

## **MINUTES OF A REGULAR MEETING OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS HELD SEPTEMBER 7, 2017**

The Gilchrist County Board of County Commissioners, in and for Gilchrist County, Florida, convened in a **Regular Meeting** on **Thursday, September 7, 2017**, at **4:00 p.m.**, in the Board of County Commissioners Meeting Facility, located at 210 South Main Street, Trenton, Florida, with the following members' present to-wit:

|                     |  |
|---------------------|--|
| <i>District I</i>   | <i>Commissioner Sharon A. Langford</i>             |
| <i>District II</i>  | <i>Commissioner D. Ray Harrison, Jr., Chairman</i> |
| <i>District III</i> | <i>Commissioner Todd Gray, Vice Chairman</i>       |
| <i>District IV</i>  | <i>Commissioner Marion Poitevint</i>               |
| <i>District V</i>   | <i>Commissioner Kenrick Thomas</i>                 |

### **Others in Attendance**

Todd Newton, Clerk of Court; Richard Romans, Finance Director; Patty McCagh, Board Secretary/Deputy Clerk; Shelbie Hutto, Deputy Clerk; David Lang, County Attorney; Bobby Crosby, County Administrator; Donna Creamer, Administrative Assistant; John Ayers, Gilchrist County Journal; Ralph Smith, EM Director; Sheriff Bobby Schultz and Chief Deputy Jeff Manning, GCSO; Chief James Campbell, GC Fire Rescue/EMS; Greg Bailey, P.E. NFPS, Lou Leone, Road Department Superintendent; Matt Rexroat, City of Trenton Public Safety Chief; Ray & Jane Rauscher; Lois Solly; Cheryl & Charles Watson; Scott Tucker; and Stephanie Barrington, SREC, Inc.

### **Call to Order**

Chairman D. Ray Harrison, Jr., called the meeting to order at 4:00 p.m. Mr. Bobby Crosby, County Administrator delivered the invocation and Commissioner Todd Gray led the pledge of allegiance.

### **Agenda**

The Agenda was presented, with NO changes.

***Motion made by Commissioner Todd Gray, seconded by Commissioner Marion Poitevint, to approve the Agenda, as presented, with no changes. Motion carried unanimously.***

### **Consent Agenda**

#### **Approval of Minutes**

Regular Meeting ..... July 6, 2017

#### **Approval of Bills**

On file in Clerk's Office ..... July 2017

### **Approval of Pay Requests**

Dewberry | Preble-Rish

Invoice #1440585, County Road 341, CEI ..... \$7,000.00

North Florida Professional Services

Invoice #15368, CR 340, CEI ..... \$36,175.50

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to approve the Consent Agenda, as presented. Motion carried unanimously.***

### **Constitutional Officers**

**Sheriff Bobby Schultz**: Sheriff Schultz introduced Matthew Rexroat as the new City of Trenton Public Safety Chief. He will be working along with GCSO and the Gilchrist County EOC serving the City of Trenton.

### **County Administrator's Report**

Mr. Crosby, County Administrator, presented the following documents, and/or addressed the following issues:

**Emergency Management**: Mr. Ralph Smith, Emergency Management Director gave an update on Hurricane Irma.

#### **General**

- **SHIP Annual Report**: Mr. Crosby requested the Boards' approval of the Gilchrist County SHIP Annual Report for fiscal years 2014/2015 (close-out year), 2015/2016 (interim year 1) and 2016/2017 (interim year 2). Ms. Stephanie Barrington, SREC, Inc. presented and discussed the annual report.

***Motion made by Commissioner Marion Poitevint, seconded by Commissioner Todd Gray to approve the Annual SHIP LHAP Report for FY 14/15 and interim reports for 15/16 & 16/17. Motion carried unanimously.***

#### **Road Department**

- **Paving of SE 70<sup>th</sup> and 110<sup>th</sup>**: Mr. Crosby stated that he and Mr. Lang had contacted some of the residents on SE 70<sup>th</sup> and 110<sup>th</sup> in regards to them giving up property for right-of-way use, for paving project. They found that some of the property owners did not want to give up property on SE 70<sup>th</sup>. Mr. Crosby stated that there has not been a survey done on 110<sup>th</sup> at this time. Mr. Greg Bailey, NFPS, Inc., County Engineer, was present for discussion. Discussion took place.

***Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Marion Poitevint, to move forward with having SE 110<sup>th</sup> surveyed to determine if we have any right-of-way issues; cost of survey to be funded with grant money. Motion carried unanimously.***

Chairman Harrison clarified what was going to take place on SE 110<sup>th</sup> and asked if anyone in the audience had any questions or concerns. Several citizens/residents expressed their concerns.

- Purchase of 2017 John Deere Loader: Mr. Crosby presented for the Boards' approval, a request for a *Letter of Commitment*, to purchase a 2017 John Deere Loader, from Beard Equipment Co. Discussion took place.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve sending Letter of Commitment to Beard Equipment Company, for the purchase of a 2017 John Deere 544K-II, at a cost of \$121,339.00, which is less than Florida State Contract #22101000-15-1, to be purchased in FY 17/18; this is a budgeted item. Motion carried unanimously.***

- Private Citizen / County Property: Mr. Crosby stated that there is a private citizen/resident in Spring Ridge that is/was doing work in front of their home, on County property. Mr. Crosby requested the Boards' approval to send letter to private citizen that he cannot do work on County property. Mr. Lang, County Attorney, explained the situation.

***Motion made by Commissioner Todd Gray, seconded by Commissioner Kenrick Thomas, to approve sending letter to homeowner notifying him that he can't do work on County property. Motion carried unanimously.***

#### Economic Development

- Economic Website & Video: Mr. Crosby informed the Board that the Economic Development website has been created and uploaded. He reminded the Board that this project was funded by a grant from Enterprise Florida. Mr. Crosby provided the website [www.gilchristeconomics.com](http://www.gilchristeconomics.com) and presented a video for the Boards viewing pleasure of the website. Informational purposes only.

#### Tourist Development Council

- Overnight Travel Request: Mr. Crosby stated that the following item was approved by the TDC at the August 14, 2017 meeting, and is now requesting the Boards' approval of the following:
  - i. Permission for Donna Creamer travel to Tampa, Florida representing Gilchrist County at the "Reel Animal Boat & Fishing Expo" (November 16-20, 2017); funds are budgeted

***Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford, to approve travel for Donna Creamer to attend the "Reel, Animal, Boat & Fishing Expo" to be held on November 16-20, 2017; travel approved by TDC, funds are budgeted. Motion carried unanimously.***

Hart Springs

- Disposition of Property: Mr. Crosby presented a request for Disposition of Property, for the Boards' approval, for property ID Tag numbers #2229, 3218, 3219 and 3226, as surplus for items to be taken to auction.

*Motion made by Commissioner Sharon A. Langford, seconded by Commissioner Todd Gray to approve Disposition of Property as presented. Motion carried unanimously.*

**Attorney's Report**

Mr. David M. Lang, Jr., County Attorney, presented the following documents, and/or addressed the following issues:

Resolution 2017-30: Mr. Lang presented Resolution 2017-30, Accepting a Loan from Ameris for SCBA Breathing Apparatus. He read the short title for the record as follows:

**RESOLUTION 2017-30**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA ACCEPTING A LOAN FROM AMERIS BANK AND AUTHORIZING THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS TO EXECUTE A PROMISSORY NOTE FOR \$259,417.00 TO AMERIS BANK IN ORDER TO PURCHASE SCBA BREATHING APPARATUS FOR THE GILCHRIST COUNTY FIRE RESCUE DEPARTMENT.**

Mr. Lang stated that in conjunction with the resolution a Promissory Note was prepared and to be signed by the Chairman.

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray to approve Resolution 2017-30 & Promissory Note, for a loan from Ameris Bank, for SCBA Breathing Apparatus, in the amount of \$259,417.00. Motion carried unanimously.*

Resolution No. 2017 -31: Mr. Lang presented Resolution 2017-31, Accepting a Loan from Drummond Bank For Brush Truck. He read the short title for the record as follows:

**RESOLUTION 2017-31**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA ACCEPTING A LOAN FROM DRUMMOND COMMUNITY BANK AND AUTHORIZING THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS TO EXECUTE A PROMISSORY NOTE FOR \$117,863.00 TO DRUMMOND COMMUNITY BANK IN ORDER TO PURCHASE A FORD F-550 4X4 BRUSH TRUCK FOR THE GILCHRIST COUNTY FIRE RESCUE DEPARTMENT.**

Mr. Lang stated that in conjunction with the resolution a Promissory Note was prepared and to be signed by the Chairman.

*Commissioner Todd Gray abstained from voting on this issue due to the fact that he serves on the Board of Directors for Drummond Community Bank. He has filed Form 8B Memorandum of Voting Conflict.*

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Sharon A. Langford, to approve Resolution 2017-31 for a loan from Drummond Community Bank, for a F550 Brush truck, in the amount of \$117,963.00. Motion carried 4-0; Commissioner Gray abstained from voting.***

Resolution No. 2017-32: Mr. Lang presented Resolution 2017-32, Accepting a Loan from Drummond For Ambulance Chassis and Remount. he read the short title for the record as follows:

**RESOLUTION 2017-32**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA ACCEPTING A LOAN FROM DRUMMOND COMMUNITY BANK AND AUTHORIZING THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS TO EXECUTE A PROMISSORY NOTE FOR \$129,025.00 TO DRUMMOND COMMUNITY BANK IN ORDER TO PURCHASE AN AMBULANCE CHASSIS AND REMOUNT FOR THE EMERGENCY MEDICAL SERVICES (EMS) DEPARTMENT.**

Mr. Lang stated that in conjunction with the resolution a Promissory Note was prepared and to be signed by the Chairman.

*Commissioner Todd Gray abstained from voting on this issue due to the fact that he serves on the Board of Directors for Drummond Community Bank. He has filed Form 8B Memorandum of Voting Conflict.*

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint, to approve Resolution 2017-32 for a loan from Drummond Community Bank for a Ambulance Chassis & Remount, in the amount of \$129,025.00. Motion carried 4-0; Commissioner Todd Gray abstained from voting.***

**Clerk's Report**

Mr. Todd Newton, Clerk of Court, presented the following documents, and/or addressed the following issues:

Budget Recap: Mr. Newton presented and discussed a Budget recap for FY2017, Period Ending August 31, 2017. Informational purposes only.

Inmate Medical Benefit Plan: Mr. Newton presented for the Boards' approval, the Inmate Medical Benefit Plan and the OPTUM Subsequent Policy Period Offer. Discussion took place.

***Motion made by Commissioner Marion Poitevint, seconded by Commissioner Kenrick Thomas, to approve the inmate Medical Plan and Option 1 of the policy with OPTIUM, at an annual cost of \$78,698.40. Motion carried unanimously.***

Chamber Logo: Mr. Newton addressed the issue of the County Logo. At this time, the Gilchrist County Chamber of Commerce is using the County's logo. Discussion took place.

**It was the consensus of the Board to allow the Chamber of Commerce to continue using the County logo for existing items; but they do need to create their own logo for future items,**

Official Population Estimate (Permanent Residents): Mr. Newton presented for the Boards' information the Jurisdiction of Gilchrist County and Unincorporated Official Population Estimate, for Permanent resident, of 17,224. Informational purposes only.

Gas Credit Cards: Mr. Newton requested the Boards' approval for Gas Credit Cards, for EMS. This would be a new account with WEX for Fleet Gas Cards.

***Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray, to approve new account with WEX for Fleet gas cards, for EMS and Fire. Motion carried unanimously.***

### **5:15 p.m. Tentative Budget Hearing**

Mr. Newton presented the following tentative budget resolutions for the Boards approval:

Resolution 2017-24 Tentative Millage Rate: Mr. Newton read Resolution 2017-24, for the Boards' approval:

#### ***RESOLUTION 2017-24***

***A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE LEVYING OF AD VALOREM TAXES FOR GILCHRIST COUNTY FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.***

***WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, on September 7, 2017, adopted Fiscal Year Tentative Millage Rates following a public hearing, as required by Florida Statute 200.065.***

***WHEREAS, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and***

***WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners as \$642,494,902.***

***NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Gilchrist County, Florida that:***

1. *The FY 2017-2018 operating millage rate is 9.5 mills, which is **greater** than the rolled-back rate of 9.1754 mills by 3.54 %.*
2. *This resolution will take effect immediately upon its adoption.*

***DULY ADOPTED, at a public hearing this 7<sup>th</sup> day of September, 2017.***

*Time Adopted \_\_\_ PM*

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

(SEAL)

By: \_\_\_\_\_  
D. Ray Harrison, Jr., Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

Chairman Harrison called for any questions or discussion...none noted.

**Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray to approve Resolution 2017-24 setting the Tentative Millage Rate at 9.5 mils, for Gilchrist County. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.**

Chairman Harrison then called for any public comment...none noted. **Motion carried unanimously.**

Mr. Newton stated that Resolution 2017-24 was approved and passed at 5:18 p.m.

Resolution 2017-25 Tentative Budget: Mr. Newton read Resolution 2017-25, for the Boards' approval:

**RESOLUTION 2017-25**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE BUDGET FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 7, 2017, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2017-2018 in the amount of \$36,474,696.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Gilchrist County, Florida that:

1. The FY 2017-2018 Tentative Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 7<sup>th</sup> day of September, 2017.

Time Adopted \_\_\_\_\_ PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
D. Ray Harrison, Jr., Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

Chairman Harrison called for any questions or discussion...none noted.

**Motion made by Commissioner Todd Gray, seconded by Commissioner Kenrick Thomas to approve Resolution 2017-25 setting the Tentative Budget at \$36,474,696.00, for Gilchrist County. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.**

Chairman Harrison then called for any public comment...none noted. **Motion carried unanimously.**

Mr. Newton stated that Resolution 2017-25 was approved and passed at 5:20 p.m.

Resolution 2017-26 Tentative Millage Rate MSTU: Mr. Newton read Resolution 2017-26, for the Boards' approval:

**RESOLUTION 2017-26**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE LEVYING OF AD VALOREM TAXES FOR MUNICIPAL SERVICES TAXING UNIT (M.S.T.U) FOR EMERGENCY MEDICAL SERVICES FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, on September 7, 2017, adopted Fiscal Year Tentative Millage Rates following a public hearing as required by Florida Statute 200.065.

**WHEREAS**, the Board of County Commissioners of Gilchrist County, Florida, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the gross taxable value for operating purposes not exempt from taxation within Gilchrist County has been certified by the County Property Appraiser to the Board of County Commissioners - Municipal Services Taxing Unit as \$649,016,213.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2017-2018 operating millage rate is 1.0624 mills, which is **equal to** the rolled-back rate.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 7<sup>th</sup> day of September, 2017.

Time Adopted     PM

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

(SEAL)

By: \_\_\_\_\_  
D. Ray Harrison, Jr., Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

Chairman Harrison called for any questions or discussion...none noted.



**Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Todd Gray to approve Resolution 2017-26 setting the Tentative Millage Rate for MSTU at 1.0624 mils which is the rollback rate, for EMS. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.**

Chairman Harrison then called for any public comment...none noted. **Motion carried unanimously.**

Mr. Newton stated that Resolution 2017-26 was approved and passed at 5:22 p.m.

Resolution 2017-27 Tentative Budget MSTU: Mr. Newton read Resolution 2017-27, for the Boards' approval:

**RESOLUTION 2017-27**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, ADOPTING THE TENTATIVE BUDGET FOR MUNICIPAL SERVICES TAXING UNIT (M.S.T.U.) FOR EMERGENCY MEDICAL SERVICES FOR FISCAL YEAR 2017-2018; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, on September 7, 2017, held a public hearing as required by Florida Statute 200.065; and

**WHEREAS**, the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2017-2018, in the amount of, \$2,420,697.

**NOW THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners – Municipal Services Taxing Unit of Gilchrist County, Florida that:

1. The FY 2017-2018 Tentative Budget be adopted.
2. This resolution will take effect immediately upon its adoption.

**DULY ADOPTED**, at a public hearing this 7<sup>th</sup> day of September, 2017.

Time Adopted \_\_\_PM

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA**

By: \_\_\_\_\_  
D. Ray Harrison, Jr., Chairman

ATTEST:

\_\_\_\_\_  
Todd Newton, Clerk of Court

Chairman Harrison called for any questions or discussion...none noted.

**Motion made by Commissioner Todd Gray, seconded by Commissioner Sharon A. Langford to approve Resolution 2017-27 setting the Tentative Budget for EMS MSTU at \$2,420,697. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.**

Chairman Harrison then called for any public comment...none noted. *Motion carried unanimously.*

Mr. Newton stated that Resolution 2017-27 was approved and passed at 5:23 p.m.

Resolution 2017-28 Fire Special Assessment Rates: Mr. Lang presented and read the short title for Resolution 2017-28, for the Boards' approval. as follows:

**RESOLUTION NO. 2017-28**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, RELATING TO THE PROVISION OF FIRE PROTECTION SERVICES AND FACILITIES AND COLLECTION OF SPECIAL ASSESSMENTS THEREFOR IN THE UNINCORPORATED AREA, AND CERTAIN INCORPORATED AREAS, OF GILCHRIST COUNTY; KNOWN AS THE FIRE SPECIAL ASSESSMENT ANNUAL RATE RESOLUTION; ESTABLISHING THE RATE OF ASSESSMENT FOR THE FISCAL YEAR 2017-2018; SETTING FORTH PURPOSE AND DEFINITIONS; MAKING LEGISLATIVE DETERMINATIONS OF SPECIAL BENEFIT AND FAIR APPORTIONMENT; SETTING FORTH A PROPOSED SCHEDULE OF ASSESSMENT RATES; APPROVING THE ASSESSMENT ROLL; AND PROVIDING AN EFFECTIVE DATE**

Chairman Harrison called for any questions or discussion...none noted.

*Motion made by Commissioner Kenrick Thomas, seconded by Commissioner Marion Poitevint to approve Resolution 2017-28 setting the Fire Special Assessment Rates with clarification to definitions on commercial and hazardous. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.*

Chairman Harrison then called for any public comment...none noted. *Motion carried unanimously.*

Resolution 2017-29 Solid Waste Collection Rates: Mr. Lang presented and read the short title for Resolution 2017-29, for the Boards' approval. as follows:

**RESOLUTION NO. 2017-29**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA, KNOWN AS THE SOLID WASTE ANNUAL RATE RESOLUTION, RELATING TO THE PROVISION OF SERVICES AND FACILITIES FOR SOLID WASTE COLLECTION AND DISPOSAL; ESTABLISHING THE RATE OF ASSESSMENT FOR THE FISCAL YEAR 2017-2018; IMPOSING SERVICE ASSESSMENT AGAINST ASSESSABLE PROPERTY LOCATED WITHIN BOTH THE UNINCORPORATED AND MUNICIPAL AREAS OF GILCHRIST COUNTY; APPROVING THE SERVICE ASSESSMENT ROLL; APPROVING AN EFFECTIVE DATE.**

Chairman Harrison called for any questions or discussion...none noted.

*Motion made by Commissioner Todd Gray, seconded by Commissioner Marion Poitevint to approve Resolution 2017-29 setting Solid Waste Collection Rates as a continuation rate. Chairman Harrison called for the vote by roll call; Commissioner Kenrick Thomas, YES; Commissioner Sharon A. Langford, YES; Commissioner Marion Poitevint, YES; and Chairman Commissioner D. Ray Harrison, Jr., YES.*

Chairman Harrison then called for any public comment...none noted. *Motion carried unanimously.*

*This concluded the Tentative Budget Hearing.*

**Commissioners Reports:** None

**Old Business:** None

**New Business:** None

**Public Participation:** None

### **Adjourn**

With there being no further business... a *Motion was made by Commissioner Sharon A. Langford, seconded by Commissioner Todd Gray, to adjourn. Motion carried unanimously.* Chairman Harrison adjourned the meeting at **5:50 p.m.**

*Board of County Commissioners  
Gilchrist County, Florida*

*Attest:*

*Approved:*

\_\_\_\_\_  
*Todd Newton, Clerk of Court*

\_\_\_\_\_  
*D. Ray Harrison, Jr., Chairman*