midframe toe 3X3 Switch work lighting	\$566
233-3295	MIRRORS, OUTSIDE MOUNTED Provides two convex mirrors for outside mounting on the left and right cab grab irons.	\$271
0P-1939	ANTIFREEZE WINDSHIELD WASHER	NC
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338-1132	LED WARNING STROBE Amber high-speed strobe beacon.	\$331
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337-7510	HITCH, TOWING	\$295
252-0720	TIRES, 14.0R24 BS VUT * L2 MP ( DEDUCT )	-\$3,244
265-6730	DRAWBAR 6 SHOE CIRCLE GUIDES	\$892

**Total of Specified Options**

**\$11,135**

Non - Specified option  
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Mid Mount Bracket	\$1,480
less 36% Sheriffs Discount	-\$533
<b>Total Non-Specified options</b>	<b>\$947</b>

**WARRANTY**

1 Year /1500 Hour New Machine	INCLUDED
2 year 4000 hour premier warranty inc ttm	<b>\$4,025</b>

<b>Sub-Total of base, Specified and Non-Specified options on items listed above</b>	<b>\$201,377</b>
-------------------------------------------------------------------------------------	------------------

Lease proposal through Ring investments	
Tractor sales price	\$197,352
warranty	\$4,025
fees	\$385
Amount to finance	\$201,762
2 year 4000 hour option	-\$140,000
2 annual payments in advance	<b>\$35,416</b>

Overtime rate after 4000 hour 37.00 per hour	\$37
----------------------------------------------	------

Best Regards

Mark Mann  
Ring Power Corporation



Volvo Construction Equipment

# L60H, L70H, L90H

Volvo Wheel Loaders



## Main Features and Benefits

- Tier 4 final compliant Volvo D6J Engine
- Centralized service points and optional central lubrication
- Excellent access to service points, thanks to the fully opening engine hood
- Maintenance free batteries and axle cradles/trunnions
- In-house developed Volvo powertrain and hydraulics
- Outboard planetary, brakes and axle oil circulation for better cooling
- Service parts and customer support
- Volvo Care cab with best in class cab air filtration
- Remote door opener, LED lights, New Volvo seat (Options)
- Eco-pedal
- Intelligent hydraulic system - Load sensing
- Boom Suspension System/ride control (Option)
- Volvo in-house attachments design and most versatile loader linkage in the industry with double sealed pins and bushings
- **Lifetime Frame Warranty**

	L60H	L70H	L90H
Engine	D6J	D6J	D6J
Max. power at	23.3-30.0 r/s (1,400 – 1,800 r/min)	23.3-28.3 r/s (1,400 – 1,700 r/min)	23.3-31.7 r/s (1,400 – 1,900 r/min)
ISO 9249, SAEJ1349 net	123 kW (165 hp)	127 kW (170 hp)	137 Kw (184 hp)
Breakout force	84.9 kN* ( 19,090 lb <sub>f</sub> )	96.5 kN** ( 21,700 lb <sub>f</sub> )	137.7 kN*** ( 30,960 lb <sub>f</sub> )
Static tipping load (full turn)	7 630 kg* ( 16,820 lb)	8 500 kg** ( 18,740 lb)	9 700 kg*** ( 21,400 lb)
Buckets	1.6 - 5.0 m <sup>3</sup> ( 2.1 - 6.5 yd <sup>3</sup> )	1.8 - 6.4 m <sup>3</sup> ( 2.4 - 8.4 yd <sup>3</sup> )	2.1 - 7.0 m <sup>3</sup> ( 2.7 - 9.2 yd <sup>3</sup> )
Operating weight	11.0 - 13.6 t	12.7 - 15.5 t	14.5 - 17.3 t

\*2,1 m<sup>3</sup> (2,7 yd<sup>3</sup>) STE P BOE

\*\* 2,4 m<sup>3</sup> (3,1 yd<sup>3</sup>)

\*\*\*2,8 m<sup>3</sup> (3,7yd<sup>3</sup>) STE P BOE

# L60H, L70H, L90H

Volvo Wheel Loaders

## AVAILABLE EQUIPMENT (not all equipment listed)

### Service and Maintenance

Engine oil remote drain and fill

Transmission oil remote drain and fill

Lubrication manifolds, ground accessible

Pressure test ports: transmission and hydraulic, quick connects

Service platforms with anti-slip surfaces

CareTrack, 6-Year Subscription

Toolbox, lockable

### Engine

Exhaust after-treatment system

Automatic reversible fan

Three stage air cleaner, pre-cleaner, primary and secondary filter

Preheating of induction air

Crank case breather oil trap

Exhaust heat ventilation

### Electrical system

Alternator 80A/3135W

Battery disconnect switch

Maintenance free batteries

Instrument cluster (Fuel level, DEF level, etc.)

Lighting (Twin halogen, Parking lights, etc.)

### Conronic monitoring system

Fuel / DEF consumption

Ambient temperature

Test function for warning and indicator lights

Brake test

Warning and indicator lights (Battery charging and Parking brake)

Warning and display messages (Regen., Charge air temp., etc.)

Level warnings (Fuel, DEF, etc.)

Engine torque reduction in case of malfunction indication (High engine coolant temp., etc.)

Engine shutdown to idle in case of malfunction indication (High transmission oil temp., etc.)

### Drivetrain

Automatic Power Shift

Fully automatic gear shifting, 1-4

PWM-controlled gear shifting

Forward and reverse switch by hydraulic lever console

Differentials: Front, 100% hydraulic diff lock. Rear, conventional

### Tires

17.5R25 / 20.5R25

### Brake system

Dual brake circuits / pedals

Secondary brake system

Brake wear indicators

Outboard mounted circulating oil cooled wet disc brakes on all four wheels

### Cab

ROPS (ISO 3471), FOPS (ISO 3449)

Single key kit door/start

Acoustic inner lining

Fresh air inlet with two filters

Automatic heat control

Retractable seatbelt (SAE J386)

Adjustable steering wheel

Tinted safety glass

Document pocket

Beverage holder

Interval function for front and rear wipers

### Hydraulic system

Main valve, double acting 2-spool with hydraulic pilots

Variable displacement axial piston pumps (2) for:

Working hydraulics, pilot hydraulics, steering system, brakes

Cooling fan, brakes

Hydraulic control levers

Mechanical hydraulic lever lock

Automatic boom kick-out

Automatic bucket positioner

Double acting hydraulic cylinders

Hydraulic oil cooler

### External equipment

Viscous cab mounts

Rubber engine and transmission mounts

Engine hood, electronically openable

Frame, joint lock

Vandalism lock for engine compartment

Supporting your success the Volvo Way

**Volvo Certified Technicians** care about your uptime.

**Genuine Volvo Parts** are designed for your machine and delivers premium quality and long life.

**Volvo Customer Support Agreements** ensure top performance: increase your production time, lower your maintenance costs, and help you get expert advice.



Equipment financing that works for you

As part of the Volvo Group, Volvo Financial Services understands your industry and Volvo products better than anyone else.

Whether you need to finance your next purchase or lease it, we'll make it easy to get your equipment working for you.

For more information contact your local Volvo dealer or visit [www.vfsc.com](http://www.vfsc.com).



# VOLVO

Volvo Construction Equipment

[www.volvoce.com/na](http://www.volvoce.com/na)



**Quote for a Volvo L70H Wheel Loader to Gilchrist County, FL  
Pricing from FL Sheriffs Assoc. Bid Spec. #31 Wheel Loader 3.0 CYD  
Bid Award Announcement (FSA16-VEH14.0)**

			List Price	FSA Bid Selling Price
Standard FSA Base Price	L60H	Volvo L60H Wheel Loader		\$124,000
Upgrade Machine	L70H	Volvo L70H Wheel Loader		\$15,500
Standard FSA Base Price	WL20011	20.5R25* BR VJT L3 Tires		
Standard FSA Base Price	WL21004	4-Rims (3pc) for 20.5-25 Tires		
Standard FSA Base Price	WL22004	Full Coverage Fenders		
Standard FSA Base Price	WL32007	Engine D6H (Tier 4 Final)		
Standard FSA Base Price	WL30007	Fuel Fill Strainer		
Standard FSA Base Price	WL31001	Air Pre Cleaner, Turbo II		
Standard FSA Base Price	WL37001	Reversible Cooling Fan		
Standard FSA Base Price	WL41010	Volvo Air Suspension Seat		
Standard FSA Base Price	WL42001	Air Conditioning with ACC		
Standard FSA Base Price	WL43004	Radio		
Standard FSA Base Price	WL44001	Radio Mounting Kit		
Standard FSA Base Price	WL45001	Steering Knob		
Standard FSA Base Price	WL45003	Sliding Window in Door		
Standard FSA Base Price	WL45005	Universal Key		
Standard FSA Base Price	WL45006	Cab Ladder, Rubber Suspended		
Standard FSA Base Price	WL45016	Rear View Camera Color, LCD Monitor		
Standard FSA Base Price	WL45018	Left Hand Armrest for Volvo Seat		
Standard FSA Base Price	WL45023	Lunch Box Holder		
Standard FSA Base Price	WL50008	Work Lights, Dual Front		
Standard FSA Base Price	WL50010	Work Lights, Dual Rear		
Standard FSA Base Price	WL51001	Rotating Warning Beacon		
Standard FSA Base Price	WL54001	Back Up Alarm		
Standard FSA Base Price	WL71002	Oil Sampling Ports		
Standard FSA Base Price	WL71005	Footsteps Front Frame		
Standard FSA Base Price	WL80001	Boom Suspension System		
Standard FSA Base Price	WL85003	HD Tail Light Guards		
Standard FSA Base Price	WL86013	Cover Plates, Rear Frame		
Standard FSA Base Price	WL88011	Caretrack 6 Year Subscription		
Standard FSA Base Price	WLA86407	104", 3.0 CYD GP Bucket, Hook On	\$10,196	\$6,934
Standard FSA Base Price	WLA80670	104" 3 Piece Bolt On Cutting Edge	\$1,180	\$803
Add contract Item	WLA86454	Volvo Quick Coupler		\$4,370
Warranty	Warranty	5 Year/6000 Hour Premier Warranty with TT&M		\$9,000
Trade In	Trade In	2011 Volvo L70F #26224		-\$55,000
			<b>Total Florida Sheriffs Bid Selling Price for Volvo L70H</b>	<b>\$105,607</b>
<b>Guaranteed Buy Back</b>		<b>5 Years or 6000 Hours (Whichever comes first)</b>		<b>\$65,000</b>

Note: FSA Selling Price for additional options not listed is 32% discount from the manufacturers list price.

Quote Prepared by: Kevin T. Gray - Flagler Construction Equipment Governmental Sales Manager January 11, 2017

Fire/EMS:

Bobby, this email is to confirm that Wayne Frier Super Center will give you \$500 trade in value for the single wide located at the Station 5 site and we will also be responsible for the moving costs.

Thanks,

**Chris Paschall**  
*General Manager*

Wayne Frier Super Center

2772 N Young Blvd

Chiefland, FL 32626

P: 352-490-6100

F: 352-490-7017

[www.waynefrierchiefland.com](http://www.waynefrierchiefland.com)

# Intake Detail Report

Print Date Friday, September 09, 2016

Intake StartDate	8/1/2016 12:00 AM	Jurisdiction	All
Intake EndDate	8/31/2016 11:59 PM	Injury Cause	All
Intake Type	All	PreAltered	All
Intake SubType	All	Site Name	All
Species	All	Age Group	All
DOA	All	Animal Tag Type	All
Intake Status	Completed		

<u>Animal#</u>	<u>Animal Name</u>	<u>Species</u>	<u>Breed</u>	<u>Age</u>	<u>Gender</u>	<u>Color</u>	<u>PreAltered</u>	<u>IntakeDate</u>	<u>Intake Type</u>	<u>PetID</u>
<u>ARN</u>	<u>Tag type</u>	<u>Size</u>	<u>Location / Sublocation</u>	<u>Altered</u>	<u>Danger</u>	<u>Danger Reason</u>	<u>S/N</u>	<u>By</u>	<u>Subtype</u>	<u>DOA</u>
<b>Clinic</b>							<b>Total Intakes: 7</b>	<b>Total Unique Animals: 7</b>		
<b>Owner/Guardian Surrender</b>							<b>Total Intakes: 62</b>	<b>Total Unique Animals: 62</b>		
<b>Seized / Custody</b>							<b>Total Intakes: 2</b>	<b>Total Unique Animals: 2</b>		
<b>Stray</b>							<b>Total Intakes: 69</b>	<b>Total Unique Animals: 69</b>		
							<b>Total Count:</b>	<b>140</b>		

# Outcome Summary Report

Print Date Friday, September 09, 2016

Outcome StartDate	8/1/2016 12:00 AM	Outcome Type	All
Outcome EndDate	8/31/2016 11:59 PM	Outcome SubType	All
Species	All	Jurisdiction	All
Age Group	All	TransferOut Reason	All
Site	All	Outcome Status	Completed

Animal#	Name	Species	Primary Breed	Age	Sex	Alter	Outcome Type	Outcome SubType	Outcome By	Recorded By
ARN#	Secondary Breed	Danger	Danger Reason	Jurisdiction	TransferOut Reason	Outcome Date/Time				
<b>Adoption</b>							<b>Total Outcomes: 11</b>	<b>Total Unique Animals: 11</b>		
<b>Clinic Out</b>							<b>Total Outcomes: 4</b>	<b>Total Unique Animals: 4</b>		
<b>Euthanasia</b>							<b>Total Outcomes: 71</b>	<b>Total Unique Animals: 71</b>		
<b>Return to Owner/Guardian</b>							<b>Total Outcomes: 12</b>	<b>Total Unique Animals: 12</b>		
<b>Transfer Out</b>							<b>Total Outcomes: 52</b>	<b>Total Unique Animals: 52</b>		
<b>Total Count:</b>								<b>150</b>		

## Gilchrist County Public Library Activity Report for June/July 2016

Activity	July	August
Adult Circulation	1638	2301
Magazines	105	323
Juvenile Circulation	1160	1275
Audio Books	33	38
Videos/DVD's	716	651
New Patrons	52	43
Public Computer Use	584	720
WiFi Log In	739	779
# of Groups/Meeting Room	9	9
Total Meeting Room Attendance	708	164
# of Patron Visits	2672	2342
# in Library Classes/Events	17	16
Average Patron per day	134	102

Composed by Terri McIntyre on 9/8/16

**July**

**2016**

**New River Weight Logs**

Date	Weight	Charged
7/5/2016	21.6	21.6
7/5/2016	23.27	23.27
7/8/2016	21.85	21.85
7/9/2016	21.35	21.35
7/14/2016	23.13	23.13
7/14/2016	23.62	23.62
7/18/2016	21.31	21.31
7/18/2016	22.85	22.85
7/21/2016	23.03	23.03
7/21/2016	22.77	22.77
7/26/2016	21.03	21.03
7/26/2016	20.59	20.59
7/29/2016	23.61	23.61



**Actual Tons = 290.01**  
**Charged Tons = 290.01**  
**Difference = 0**  
**Cost per Ton = \$54.09**  
**Loss = \$0**

**Year to Date Totals**  
**Actual Tons = 2,974.11**  
**Charged Tons = 2,972.84**  
**Difference = 1.95**  
**Cost per Ton = \$54.09**  
**Loss = \$0**  
**Saved = \$174.17**



# County Attorney's Report

*David "Duke" M. Lang, Jr.*

January 19, 2017

## **PROCLAMATIONS:**

None.

## **ORDINANCES:**

None.

## **RESOLUTIONS:**

Resolution 2107-01; Requesting FDEP and SRWMD to reduce permit fees for Fiscal Year 2106-2017

## **MISCELLANEOUS:**

None.

## **INFORMATION:**

**RESOLUTION NO. 2017-01**

**A RESOLUTION BY THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS REQUESTING THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND THE SUWANNEE RIVER WATER MANAGEMENT DISTRICT TO REDUCE PERMIT FEES FOR FISCAL YEAR 2016-2017.**

**WHEREAS**, Florida Statutes section 218.075, allows the Department of Environmental Protection and the Water Management Districts to reduce or waive permit processing fees for counties with a population of 50,000 or less on April 1, 1994, until such counties exceed a population of 75,000 and municipalities with a population of 25,000 or less, or any county or municipality not included within a metropolitan statistical area based upon certification by the governing body that the cost of the permit processing fee is a fiscal hardship due to one of the factors set forth in said statute; and

**WHEREAS**, the Governing Board of the Florida Department of Environmental Protection has adopted section 40B-1.706, Florida Administrative Code, to implement Section 218.075, Florida Statutes, regarding reduction of fees; and

**WHEREAS**, Gilchrist County, Florida has a population of 16,158, as based upon available population estimates as shown by "Florida Estimates of Populations 2015" (BEBR) attached; and

**WHEREAS**, Gilchrist County, Florida certifies that it qualifies for permit processing fee reduction for the fiscal year **October 1, 2016, through September 30, 2017**, due to the following factors:

**Per capita taxable value is less than the statewide average for the current Fiscal Year, and the percentage of assessed property value that is exempt from ad valorem taxation is higher than the statewide average for the current fiscal year.**

**WHEREAS**, these factors are supported by "**Attachment A**".

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, AS FOLLOWS:**

**Section 1.** That Gilchrist County, Florida does hereby request that the Florida Department of Environmental Protection and the Suwannee River Water Management District reduce the

processing fee for public purpose projects to a fee not to exceed \$100.00 per permit for the 2016-2017 Fiscal Year.

**Section 2.** This resolution shall become effective immediately upon adoption.

**Section 3.** A certified copy of this resolution shall be provided to both the Florida Department of Environmental Protection and to the Suwannee River Water Management District.

**PASSED AND DULY RESOLVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, A.D..**

BOARD OF COUNTY COMMISSIONERS OF  
GILCHRIST COUNTY, FLORIDA

By: \_\_\_\_\_  
D. Ray Harrison, Jr., Chair

(Seal)

ATTEST:

\_\_\_\_\_  
Todd Newton  
Clerk to the Board of County Commissioners



**FLORIDA**

Executive  
Director  
Leon M. Biegalski

October 18, 2016

David M. Lang, Jr.  
P.O. Box 51  
Trenton, Florida 32693

**GILCHRIST COUNTY**

The table below shows the requested information related to per capita taxable value and the percentage of assessed property that is exempt from ad valorem taxation.

	<u>Gilchrist County</u>	<u>Florida</u>
Total Just Value	1,332,002,204	2,249,560,039,706
Total Assessed Value	890,223,044	1,932,797,508,590
Taxable Value	600,297,515	1,495,400,306,053
Exempt Amount	289,925,529	437,397,202,537
Population	16,158	19,691,538
Per Capita Taxable Value Average	37,152	75,941
Percentage of Assessed Value Exempt from Taxation	32.57%	22.63%
Millage	9.5000	

Sources: "Ad Valorem Data Book 2015" (DOR) and "Florida Estimates of Populations 2015" (BEBR)

Please contact either Lizette Kelly at 850-617-8865 or KellyLiz@dor.state.fl.us or Kate Beggs at 850-617-8860 or BeggsK@dor.state.fl.us if you have any questions. Thank you.

Property Tax Oversight, Research & Analysis

kb

Child Support – Ann Coffin, Director • General Tax Administration – Maria Johnson, Director  
Property Tax Oversight – Dr. Maurice Gogarty, Director • Information Services – Damu Kuttikrishnan, Director

<http://dor.myflorida.com/dor/>  
Florida Department of Revenue  
Tallahassee, Florida 32399-0100



# Clerk's Report

**Todd Newton**

January 19, 2017

## 1. Budget Recap

- FY 2017, Period Ending January 13, 2017

## 2. GCSO; Purchase Request

- DARE Materials
- Crime Prevention Promotional Items for Dial 911

## 3. Gilchrist County Courthouse

- Emergency purchase through Cam Connections, Inc.

## 4. Tax Deed Auctions Results

## 5. Approval to sell parcels that didn't sale at Tax Deed Auction

## 6. FYI

- Fuels Costs

**GILCHRIST COUNTY, FLORIDA**

**% OF FISCAL YEAR**

**29.2%**

**BUDGET RECAP FISCAL YEAR 2017  
FOR THE PERIOD ENDING JANUARY 13, 2017**

<b>FUND</b>	<b>TOTAL BUDGET</b>	<b>* BUDGETED EXPENDITURES AND TRANSFERS</b>	<b>** YTD EXPENDITURES</b>	<b>% EXPENDED</b>	<b>YTD REVENUES RECEIVED</b>	<b>*** % REV VS. BUDGETED EXP</b>
General Revenue	\$ 21,510,168	\$ 18,703,845	\$ 3,550,951	19%	\$ 5,972,952	32%
Law Enforcement	\$ 13,395	\$ 13,395	\$ -	0%	\$ 24	0%
Fire	\$ 1,325,460	\$ 1,036,782	\$ 115,818	11%	\$ 369,077	36%
Court Facility	\$ 156,336	\$ 156,336	\$ -	0%	\$ 3,259	2%
Transportation	\$ 1,782,999	\$ 1,782,999	\$ 497,677	28%	\$ 443,423	25%
Transportation Impact	\$ 176,060	\$ 10,000	\$ -	0%	\$ 365	4%
St Atty & PD	\$ 146,084	\$ 146,084	\$ -	0%	\$ 3,751	3%
SHIP	\$ 700,000	\$ 350,000	\$ 204,075	58%	\$ 350,681	100%
E911	\$ 605,806	\$ 605,806	\$ 59,745	10%	\$ 359	0%
Traffic Surcharge Fund	\$ 31,761	\$ 31,761	\$ -	0%	\$ 1,488	5%
Capital 301	\$ 257,890	\$ 257,890	\$ -	0%	\$ 115	0%
Capital 306/Impact	\$ 110,981	\$ 110,981	\$ -	0%	\$ 230	0%
MSTU-EMS	\$ 2,233,133	\$ 1,976,186	\$ 434,941	22%	\$ 853,663	43%
Solid Waste	\$ 1,061,449	\$ 900,544	\$ 199,786	22%	\$ 402,839	45%
Law Enforcement Educ.	\$ 6,268	\$ 6,268	\$ -	0%	\$ 318	5%
Self Insurance Fund	\$ 216,660	\$ 216,660	\$ -	0%	\$ 462	0%

**\* DOES NOT INCLUDE RESERVE FOR CASH CARRY FORWARD**

**\*\* YTD EXPENDITURES DO NOT INCLUDE OUTSTANDING ENCUMBRANCES**

**\*\*\* REVENUES RECEIVED AS A PERCENT OF BUDGETED EXPENDITURES**

GILCHRIST COUNTY SHERIFF'S OFFICE

Date Requested: 12/19/2016  
 Requested By: Chief Deputy J. Manning

Check Appropriate Action:

- Purchase
- Jail Camera Project
- Vehicle Maintenance
- Account Payment



- Property Transfer
- Building Maintenance
- Equip Maintenance
- Computer Repair

Action Requested:	Price	Qty	Total Price
DARE materials to be paid thru Crime Prevention	\$3,215.50	1	\$3,215.50
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00

Explanation: \_\_\_\_\_

Account#: \_\_\_\_\_ \$3,215.50

**Creative Products Sourcing Inc.**  
 3130 Wilshire Blvd. #555  
 Santa Monica, CA 90403

Person Receiving Item: Dep. David Aderholt

\_\_\_\_\_  
 Approving Supervisor

*Chief Deputy J. Manning*  
 \_\_\_\_\_  
 Sheriff or Purchasing Agent

A: 1623-54969

GILCHRIST COUNTY SHERIFF'S OFFICE

Date Requested: 12/16/2016  
 Requested By: Chief Deputy J. Manning

Check Appropriate Action:

<input checked="" type="checkbox"/>	Purchase		Property Transfer	<input type="checkbox"/>
<input type="checkbox"/>	Jail Camera Project		Building Maintenance	<input type="checkbox"/>
<input type="checkbox"/>	Vehicle Maintenance		Equip Maintenance	<input type="checkbox"/>
<input type="checkbox"/>	Account Payment		Computer Repair	<input type="checkbox"/>

Action Requested:	Price	Qty	Total Price
Crime Prevention Promotional Items for dial 911	\$6,153.82	1	\$6,153.82
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
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			\$0.00
			\$0.00
			\$0.00

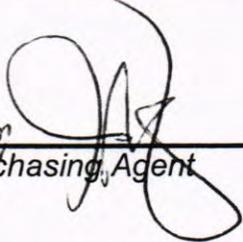
Explanation: \_\_\_\_\_

Account#: \_\_\_\_\_ \$6,153.82

IR Customs LLC  
 6025 Stage Rd. Suite #42-288  
 Bartlett, TN 38134

Person Receiving Item: Chief Deputy J. Manning

\_\_\_\_\_  
 Approving Supervisor

  
 Sheriff or Purchasing Agent

*ok*  
*RR*  
*A: 1623-54969*

## CE-VX2HD(B)L EX-SDI True D/N IR Vandal X Lite



CE-VX2HDL  
(White)  
<<<



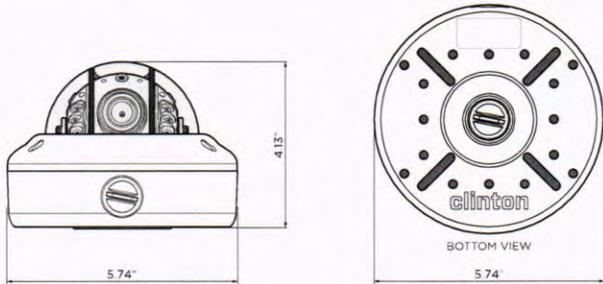
CE-VX2HDBL  
(Black)



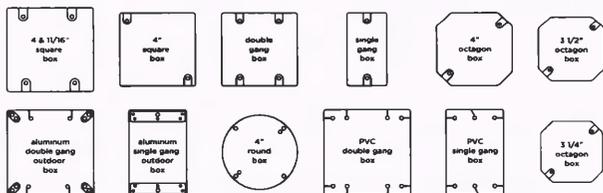
### INFO:

- 1/2.9" SONY 2.12 Megapixel CMOS Sensor
- Full HD 1080p Resolution @ 30fps (15fps w/ WDR On)
- HD Over Coax Cable (HD-SDI or EX-SDI)
- Dual Video Output: HD & Analog option
- 3-10.5mm (f1.4) Lens
- 6 High Output IR LEDs
- IR Shield Technology
- EXHD Digital Signal Processor
- OSD Menu Control via Built-in Joystick or CE-REMOTE
- 3 Axis Adjustment
- IP68 Weather Rated
- DC12V/AC24V
- UL Listed

### DIMENSIONS:



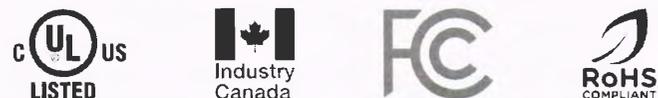
### MOUNTS TO:



### SPECIFICATIONS:

Camera	
Image Sensor	1/2.9" SONY 2.12 Megapixel CMOS Sensor
Resolution	Full HD 1080p
Effective Pixels	1944 (H) x 1092 (V)
Scanning System	Progressive Scan (50/60fps)
S/N Ratio	More than 52dB (AGC Off)
Frame Rate	1080p_30 / 720p_30 (15fps w/ WDR On)
Minimum Illumination	0.01 Lux (COLOR) w/ Sens-Up @ x32 0.001 Lux (B&W) w/ Sens-Up @ x32
Shutter Speed	1/30 - 1/60,000 sec. / AUTO
Lens	3.5-10.5mm (f1.4) Lens
Filed of View	100° - 30° (Horizontal)
Video Output	1 HD-SDI/EX-SDI Output, 1 Analog Output
Power Consumption	DC12V: Max. 850mA AC24V: Max. 300mA
Power Requirement	DC12V / AC24V
Operating Temperature	-20°F - 122°F / -28.8°C - 50°C
Operating Humidity	95% RH Max
Weather Rating	IP68
IR LEDs	6 IR LEDs - High Output
Heaters/Fan	N/A
Materials	Aluminum Case w/Polycarbonate Dome
Dimensions	5.74" (Dia.) x 4.13" (H) / 145.8mm (Dia.) x 104.9mm (H)
Weight	1.5 lbs / 680.38g
OSD	
DSP Type	EXHD - Lite
Menu Control	OSD Menu Control via Built-In Joystick or CE-REMOTE
Exposure	Brightness, Shutter, Sens-Up, AGC
Sens-Up	Auto (x2 - x32)
White Balance	AWB, ATW, AWC-Set, Manual
Digital Dynamic Range	WDR (Digital), ACE (Adaptive Color Enhancement)
Backlight Control	HLC, BLC
Day/Night	Auto, Color, B/W, External
Noise Reduction	3DNR (Low, Middle, High)
Smart IR	Anti-Sat
Camera Title/ID	Yes (Up to 8 Characters)
Motion Detection	4 Areas
Privacy Masking	24 Zones (16 Box / 8 Polygon)
Digital Effects	Mirror, Flip, D-Zoom (1X-16X), Defog
Mode Select	HD-SDI, EX-SDI
Frame Rate	720p (30 fps), 1080p (30 fps)
Languages	English, Japanese, Chinese, Korean
Other	Sharpness, Color Gain, Gamma, COM. (Cam ID / Baud Rate), Freq (50Hz / 60Hz), Shading, CVBS Filter
ACCESSORIES	
CE-REMOTE	Plug in OSD remote
CE-VXWB(B)	Wall Bracket (White or Black)
CE-VXAP(B)	Adapter Plate for Wall Bracket
CE-VXDC(B)	Deep Case. Additional 1.1" of space. (White or Black)
CE-VXPC	Pendant Cap. Mounts to poles or conduit.
CE-VXDPC	Deep Pendant Cap. Additional 1.1" of space.
CE-VXRM(B)	Recess Mount (White or Black)

### CERTIFICATIONS:



## CE-HY16 16 Channel EX-SDI, HD-SDI & Analog Hybrid DVR



**EX-SDI**

There are many analog replacement technologies out there. Most require a completely new system. But what if you could keep your analog cameras and have the ability to upgrade to HD? The 16 Channel Hybrid allows you mix and match any combination of Analog, HD-SDI & EX-SDI cameras. All BNC inputs can auto detect Analog, HD-SDI & EX-SDI signals, and there is no limit to the number of HD channels. Keep some of your existing cameras and maximize your HD upgrade potential with the Hybrid Series.

### CE-HY16 Features:

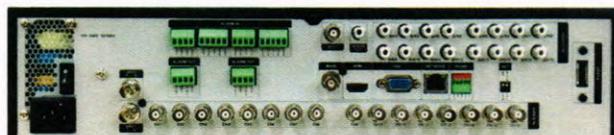
- » Record video: 480 FPS at 1080i (30 FPS per Channel)
- » HDMI, VGA and BNC main monitor outputs
- » 3 BNC spot monitor outputs
- » Full HD 1920 x 1080 monitor output
- » Auto detects camera type; EX-SDI, HD-SDI or Analog
- » Automatically adjust resolution for each camera, each channel
- » Back-up to CD-RW, DVD-RW, USB, or PC via AVMS remote software
- » 2 TB SATA HDD comes standard, larger HDD options available
- » RAID configurable
- » Rack-mountable
- » UL Listed

### CE-HY16 HDD Options:

- » CE-HY16/2TB (2 TB Western Digital Purple HDD - Standard)
- » CE-HY16/4TB (4 Western Digital Purple NV TB HDD)
- » CE-HY16/6TB (6 Western Digital Purple TB HDD)
- » CE-HY16/8TB (8 Western Digital Purple NV TB HDD)
- » CE-HY16/9TB (9 Western Digital Purple TB HDD)
- » CE-HY16/12TB (12 Western Digital Purple NV TB HDD)

### Universal Clinton DVR Features:

- » Stand-alone Linux ASIC system
- » Redundant operating system on flash memory and hard drive
- » Embedded remote player on video file for PC viewing; no software installation
- » Search by channel, time, date, motion, event, or new museum search feature
- » Multiple recording rates for schedule, motion, event, time, and day
- » Pentaplex operation: simultaneous Live, Record, Playback, Network, and Backup
- » E-mail notification, pop-up window, log file
- » Panorama search frame-by-frame
- » View live & recorded content with the CEC Connect (iOS & Android) App
- » Gigabit network
- » Dual streaming support
- » Digital zoom in live view & playback
- » Web Browser: Windows & Mac
- » Protocol: Static IP, DHCP & DDNS (free)
- » AVMS remote software included



<b>RECORDING</b>	
Speed	480 FPS Global (30 FPS per Channel)
Resolution	Auto Detect (1080/720/960/D1) by each channel
Quality	Highest / High / Normal / Low
<b>DISPLAY</b>	
Video In	16CH (BNC) Auto Sensing: EX-SDI / HD-SDI (1080, 720) & SD/ Analog (960, D1, CIF)
Video Out (MAIN)	1 HDMI, 1 VGA, 1 BNC
Video Out (SPOT)	3 BNC (SD) SPOT 1 = Select 1 Channel of Channels 1-16 SPOT 2 = Select 1 Channel of Channels 1-8 SPOT 3 = Select 1 Channel of Channels 9-16
Live View	120 FPS (Real Time)
Multi Screen Display	1 / 4 / 7 / 9 / 10 / 13 / 16
<b>CONNECTIONS</b>	
Audio In / Out	16 RCA In / 1 RCA Out
Alarm In / Out	16 In / 4 Out
USB	2 USB Ports (Front)
PTZ / Keyboard	1RS485
eSATA	1 eSATA Port for External RAID HDD Systems
Ethernet	1 RJ-45 100/1,000 Mbps Ethernet
<b>SEARCH</b>	
Speed	x1, x2, x4, x8, x16
Quick / Event Search	Search by time with calendar / Search by event
Repeat Search	Select specific time period and playback repeatedly
Panorama Search	Search by selected area
Museum Search	Search by selected area
<b>SYSTEM</b>	
Standard HDD	2 TB
Optional HDDs	4 TB, 6 TB, 8TB, 9 TB, or 12 TB (4 HDD Slots)
Back-Up	CD/DVD-RW, USB, or PC via SMS Remote Software
Operating System	Embedded Linux
Video Codec	H.264 Enhanced Compression Method
Audio Codec	ADPCM
File Format	Proprietary DVR Format
User Control	Remote Control, USB Mouse, or Jog Wheel
PTZ Support	Control Through USB Mouse / Multiple Protocols Recognized: Clinton, Pelco, Panasonic, Kalatel, etc...
Network Bandwidth	8 Mbps - 50kbps, SMS 1Mbps min.
Language	English, Korean, Japanese, Chinese, Russian, French, German, Italian, Taiwan, Spanish, Portuguese
<b>GENERAL</b>	
Operation Temp / Humidity	32°F - 104°F / 20% RH - 80% RH
Power Requirement	100 - 220V AC (50/60Hz)
Power Consumption	50 Watts Max ± 10%
Dimensions W x D x H	17" x 17.45" x 3.5" 431.8mm x 443.23mm x 88.9mm
Weight (no HDD)	14.1 lbs / 6.396 kg

## CE-IDX1HD(B) HD-SDI / EX-SDI Indoor True D/N Zoom Dome Camera



CE-IDX1HD  
(White)  
<<<



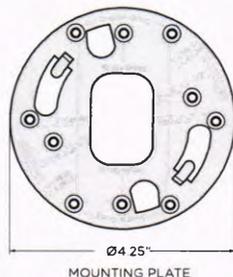
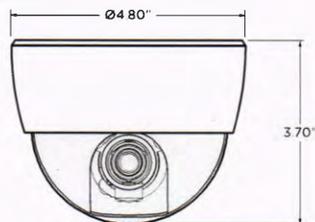
CE-IDX1HDB  
(Black)



### INFO:

- 1/2.8" SONY 2.38 Megapixel CMOS Sensor
- Full HD 1080p Resolution
- HD Over Coax Cable (HD-SDI & EX-SDI)
- 2.8-12mm (f1.4) Motorized True D/N Autofocus Lens
- EXHD Digital Signal Processor
- OSD Menu Control via Built-in Joystick or CE-REMOTE
- Mounts to: Single Gang, Double Gang, 3-1/4" & 3-1/2", or 4" Oct/Rd Conduit Boxes 3 Axis Adjustment
- DC12V/AC24V
- UL Listed

### DIMENSIONS:



MOUNTING PLATE

### SPECIFICATIONS:

Camera	
Image Sensor	1/2.8" SONY 2.38 Megapixel CMOS Sensor
Resolution	Full HD 1080p
Effective Pixels	1984 (H) x 1225 (V)
Scanning System	Progressive Scan (50/60fps)
S/N Ratio	50dB
Frame Rate	1080p_30 / 720p_30
Minimum Illumination	0.01 Lux (COLOR) w/ Sens-Up @ x32 0.001 Lux (B&W) w/ Sens-Up @ x32
Shutter Speed	1/25 - 1/30,000 sec. / AUTO
Lens	3 MP 2.8-12mm (f1.4) True D/N Autofocus Lens
Filed of View	112° - 34° (Horizontal)
Video Output	1 HD-SDI/EX-SDI Output, 1 Analog Output
Power Consumption	Max. 360mA (DC12V), Max. 240mA (AC24V)
Power Requirement	DC12V / AC24V
Operating Temperature	32°F -113°F / 0°C - 45°C
Operating Humidity	90% RH Max.
Weather Rating	N/A
IR LEDs	N/A
Heaters/Fan	N/A
Materials	Plastic Case w/Polycarbonate Dome
Dimensions	4.80" (Dia) x 3.70" (H) / 121.9mm (Dia) x 93.9mm(H)
Weight	0.60 lbs / 0.27g
OSD	
DSP Type	EXHD - Zoom A/F
Menu Control	OSD Menu Control via Built-In Joystick or CE-REMOTE
Zoom Focus	AF Mode. Scanning, One Push AF, Sync TDN, Refocus
Exposure	Brightness, Shutter, Sens-Up, AGC
Sens-Up	Auto (x2 - x32)
White Balance	AWB, ATW, AWC-Set, Manual
Digital Dynamic Range	WDR (Digital), ACE (Adaptive Color Enhancement)
Backlight Control	HLC, BLC
Day/Night	Auto, Color, B/W, External
Noise Reduction	3DNR (Low, Middle, High)
Smart IR	Anti-Sat
Camera Title/ID	Yes (Up to 8 Characters)
Motion Detection	4 Areas
Privacy Masking	24 Zones (16 Box / 8 Polygon)
Digital Image Stabilization	Yes (On / Off)
Digital Effects	Mirror, Flip, D-Zoom (1X-16X), Defog
Mode Select	HD-SDI, EX-SDI
Frame Rate	720p (30 fps), 1080p (30 fps)
Languages	English, Japanese, Chinese, Korean
Other	Sharpness, Color Gain, Gamma, COM. (Cam ID / Baud Rate), Freq (50Hz / 60Hz), Shading, CVBS Filter

### ACCESSORIES

CE-REMOTE	Plug in OSD remote
CE-IDXWB (White)	Wall Bracket for IDX Series Cameras
CE-IDXPC (White)	Pendant Cap for IDX Series Cameras
CE-IDXDPC (White)	Deep Pendant Cap for IDX Series Cameras
CE-IDXWBB (Black)	Wall Bracket for IDX Series Cameras
CE-IDXPCB (Black)	Pendant Cap for IDX Series Cameras
CE-IDXDPCB (Black)	Deep Pendant Cap for IDX Series Cameras

### CERTIFICATIONS:



GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 278.0000 / 181014-00270006-0180 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$61.30** as outlined below.

---

Doc Stamps:	\$34.30
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$4,847.28
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$61.30
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$61.30

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Please send your Cashier's Check or Money Order in the amount of **\$61.30** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

  
By: \_\_\_\_\_  
Deputy Clerk

16-12-TD

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 22.0000 / 010814-00000021-0000 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$99.10** as outlined below.

---

Doc Stamps:	\$72.10
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$10,295.75
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$99.10
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$99.10

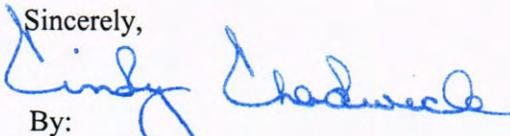
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Please send your Cashier's Check or Money Order in the amount of **\$99.10** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

  
By:  
Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 296.0000 / 181014-00270019-0080 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$45.90** as outlined below.

---

Doc Stamps:	\$18.90
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$2,683.13
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$45.90
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$45.90

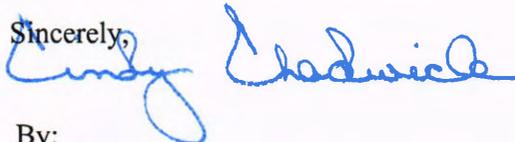
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Please send your Cashier's Check or Money Order in the amount of **\$45.90** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 583.0000 / 091015-01080000-0450 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$58.50** as outlined below.

---

Doc Stamps:	\$31.50
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$4,413.76
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$58.50
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$58.50

---

Please send your Cashier's Check or Money Order in the amount of **\$58.50** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 584.0000 / 091015-01080000-0480 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$43.40** as outlined below.

---

Doc Stamps:	\$43.40
R4C Opening Bid:	\$6,167.39
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$43.40
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$43.40

---

Please send your Cashier's Check or Money Order in the amount of **\$43.40** payable to the GILCHRIST COUNTY CLERK by return mail to:

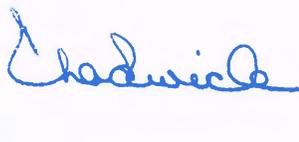
Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

By:

Deputy Clerk



GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 625.0000 / 161015-0038000B-0330 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$41.00** as outlined below.

---

Doc Stamps:	\$14.00
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,949.34
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$41.00
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$41.00

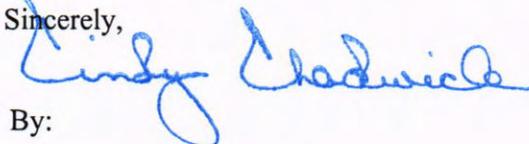
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Please send your Cashier's Check or Money Order in the amount of **\$41.00** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 632.0000 / 161015-0038000C-0190 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$82.30** as outlined below.

---

Doc Stamps:	\$55.30
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$7,866.86
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$82.30
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$82.30

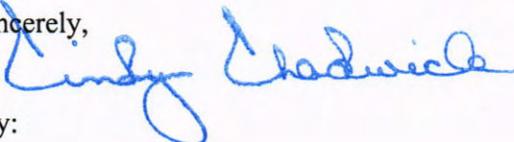
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Please send your Cashier's Check or Money Order in the amount of **\$82.30** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 995.0000 / 151016-05610200-0000 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$38.90** as outlined below.

---

Doc Stamps:	\$11.90
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,682.38
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$38.90
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$38.90

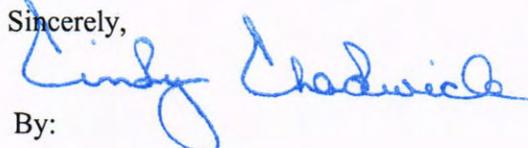
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Please send your Cashier's Check or Money Order in the amount of **\$38.90** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 1022.0000 / 151016-05613280-0010 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$34.00** as outlined below.

---

Doc Stamps:	\$7.00
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$978.34
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$34.00
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$34.00

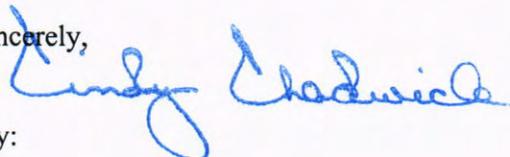
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Please send your Cashier's Check or Money Order in the amount of **\$34.00** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 263.0000 / 181014-00260009-0010 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$33.30** as outlined below.

---

Doc Stamps:	\$6.30
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$811.24
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$33.30
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$33.30

---

Please send your Cashier's Check or Money Order in the amount of **\$33.30** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 257.0000 / 181014-00260004-0090 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$36.80** as outlined below.

---

Doc Stamps:	\$9.80
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,371.63
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$36.80
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$36.80

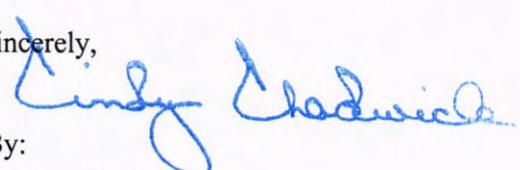
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Please send your Cashier's Check or Money Order in the amount of **\$36.80** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

  
By:  
Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 272.0000 / 181014-00260013-0230 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$34.00** as outlined below.

---

Doc Stamps:	\$7.00
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$962.78
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$34.00
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$34.00

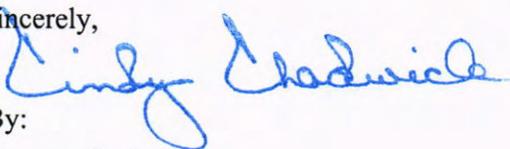
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Please send your Cashier's Check or Money Order in the amount of **\$34.00** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 694.0000 / 171015-00490011-0090 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$45.90** as outlined below.

---

Doc Stamps:	\$18.90
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$2,634.16
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$45.90
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$45.90

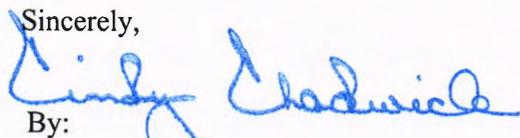
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Please send your Cashier's Check or Money Order in the amount of **\$45.90** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

  
By:  
Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 399.0000 / 090715-00770000-0190 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$41.00** as outlined below.

---

Doc Stamps:	\$14.00
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,994.28
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$41.00
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$41.00

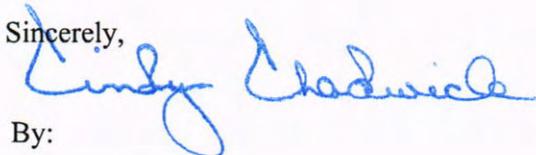
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Please send your Cashier's Check or Money Order in the amount of **\$41.00** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 401.0000 / 090715-00770000-0320 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$39.60** as outlined below.

---

Doc Stamps:	\$12.60
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,770.90
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$39.60
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$39.60

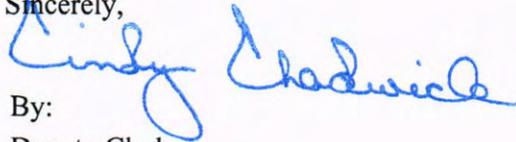
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Please send your Cashier's Check or Money Order in the amount of **\$39.60** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 402.0000 / 090715-00770000-0470 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$34.00** as outlined below.

---

Doc Stamps:	\$7.00
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$977.19
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$34.00
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$34.00

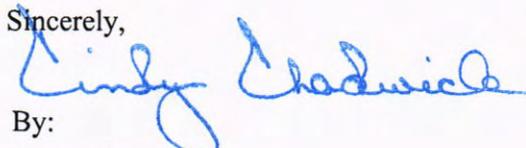
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Please send your Cashier's Check or Money Order in the amount of **\$34.00** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,

  
By:  
Deputy Clerk

GILCHRIST COUNTY  
P O BOX 37  
TRENTON, FLORIDA 32693

January 10, 2017

This letter is to notify you that 396.0000 / 090715-00770000-0050 has been auctioned and received no bids. According to Florida Statute 197.502(1) - Sale At Public Auction:

*If there are no higher bids, the property shall be struck off and sold to the certificate holder, who shall pay to the clerk any amounts included in the minimum bid not already paid, including, but not limited to, the documentary stamp tax, the recording fees, and, if the property is homestead property, the money to cover one-half value of the homestead within 30 days after the sale. Upon payment, a tax deed shall be issued and recorded by the clerk. If the certificate holder fails to make full payment when due, the clerk shall enter the land on a list entitled "lands available for taxes."*

As the certificate holder you are required to pay the total amount due of **\$34.70** as outlined below.

---

Doc Stamps:	\$7.70
Tax Deed Recording Fee:	\$27.00
R4C Opening Bid:	\$1,045.43
Additional Delinquent Taxes:	\$0.00
One-Half Assessed Value (\$0.00):	\$0.00
	-----
Sub-Total	\$34.70
Remaining Deposit Balance	\$0.00
	-----
Total Amount Due (Remit within 30 days)	\$34.70

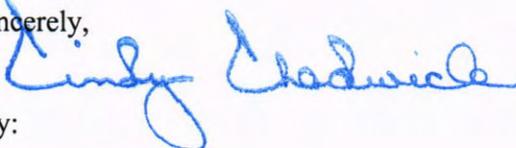
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Please send your Cashier's Check or Money Order in the amount of **\$34.70** payable to the GILCHRIST COUNTY CLERK by return mail to:

Todd Newton, Clerk of the Courts  
Clerk of Court  
112 South Main Street  
Trenton, FL 32693

If the amount due is not remitted within the prescribed 30 days, the property will be placed on a list entitled "Lands Available for Taxes".

Sincerely,



By:

Deputy Clerk

Clerk of Court  
Gilchrist county

Attn: Cindy Chadwick

January 12, 2017

Subject:

Case # 16-0018-TD

Parcel 091015-01080000—0450

Opening bid \$4,413.76

Said property was offered on Gilchrist County tax deed sale on January 10, 2017 but there were no bids. I hereby offer to purchase it at the opening bid price.

I will bring you a check for the price plus fees within 24 hours after upon notification of acceptance of my bid.

Thank you very much,

 Invalid signature

**X** Lowell D Chesborough

---

Lowell D Chesborough

## FUEL COSTS

### UNLEADED GAS PER GAL

Oct-16	Nov-16	Dec-16	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Jul-17	Aug-17	Sep-17
\$ 1.96	\$ 1.86	\$ 2.03									

### DIESEL FUEL PER GAL

Oct-16	Nov-16	Dec-16	Jan-17	Feb-17	Mar-17	Apr-17	May-17	Jun-17	Jul-17	Aug-17	Sep-17
\$ 2.02	\$ 2.03	\$ 2.16									



# Time Certain Schedule

## January 19, 2017

NO ITEMS/ISSUES SCHEDULED AT THIS TIME



# F.Y.I.

January 19, 2017

*(Documents filed in the Clerk's Office)*

## 1. SRWMD

- Monthly Hydrological Conditions Report



# SUWANNEE RIVER WATER MANAGEMENT DISTRICT

January 10, 2017

DON QUINCEY  
Chair  
Chiefland, Florida

ALPHONAS ALEXANDER  
Vice Chair  
Madison, Florida

VIRGINIA H. JOHNS  
Secretary/Treasurer  
Atachua, Florida

KEVIN BROWN  
Atachua, Florida

GARY F. JONES  
Old Town, Florida

CHARLES KEITH  
Lake City, Florida

VIRGINIA M. SANCHEZ  
Old Town, Florida

RICHARD SCHWAB  
Perry, Florida

BRADLEY WILLIAMS  
Monticello, Florida

NOAH VALENSTEIN  
Executive Director

Gilchrist County Board of Commissioners  
P. O. Box 37  
Trenton, FL 32693

RE: Suwannee River Water Management District Monthly  
Hydrologic Conditions Report

Dear County Commissioners:

Enclosed you will find a copy of the District's monthly report on the area's hydrological conditions. We believe this report will be of interest to you as it contains important information regarding the conditions that the area is currently experiencing.

Please feel free to make additional copies to distribute as needed, or let us know and we will be glad to provide you with extra copies.

If you have any questions regarding this report, please contact me at 386.362.1001.

Sincerely,

Tom Mirti, Director  
Water Resources Division

/pf  
enclosure

FILED  
2017 JAN 13 P 12:41  
TODD NEWTON  
CLERK OF CIRCUIT COURT  
GILCHRIST COUNTY, FL

## MEMORANDUM

TO: Suwannee River Water Management District Governing Board  
FROM: Tom Mirti, Director, Division of Water Resources  
THRU: Noah Valenstein, Executive Director  
DATE: January 9, 2017  
RE: December 2016 Hydrologic Conditions Report for the SRWMD

### RAINFALL

- District-wide rainfall in December averaged 3.04" across the District, almost equal to the long-term average December rainfall of 3.17". The four counties in the path of the December 6 storm all received well above average rainfall for the month, while most other counties received 80-90% of normal rainfall. Levy County, however, received much below normal rainfall at just over 1" (Table 1 and Figure 1). The early December event dropped over 6 inches of rain along its path, and northern Jefferson and Madison counties also received higher than normal rain (Figure 2). The Upper Suwannee River Basin tributaries in Georgia received about twice normal rainfall during the month, although much of the District itself outside the Steinhatchee and Santa Fe basins received below normal rainfall amounts (Figure 3).
- The highest gaged monthly rainfall total of 7.96" was recorded at the Holly Hill forestry station in northern Dixie County. Of that total, 6.69" fell during the storm of December 6. The lowest gaged monthly total was 0.81" at the Rosewood rainfall gage in Levy County.
- The rainfall average by county across the District for the 12-month period ending December 31 was 44.8", compared to the long-term average of 54.6", resulting in a cumulative 12-month District-wide rainfall deficit of -9.8". All basins, with the exception of the Waccasassa River, were moderately wetter in December. Coastal areas of the District continued to show a surplus, and the Lower Santa Fe Basin improved to near normal status (Figure 4). The calendar year total of 44.8" is the 12<sup>th</sup> driest year on record since 1932.
- Average District 3 month rainfall ending December 31 totaled 4.4", about half the long-term average of 8.3". Coastal basin surpluses from earlier months have transitioned to relatively large deficits; only the upper Aucilla is displaying a small surplus (Figure 5).

### SURFACEWATER

- **Rivers:** Most District gaging stations showed an improvement in streamflow condition status during December. The Upper Suwannee Basin remains in the below normal condition (below the 25<sup>th</sup> percentile) but the mainstem of the Suwannee River below Ellaville and most of the Santa Fe River stations ended the month in the normal category (between the 25<sup>th</sup> and the 75<sup>th</sup> percentile). With the exception of the Suwannee River at Fargo, GA, all long-term Suwannee River monitoring stations in Georgia were also in the normal category. Flow statistics for major river stations are presented graphically in Figure 6, and river level conditions relative to historic conditions are provided in Figure 7.
- **Lakes:** District-monitored lake levels remained steady during December, with an average increase of 0.1'. Waters Lake in Gilchrist County and Alligator Lake in Columbia County again led in declines—about a half foot during the month, while Governor Hill Lake in Dixie County climbed 0.7'. Five lakes remain at above average levels, 3 of which lie along the path of highest rainfall during the month. Figure 8 shows lake levels relative to their respective long-term minimum, average and maximum levels.
- **Springs:** The flows of 23 springs or spring groups were measured by the USGS, District staff, and District contractors during December. Almost all flow measurements taken

during the month showed a decline in flows corresponding to the rainfall deficit over the past few months. The Wacissa River and Manatee Springs, however, showed increased flows. Historical flow data for four Middle Suwannee River Basin springs measured during December are provided in graphical format on Figure 9.

## GROUNDWATER

On a District-wide basis, Floridan Aquifer levels held steady at the 35<sup>th</sup> percentile on average during December. About one-third of the District's long-term wells showed an increase in aquifer level, primarily along the Upper Suwannee River corridor and in most of Dixie County; the average District aquifer level did decline by 0.1'. One-third of the District remains in the low aquifer level category (below the 25<sup>th</sup> percentile) and four long-term wells continue to show extremely low levels (below the 10<sup>th</sup> percentile). Much of the remainder of the District is in the normal category (between the 25<sup>th</sup> and the 75<sup>th</sup> percentiles), as shown in Figure 10; high aquifer levels are present in Mallory Swamp and around the confluence of the Suwannee and Santa Fe Rivers due to the December 6 storm. Floridan aquifer levels for a representative sample of long-term wells are provided in Figure 11 along with summary statistics, and regional long-term well status is shown in Figure 12 with a description of Floridan aquifer characteristics.

## HYDROLOGICAL/METEOROLOGICAL INFORMATION

- The Palmer Drought Severity Index (PDSI), a climatological tool produced by the National Climatic Data Center, assesses the severity and frequency of abnormally dry or wet weather using rainfall, temperature, and soil moisture data. PDSI values for the week ending December 31 showed ongoing near-normal conditions in all areas of the District and in the Suwannee River Basin in Georgia. Peninsular Florida from Ocala south is beginning to show moderate to severe drought conditions.
- The National Weather Service Climate Prediction Center is maintaining its projection of below normal rainfall for North Florida through about April, 2017, although the short-term forecast for January is neutral for the District area. The El Niño Southern Oscillation (ENSO) Index has shown weak La Niña conditions for the past 4 months, which tend to depress frontal rainfall totals across the southern United States and in north Florida for the fall and winter. Conditions thereafter are expected to shift to ENSO neutral, although they are expected to persist long enough to comprise an official La Niña event.
- The U.S. Drought Monitor report of for the week ending January 3 showed at least abnormally dry conditions present throughout the District. All of Hamilton County as well as northern Columbia County were in a moderate drought classification. Much of the Florida Panhandle has recovered from the severe drought conditions that were present.

## CONSERVATION

Water conservation is necessary to sustain healthy flows in springs and rivers. All users are urged to eliminate unnecessary uses. Landscape irrigation is limited to once per week during Eastern Standard Time (between November 6, 2016 and March 12, 2017) based on a water conservation rule that applies to residential landscaping, public or commercial recreation areas, and businesses that aren't regulated by a District-issued permit. Information about SRWMD's year-round water conservation measures is available at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

This report is compiled in compliance with Chapter 40B-21.211, Florida Administrative Code, using rainfall (gage-adjusted radar-derived estimate), groundwater (117 wells), surfacewater (35 stations), and general information such as drought indices and forecasts. Data are provisional and are updated as revised data become available. Data are available at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com) or by request.

**Table 1:** Estimated Rainfall Totals (inches)

County	December 2016	December Average	Month % of Normal	Last 12 Months	Annual % of Normal
Alachua	2.34	2.77	84%	40.92	80%
Baker	2.52	2.77	91%	37.65	75%
Bradford	3.75	2.95	127%	40.83	79%
Columbia	2.98	3.08	97%	40.41	79%
Dixie	3.89	3.17	123%	51.84	88%
Gilchrist	3.87	3.07	126%	43.14	75%
Hamilton	2.54	2.98	85%	39.36	75%
Jefferson	3.85	4.25	91%	48.84	81%
Lafayette	2.56	3.33	77%	50.80	90%
Levy	1.15	3.18	36%	48.58	81%
Madison	3.61	3.79	95%	45.23	80%
Suwannee	2.32	2.79	83%	45.91	87%
Taylor	2.15	3.39	63%	49.62	83%
Union	5.07	2.86	177%	43.82	81%

December 2016 Average: 3.04  
 December Average (1932-2016): 3.17  
 Historical 12-month Average (1932-2016): 54.55  
 Past 12-Month Total: 44.77  
 12-Month Rainfall Surplus/Deficit: -9.78

**Figure 1:** Comparison of District-wide Monthly Rainfall

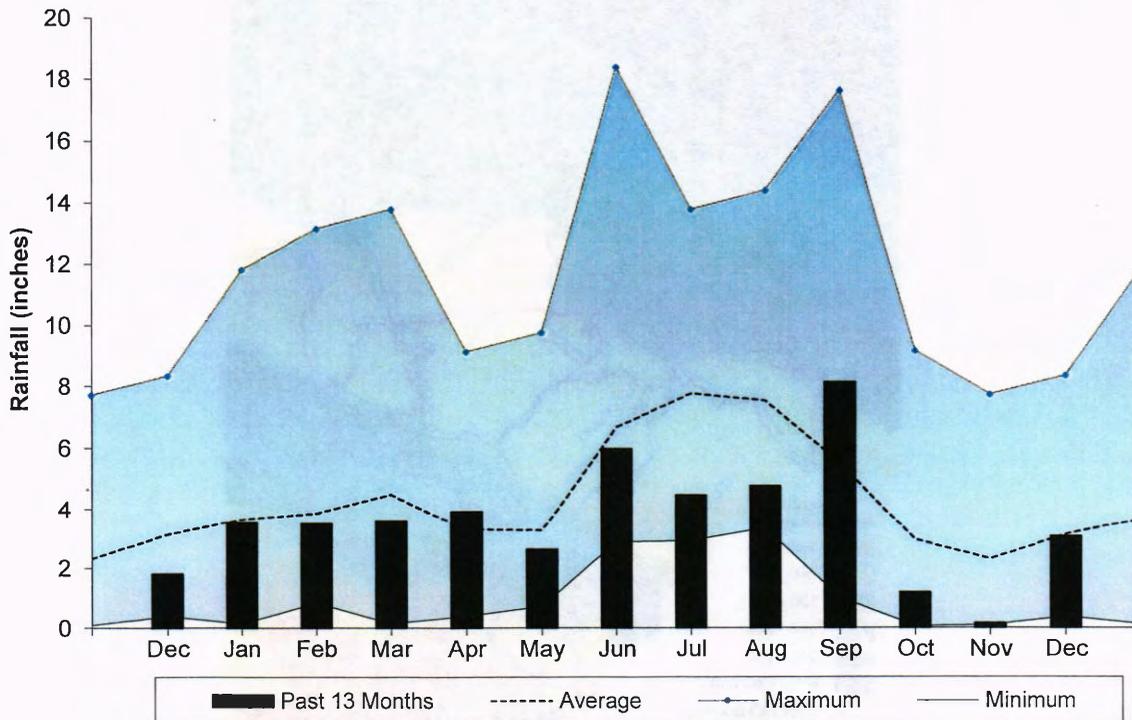


Figure 2: December 2016 SRWMD Gage-adjusted Radar Rainfall Estimate

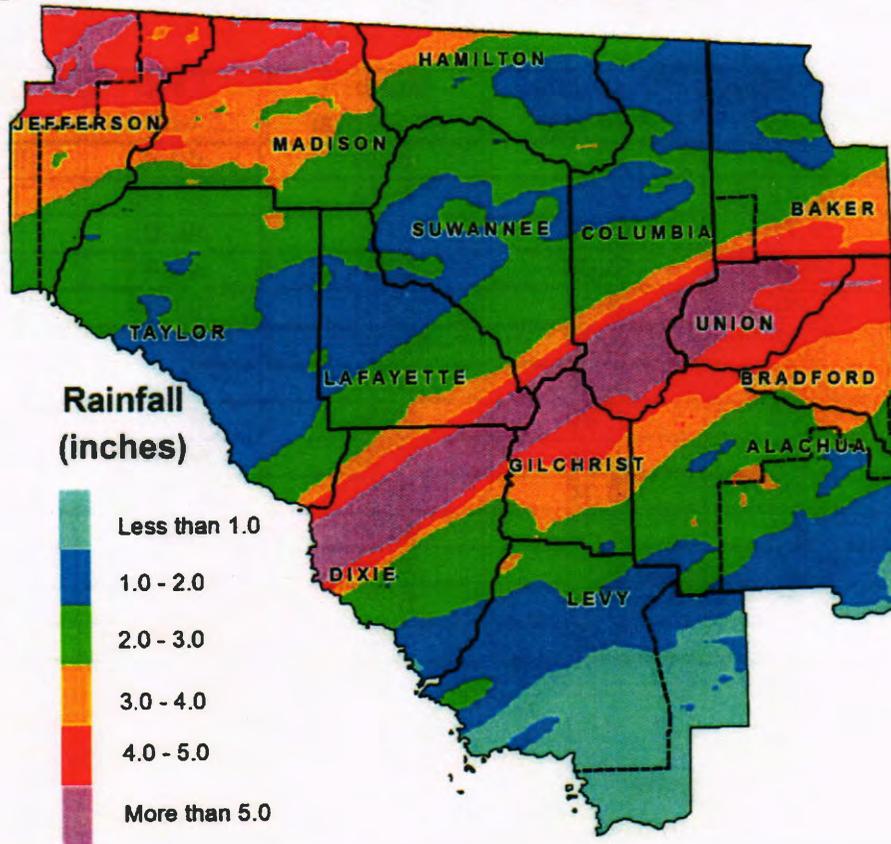
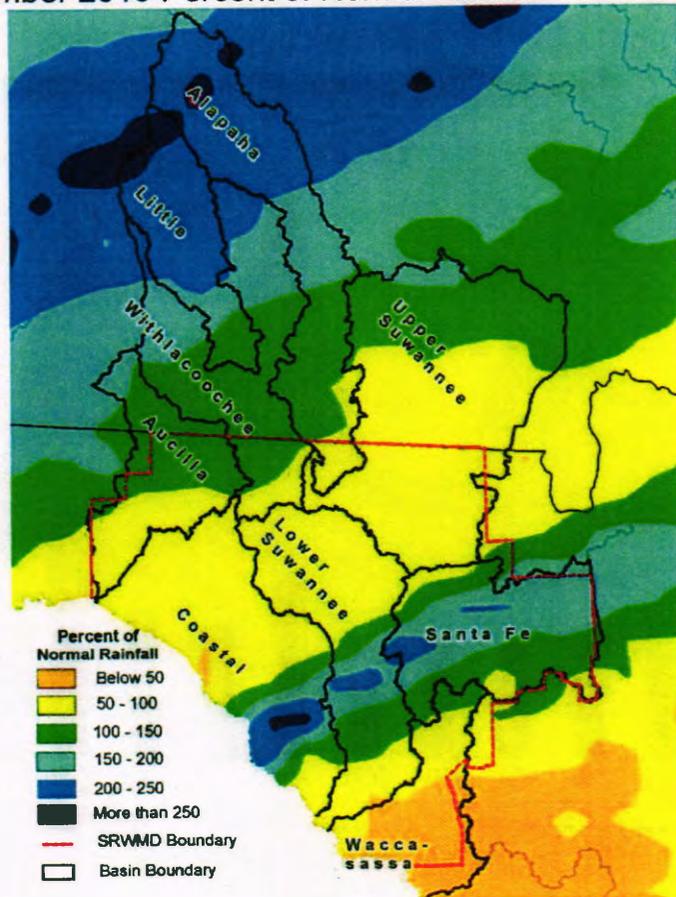
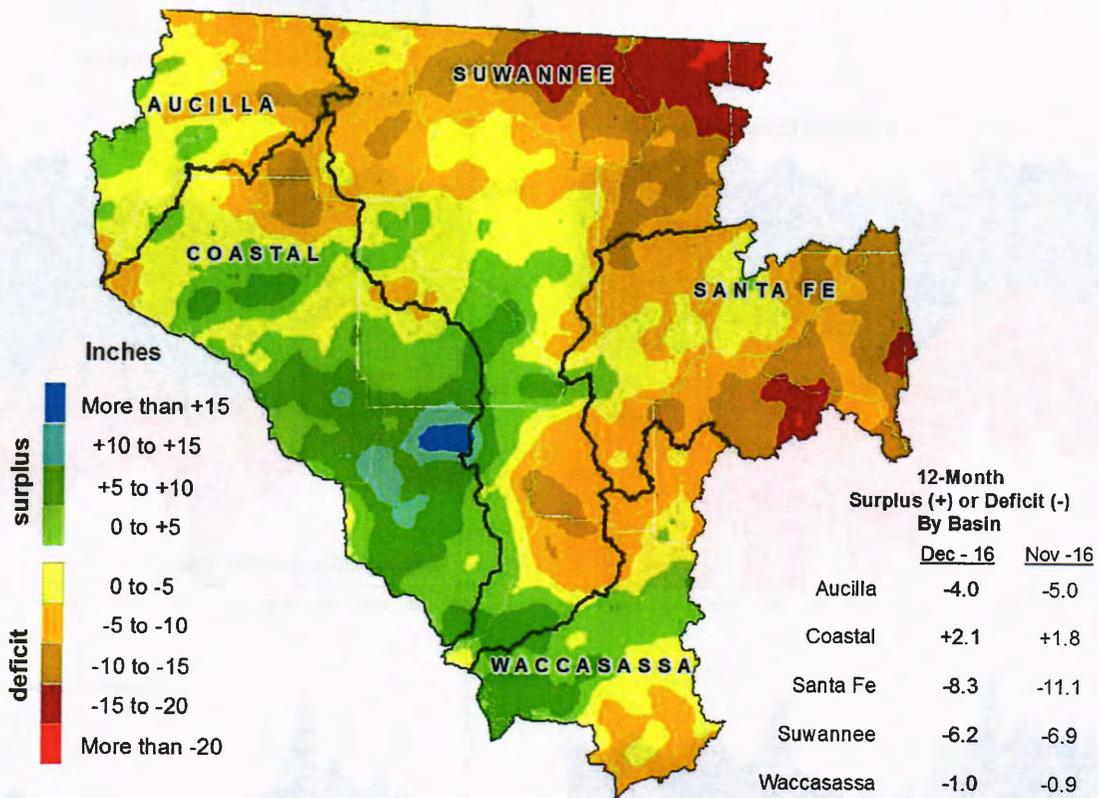


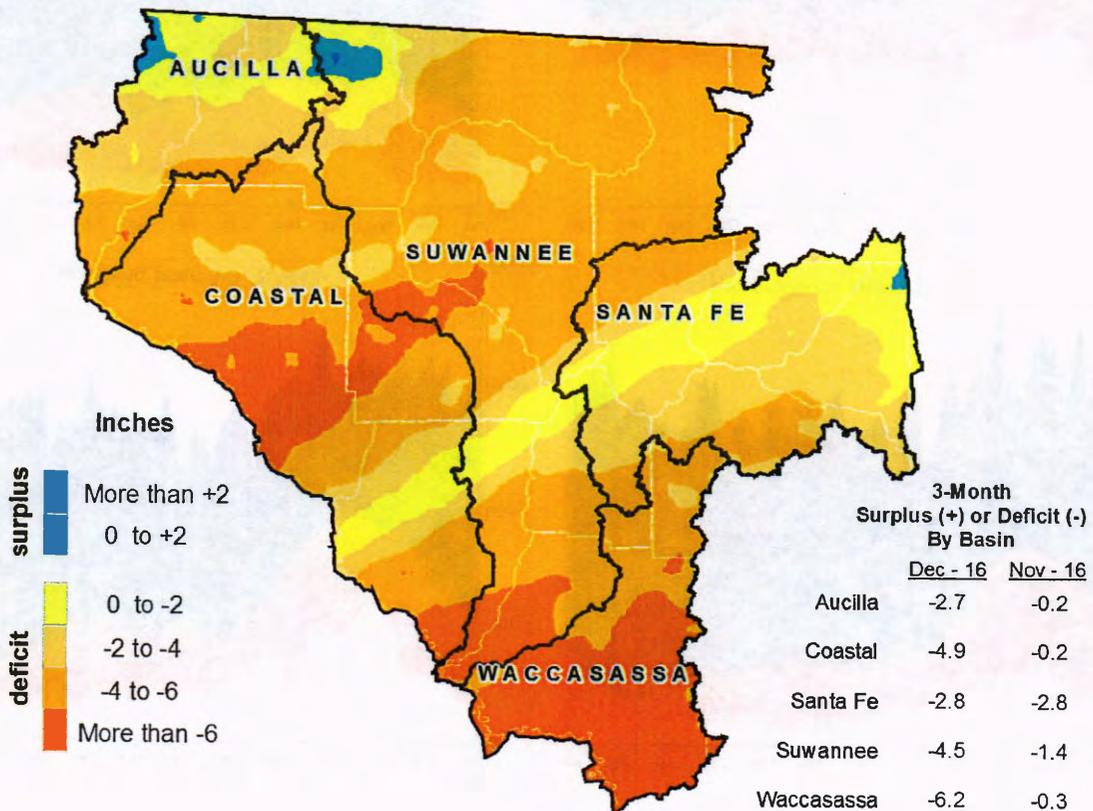
Figure 3: December 2016 Percent of Normal Rainfall – Suwannee River Basin



**Figure 4: 12-Month Rainfall Surplus/Deficit by River Basin through December 31, 2016**



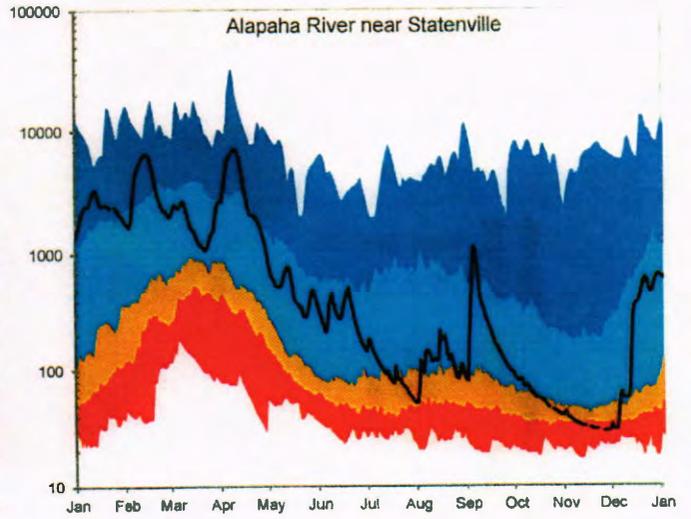
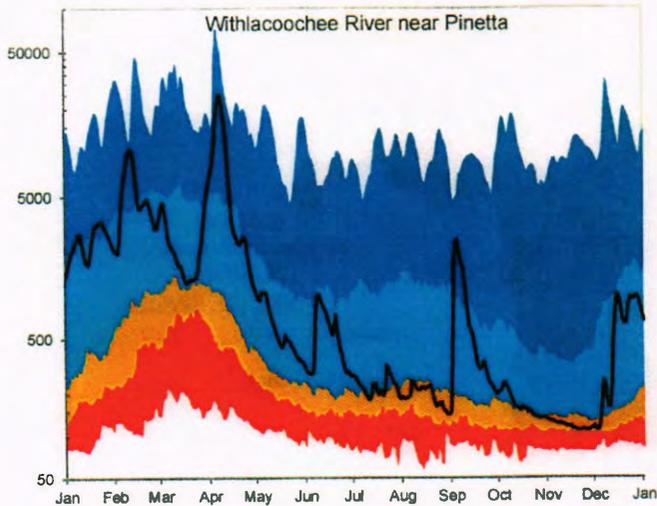
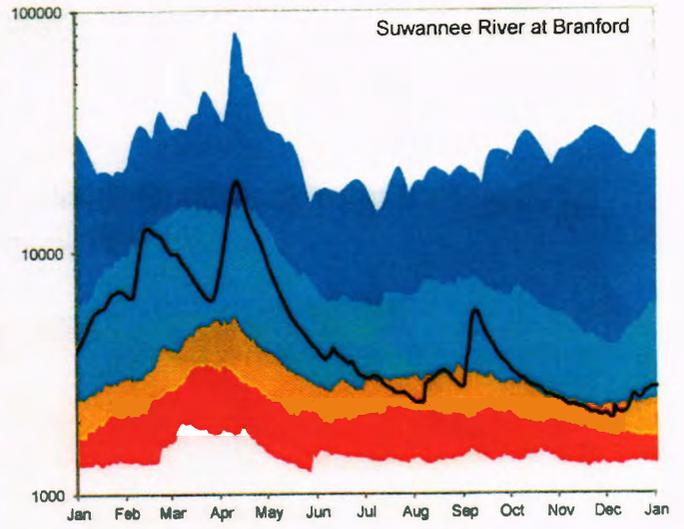
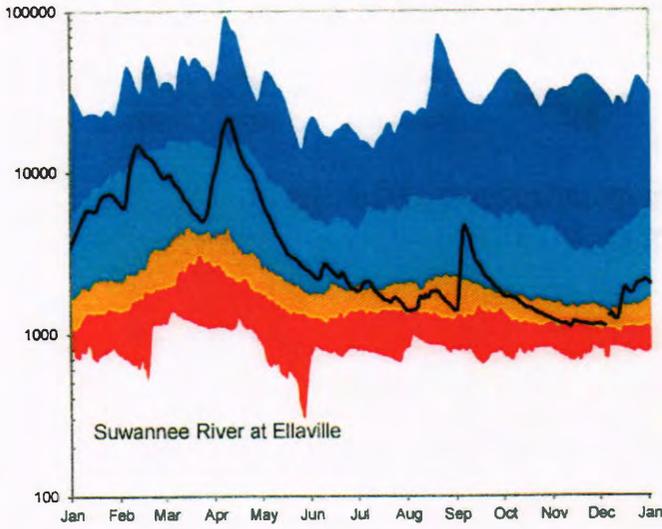
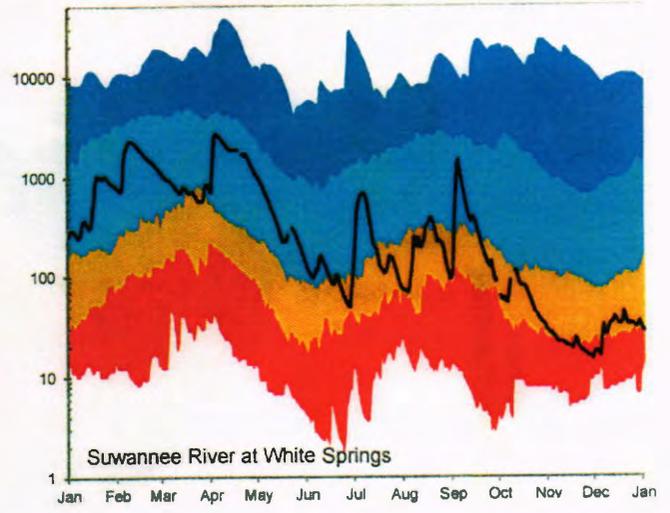
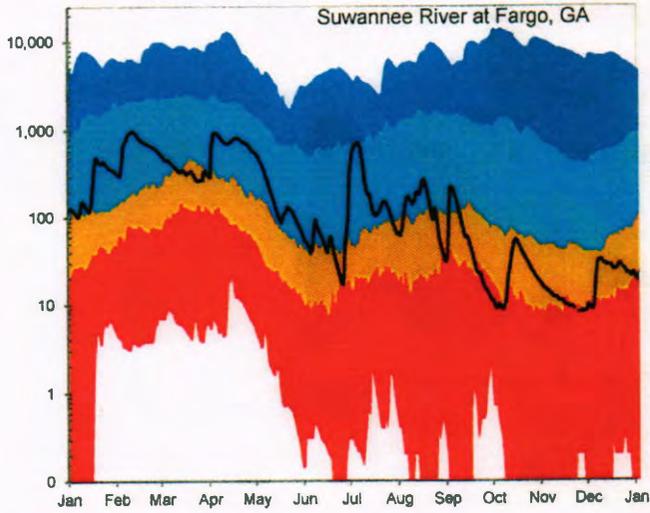
**Figure 5: 3-Month Rainfall Surplus/Deficit by River Basin through December 31, 2016**



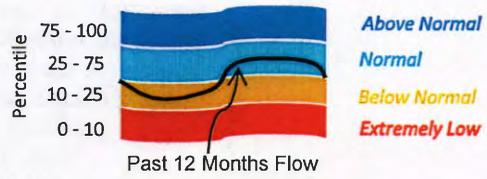
**Figure 6: Daily River Flow Statistics**  
 January 1, 2016 through December 31, 2016



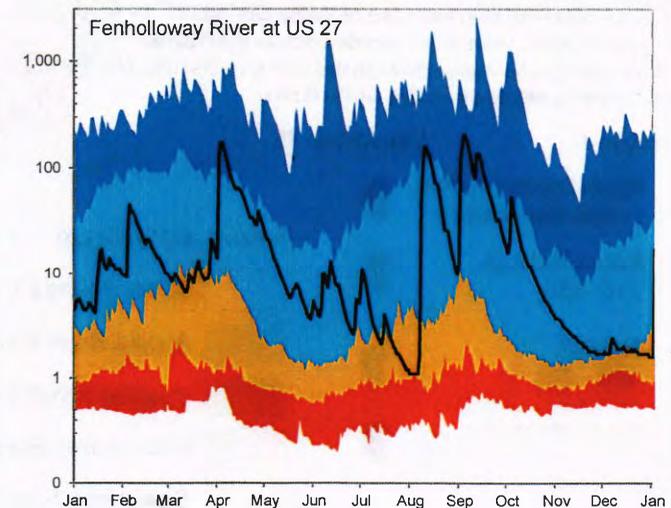
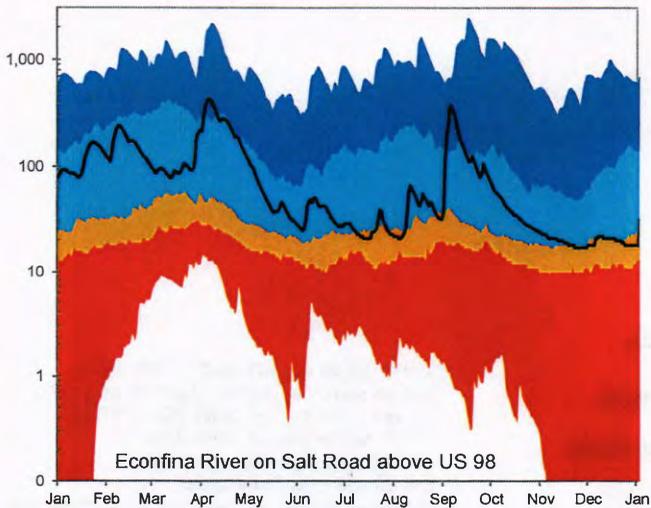
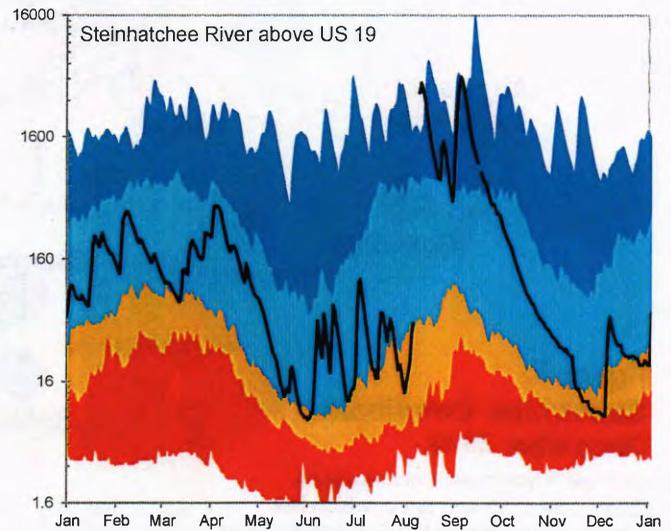
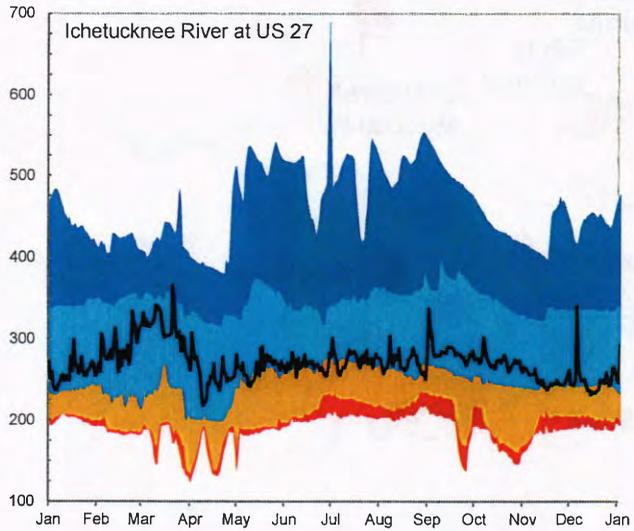
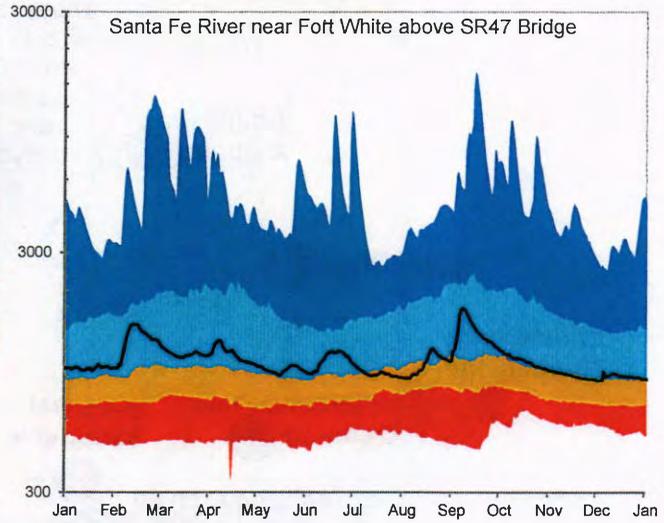
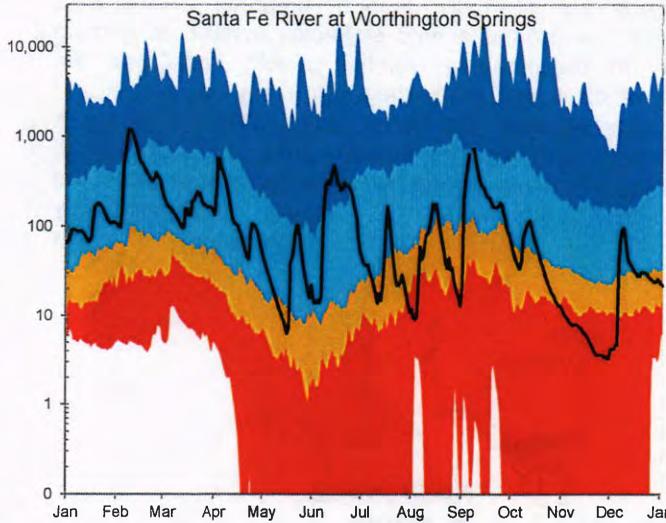
RIVER FLOW, CUBIC FEET PER SECOND



**Figure 6, cont:** Daily River Flow Statistics  
January 1, 2016 through December 31, 2016



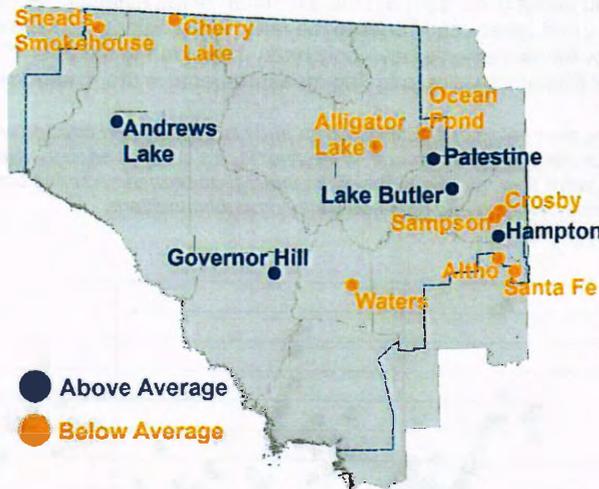
RIVER FLOW, CUBIC FEET PER SECOND



The Cody Scarp (or Escarpment) is an area of relatively steep topographical change that runs across north Florida. The geology above the Scarp consists of sandy soils over thick layers of mostly impermeable sediments such as clay. Streams are well-developed with dendritic (tree-like) drainage patterns. Because of the impermeable sediments, rainfall is collected in ever-growing surface streams as the land elevation falls. Below the Scarp, sandy soils overlay porous limestone. These areas are internally drained, meaning rainfall runs directly into the ground or into sinkholes instead of forming streams. In these areas, rainfall directly recharges the aquifer, which in turn discharges into rivers via springs and river bed seepage. The Scarp is important to the area's hydrology because it demarcates areas where streamflow is dependent almost entirely on recent rainfall and areas where streamflow is heavily influenced by groundwater.



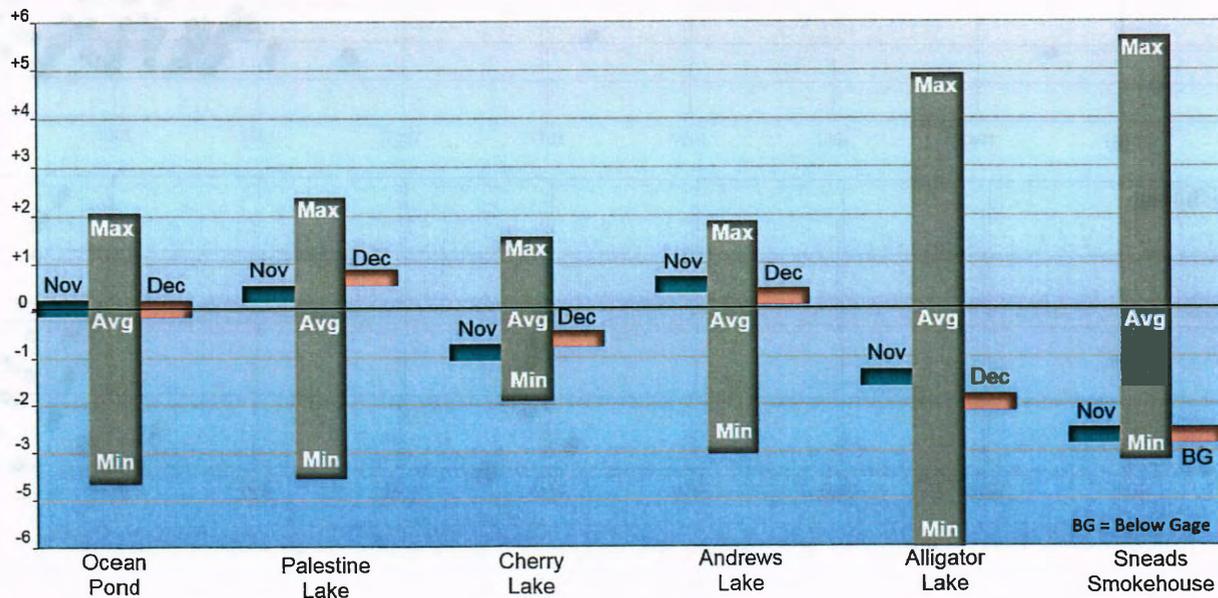
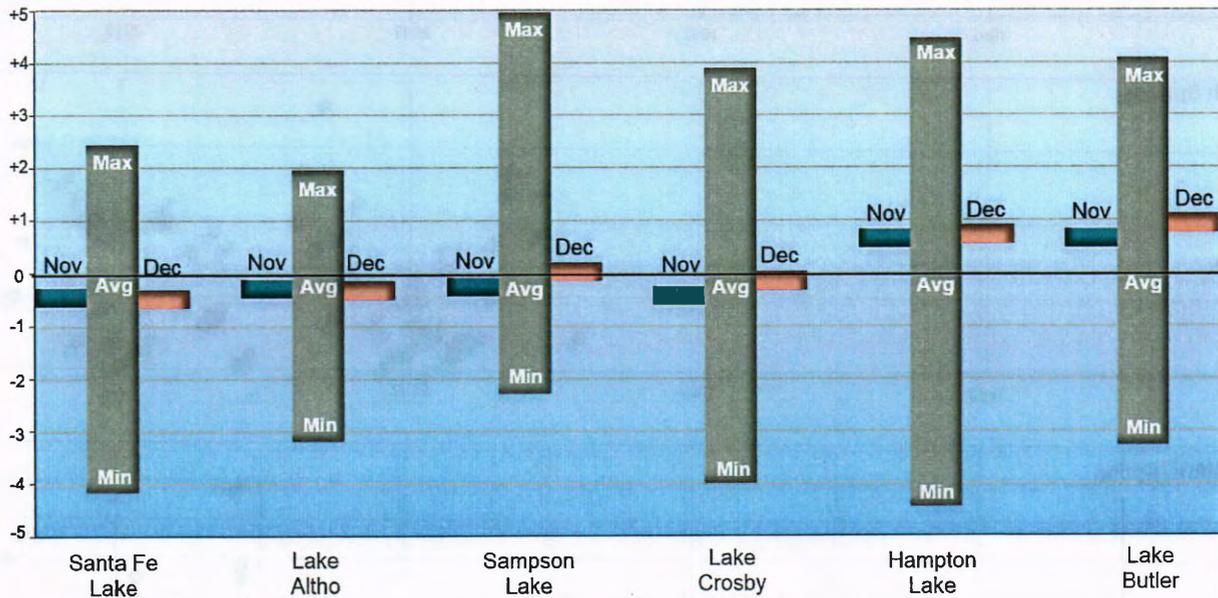
**Figure 8: December 2016 Lake Levels**



SRWMD lakes react differently to climatic changes depending on their location in the landscape. Some lakes, in particular ones in the eastern part of the District, are embedded in a surficial or intermediate aquifer over relatively impermeable clay deposits. These lakes rise and fall according to local rainfall and surface runoff. They retain water during severe droughts since most losses occur from evaporation. Other lakes, such as Governor Hill and Waters Lake, have porous or "leaky" bottoms that interact with the Floridan aquifer. These lakes depend on groundwater levels to stay high. If aquifer levels are low, these lakes go dry even if rainfall is normal.

The District currently monitors 14 lakes; much of the data was originally provided by volunteer observers. Monitoring records begin in the 1970s, except for Lakes Butler, Sampson, and Santa Fe, which started in 1957.

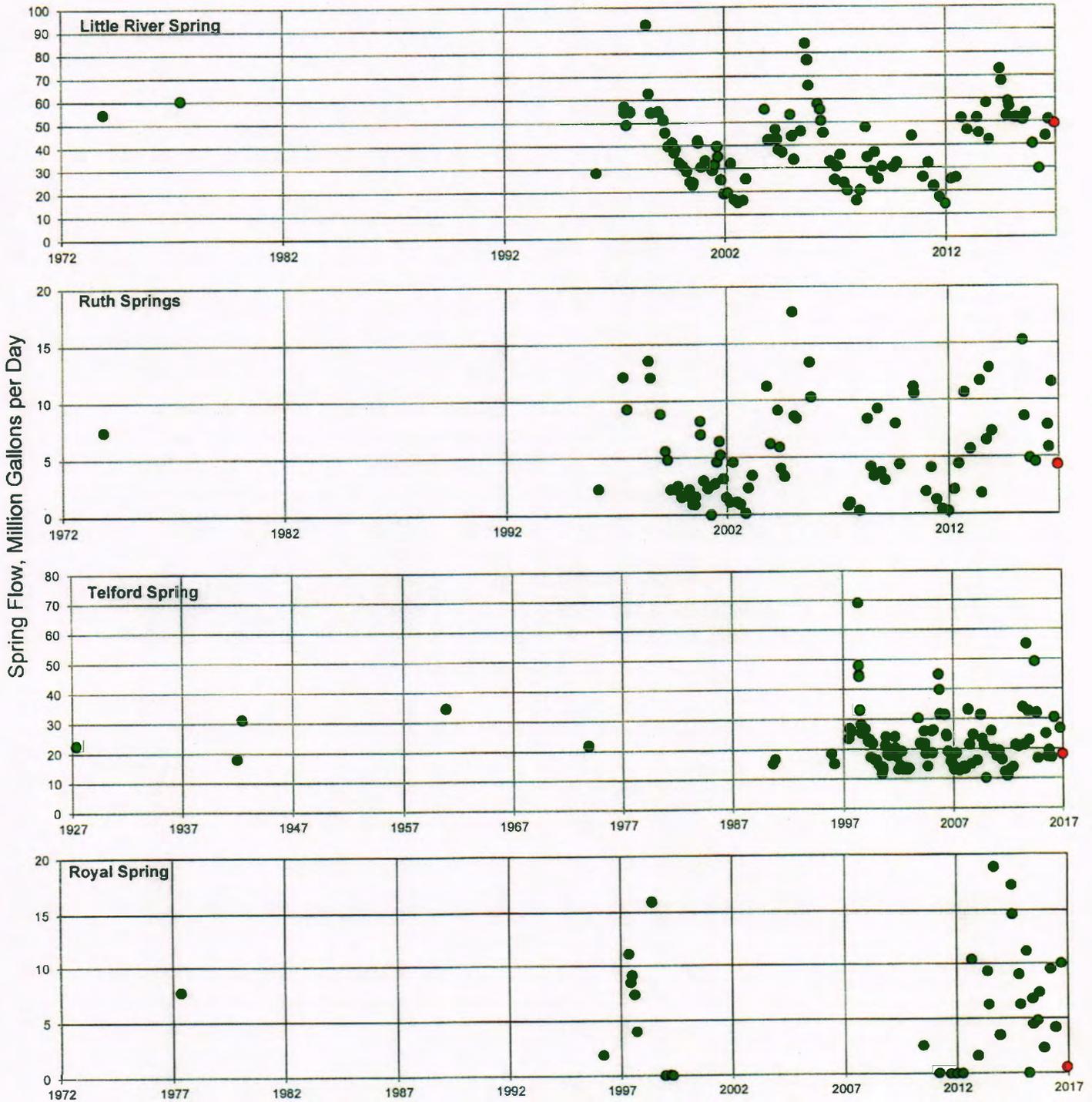
Feet Above or Below Historic Average

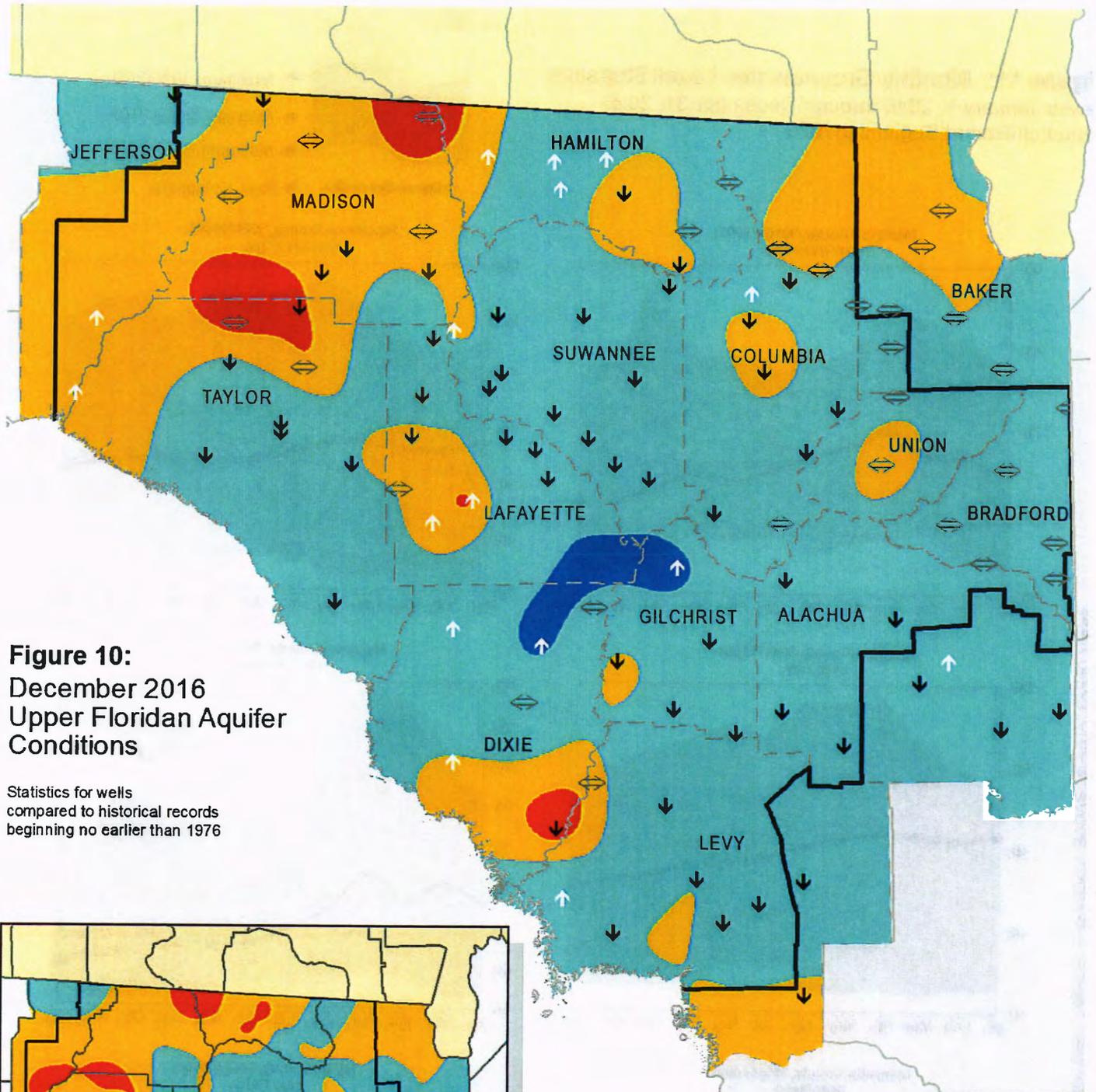


**Figure 9: Monthly Springflow Measurements**

The SRWMD monitors water quality at 44 springs. Flow is usually measured at the time of the sampling. The springs below were measured in December 2016 by SRWMD staff or by the USGS with the last measurement marked in red. Flow data is provided below in MGD (million gallons per day--a million gallons would fill a football field about 3' deep). With the exception of the Ichetucknee River, Santa Fe Rise and the Alapaha Rise, springs in the SRWMD were measured infrequently prior to the late 1990s. Springs with long records were rarely measured more than once per decade; 'reverse' flow measurements have only been made during the past 10 years. Historical flow measurements from springs in the Santa Fe River Basin, including ongoing measurements in the Ichetucknee River system, are provided below.

*A spring's flow can be greatly affected by the level of the river it runs into. Rising river levels can act like a dam and slow spring flow causing what is known as a backwater effect. A river can flood a spring completely, known colloquially as a "brown-out". If the river levels are high enough, river water can flow back into the spring vent and thence into the aquifer, resulting in a negative flow rate. Because of the interaction between a spring and its receiving water body, some low flow measurements recorded are the result of river flooding and not necessarily drought conditions.*



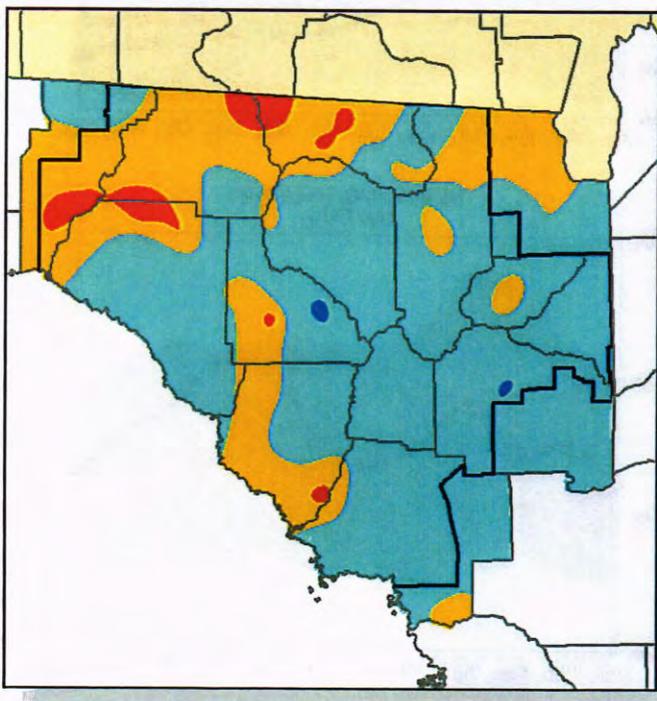


**Figure 10:**  
 December 2016  
 Upper Floridan Aquifer  
 Conditions

Statistics for wells  
 compared to historical records  
 beginning no earlier than 1976

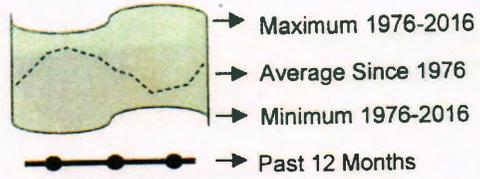
*Additional wells courtesy of SJRWMD, SWFWMD and USGS*

- High  
(Greater than 75th Percentile)
- Normal  
(25th to 75th Percentile)
- Low  
(10th to 25th Percentile)
- Extremely Low  
(Less than 10th Percentile)
- ↑  ↓ Increase/decrease in level since last month
- ⇄ Increase/decrease since last month less than one percent of historic range
- District Boundary

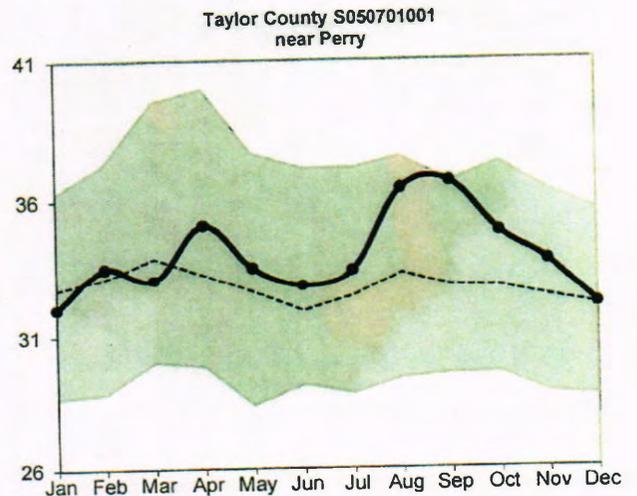
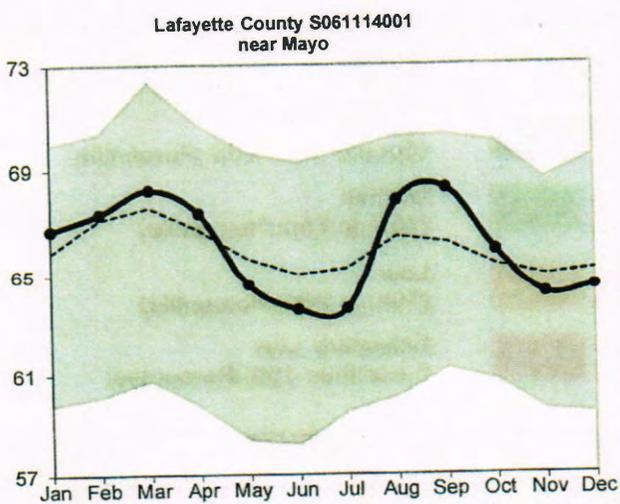
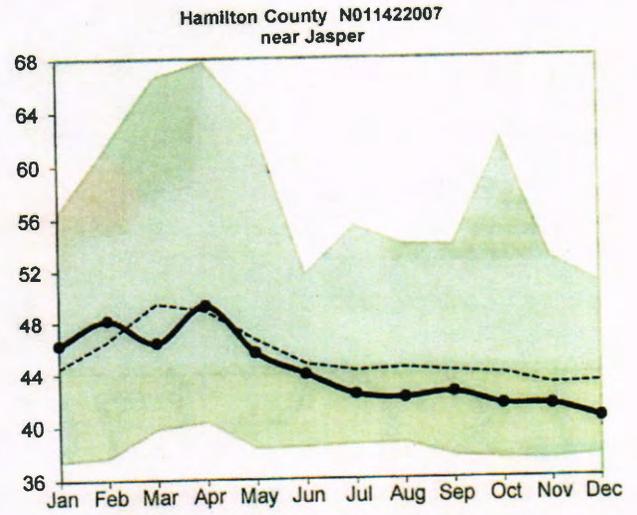
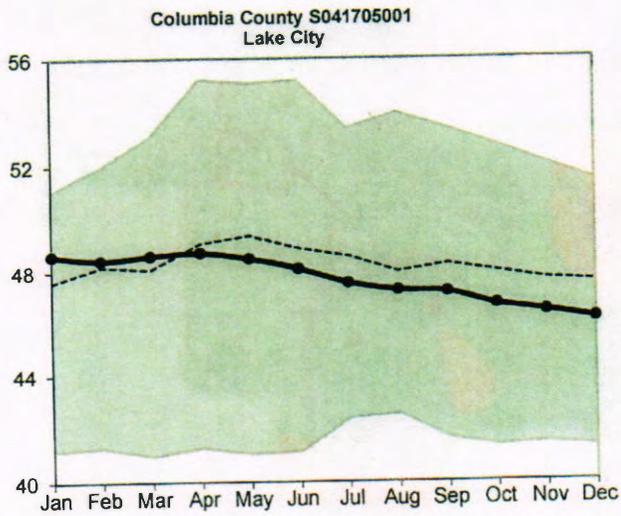
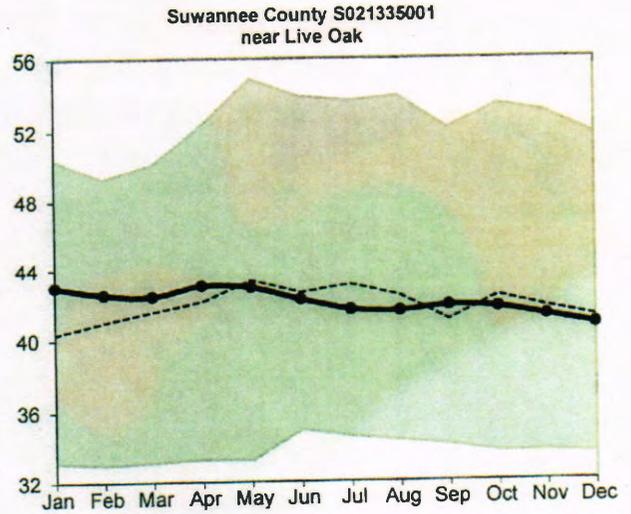
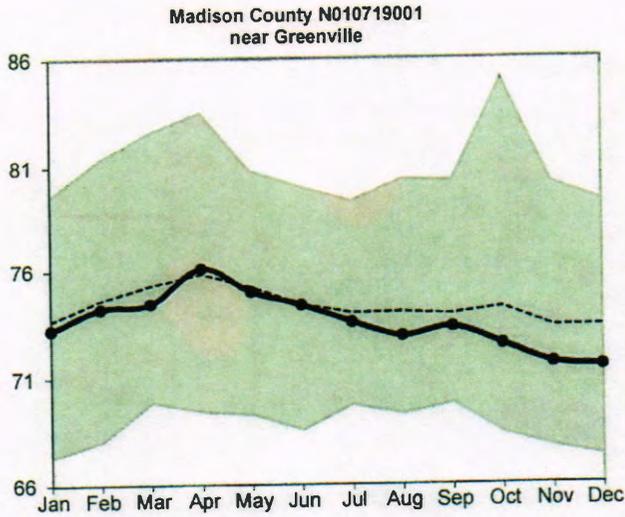


Inset: November Groundwater Levels

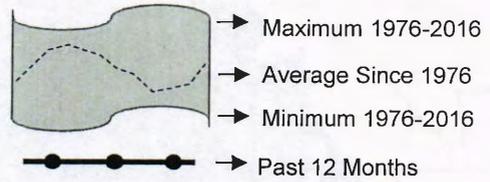
**Figure 11: Monthly Groundwater Level Statistics**  
 Levels January 1, 2016 through December 31, 2016  
 Period of Record Beginning 1976



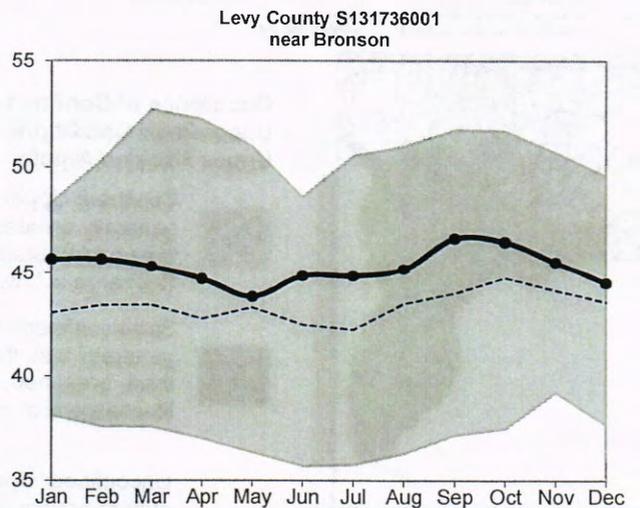
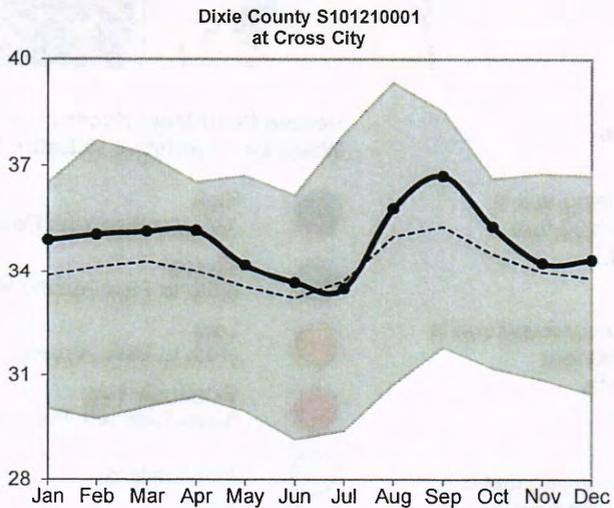
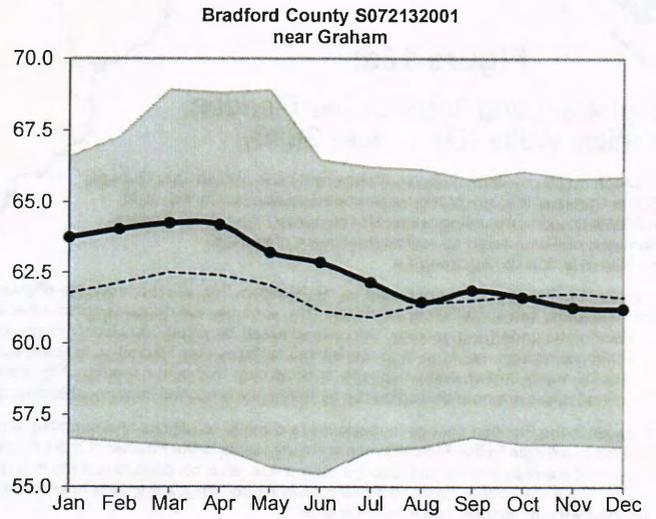
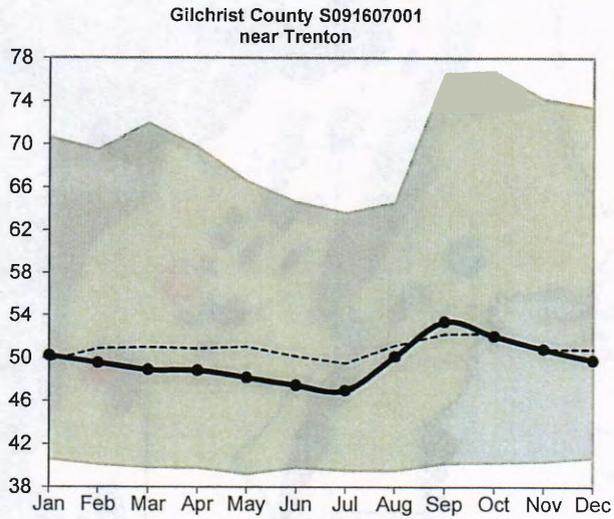
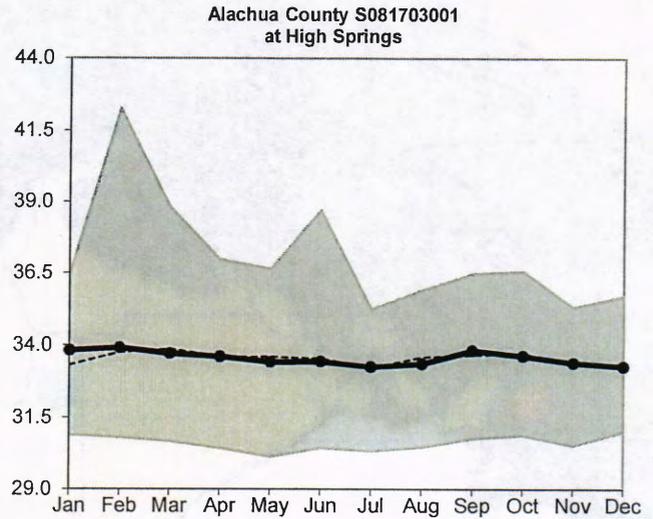
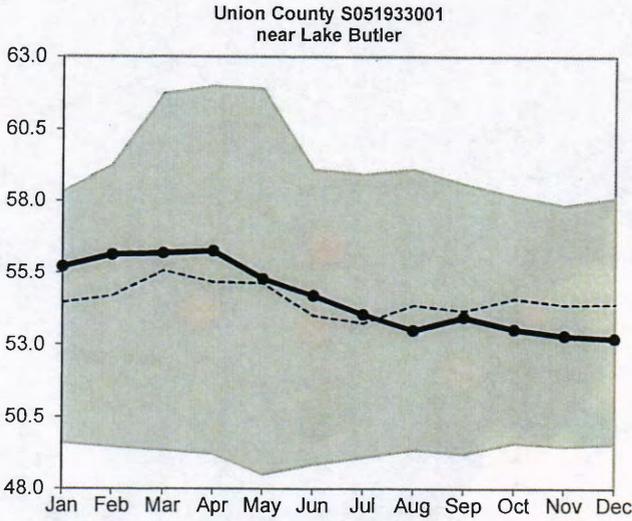
Upper Floridan Aquifer Elevation above NGVD 1929, Feet

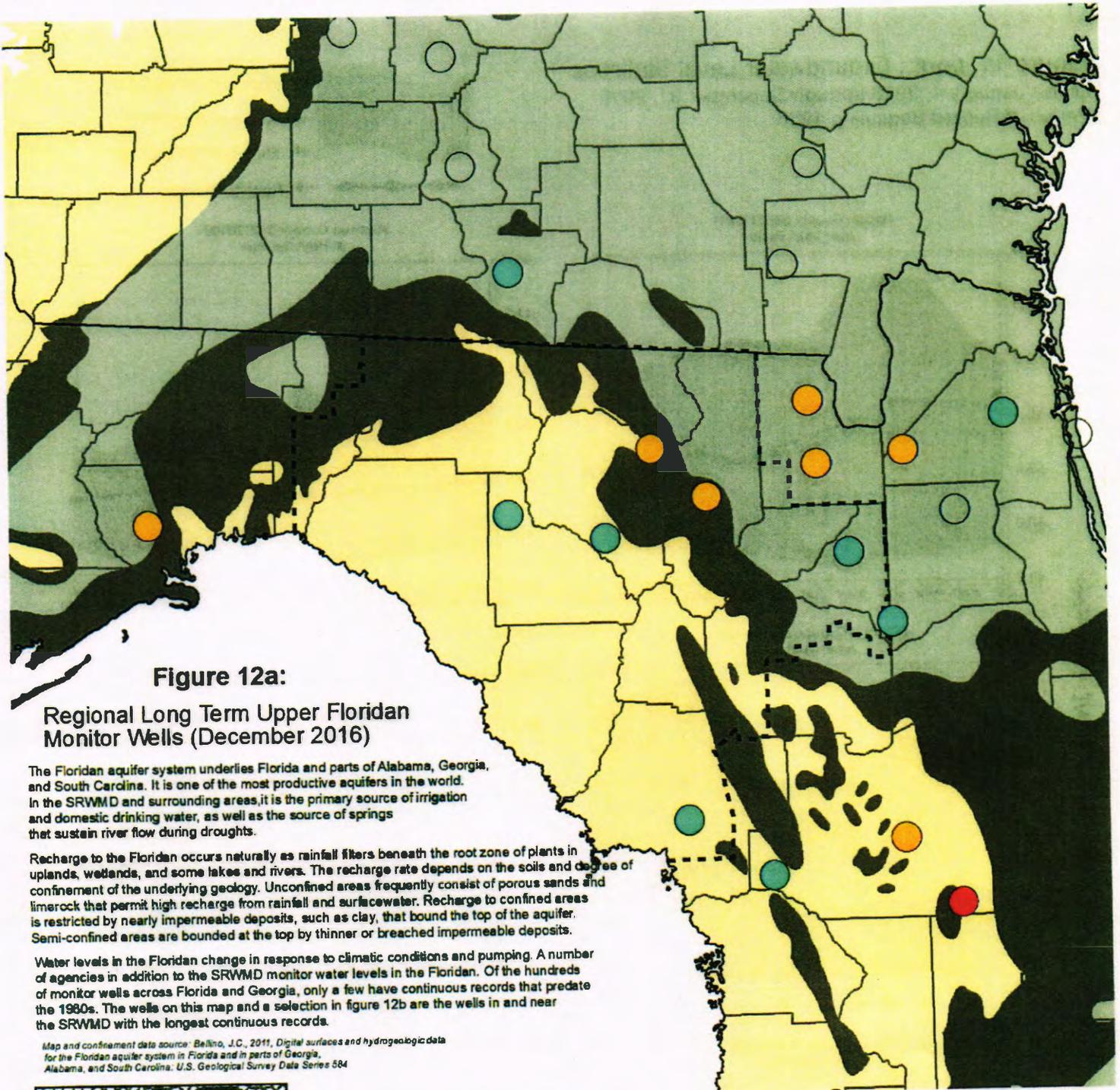


**Figure 11, cont.:** Groundwater Level Statistics  
 Levels January 1, 2016 through December 31, 2016  
 Period of Record Beginning 1976



Upper Floridan Aquifer Elevation above NGVD 1929, Feet





**Figure 12a:**

**Regional Long Term Upper Floridan Monitor Wells (December 2016)**

The Floridan aquifer system underlies Florida and parts of Alabama, Georgia, and South Carolina. It is one of the most productive aquifers in the world. In the SRWMD and surrounding areas, it is the primary source of irrigation and domestic drinking water, as well as the source of springs that sustain river flow during droughts.

Recharge to the Floridan occurs naturally as rainfall filters beneath the root zone of plants in uplands, wetlands, and some lakes and rivers. The recharge rate depends on the soils and degree of confinement of the underlying geology. Unconfined areas frequently consist of porous sands and limestone that permit high recharge from rainfall and surfacewater. Recharge to confined areas is restricted by nearly impermeable deposits, such as clay, that bound the top of the aquifer. Semi-confined areas are bounded at the top by thinner or breached impermeable deposits.

Water levels in the Floridan change in response to climatic conditions and pumping. A number of agencies in addition to the SRWMD monitor water levels in the Floridan. Of the hundreds of monitor wells across Florida and Georgia, only a few have continuous records that predate the 1980s. The wells on this map and a selection in figure 12b are the wells in and near the SRWMD with the longest continuous records.

Map and confinement data source: Bellino, J.C., 2011, Digital surfaces and hydrogeologic data for the Floridan aquifer system in Florida and in parts of Georgia, Alabama, and South Carolina: U.S. Geological Survey Data Series 584



Inset: Extent of Floridan Aquifer

**Occurrence of Confined and Unconfined Conditions in the Upper Floridan Aquifer**

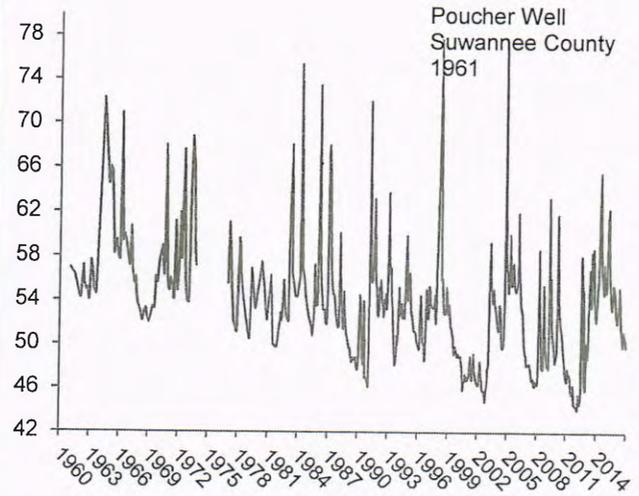
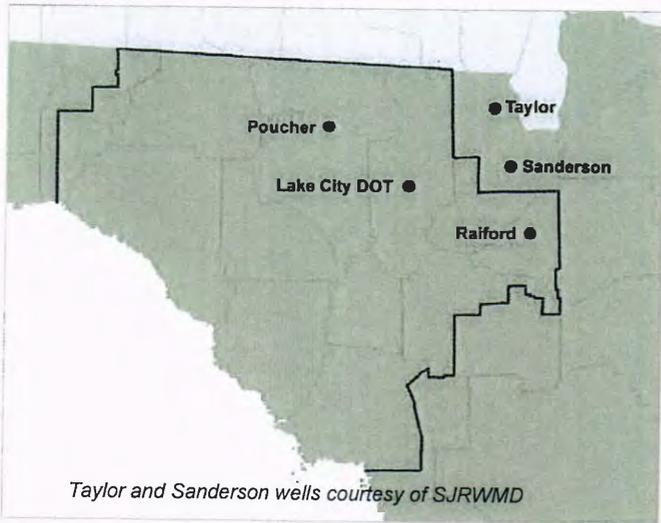
-  Confined: Upper confining unit is generally greater than 100 feet thick and unbreached. Recharge is low.
-  Semi-confined: Upper confining unit is generally less than 100 feet thick, breached, or both. Recharge is moderate.
-  Unconfined: Upper confining unit is absent or very thin. Recharge is high.

**Percentile of Most Recent Water Level Relative to Entire Record**

-  High (Greater than 75th Percentile)
-  Normal (25th to 75th Percentile)
-  Low (10th to 25th Percentile)
-  Extremely Low (Less than 10th Percentile)
-  Not Available
-  SRWMD Boundary

# Figure 12b: Regional Long Term Upper Floridan Levels

Data through December 2016



Upper Floridan Aquifer Elevation above NGVD 1929, Feet

