

November 4, 2019



# Gilchrist County Board of County Commissioners

**Vision Statement:** *Our vision for Gilchrist County in 2030 is rural communities working in harmony to provide opportunities for all its citizens through balanced growth and enhanced education, while preserving our proud heritage, natural resources and agriculture.*



# Agenda

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### November 4, 2019

**Call to Order**      **4:00 p.m.**

**Prayer/Flag**

**Agenda Changes**

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**Public Participation**

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**4:15 p.m.** Mr. Stephen Browning and Mr. Jamie Driggers, FDOT  
Fall County Commission Update

**4:30 p.m.** David M. Lang, Jr., County Planner  
**SP 2019-10, Continuance of Site Plan Review**  
(for J. Jordan - Preliminary Site & Development Plan  
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**Commissioner Reports**

**Old Business**

**New Business**

**Public Participation**

**Adjourn**



# Consent Agenda

## November 4, 2019

### **Gilchrist County Tourist Development Council**

Request for Approval of the following:

- a) Approval to appoint Faye Harding, Hart Springs Park Manager, to replace Mitchell Gentry on the TDC from November 5, 2019 – January 1, 2022
- b) Renewal of TDC advertisement on the home page of HardisonInk.com (Not to exceed \$2,000) Funds are budgeted
- c) Approval of TDC to participate in at least one travel show in 2020 (Not to exceed \$4,000) Funds are budgeted
- d) Approval of TDC ad in two issues of Travel Show in 2020 (Not to exceed \$4,750) Funds are budgeted

### **Property Transfer**

From EM to Animal Control

ID#3508, Chevrolet, Silverado, Serial#3GCUKNECXHG, \$32,647.00

Justification: new vehicle purchased for EM and Animal Control needed a vehicle

### **Constitutional Officers Reversions**

Sheriff	\$2,819.49
Clerk of Court	\$113,266.08
Supervisor of Elections	\$37,570.19
Tax Collector	\$1,850.00* ( <i>not received yet</i> )
Property Appraiser	\$33,631.00

Gilchrist County Tourist Development Council

- (a) Approval to appoint Faye Harding, Hart Springs Park Manager, to replace Mitchell Gentry on the TDC council from November 5, 2019– January 1, 2022
- (b) Renewal - TDC advertisement on the home page of HardisonInk.com (Not to exceed \$2,000) Funds are budgeted
- (c) Approval of TDC to participate in at least one travel show in 2020 (Not to exceed \$4,000) Funds are budgeted
- (d) Approval – TDC ad in two issues of Travel Show in 2020 (Not to exceed \$4,750) Funds are budgeted



# Gilchrist County BOCC Finance Department Property Transfer Form

This form is to be used for the transfer of assets on loan between departments  
Date: 10-10-2019

Type of Transfer:  Temporary  Permanent

From  
Department: EM Location: EOC

To  
Department: Animal Control - 6220 Location: Animal Shelter

County ID #	Manufacturer	Model Number	Serial Number	Cost
3508	Chevrolet	Silverado	3GCUKNECXHG	\$32,647.00

Justification: New vehicle was purchased for EM and Animal Control needed a vehicle

### MUST BE COMPLETED AND SIGNED BY BOTH PARTIES

To  
Name: Ericka Hudson

From  
Name: Ralph Smith

Signature: Ericka Hudson

Signature: Ralph Smith

Date: 10-25-19

Date: 10-10-2019

Approved: \_\_\_\_\_

Complete this form and submit signed original to the Finance Department, and retain a copy of the submitted form for your records.



**Gilchrist County**  
**County Administrator Report**  
*Bobby Crosby*  
**November 4, 2019**

**1. General:**

- a) Lindsey Lander to address the Commission on behalf of Joshua Gee.

**2. Tourist Development Council:**

- a. Pat Watson Presentation "Benefits of Tourism in Gilchrist County"
- b. Tourism Tax

**3. Emergency Management:**

- a. Resolution 2019-35 approving Comprehensive Emergency Management Plan (CEMP) for Gilchrist County.
- b. Letter of promulgation supporting adoption of CEMP.

**4. Library:**

- a. Resolution 2019-34 supporting appropriation for Mystic Jungle Educational Facility.

**RESOLUTION 2019-35**

**WHEREAS**, Chapter 252, Florida Statutes, assigns to the Board of County Commissioners responsibility for disaster preparedness, response, recovery, and mitigation; and

**WHEREAS**, being prepared for disasters means being ready to respond promptly as danger threatens, to save life and protect property, and to provide relief from suffering and privation; and

**WHEREAS**, local services may be overburdened or inadequate, and local government will have to operate effectively in different ways than in normal times to provide timely relief and minimize hardships in the event of natural and technological disasters in Gilchrist County; and

**WHEREAS**, many populated areas and parts of communities may require evacuation, shelter, and food until the disaster ends, services are restored, and needed supplies and materials are available; and

**WHEREAS**, this plan is intended to provide the framework for the development of detailed operating procedures for all County forces charged with responsibility of protecting the public's health and safety from natural and technological disaster; and

**WHEREAS**, Chapter 27P-6, Florida Administrative Code, requires each County to develop a Comprehensive Emergency Management Plan; and

**WHEREAS**, Chapter 27P-6, Florida Administrative Code, furthermore, requires the governing body of Gilchrist County to adopt by resolution, the Gilchrist County Comprehensive Emergency Management Plan.

**NOW, THEREFORE, BE IT RESOLVED BY THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:**

The Gilchrist County Comprehensive Emergency Management Plan is hereby adopted.

ADOPTED in regular session, this \_\_\_\_ day, of \_\_\_\_\_, 2019

BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA

\_\_\_\_\_  
Todd Gray, Chairman

\_\_\_\_\_  
Todd Newton, Clerk of Court

## RESOLUTION 2015-24

**WHEREAS**, Chapter 252, Florida Statutes, assigns to the Board of County Commissioners responsibility for disaster preparedness, response, recovery, and mitigation; and

**WHEREAS**, being prepared for disasters means being ready to respond promptly as danger threatens, to save life and protect property, and to provide relief from suffering and privation; and

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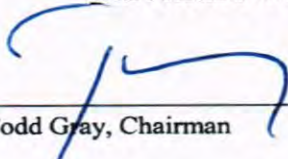
ADOPTED in regular session, this 4<sup>th</sup> day, of August, 2015

  
Todd Newton, Clerk of Court



The seal of the Gilchrist County Board of County Commissioners is circular. It features a central illustration of a landscape with a mountain, a tree, and a body of water. The text "GILCHRIST COUNTY" is arched across the top, and "BOARD OF COUNTY COMMISSIONERS" is arched across the bottom. Inside the seal, the words "Gilchrist County Florida" are written.

BOARD OF COUNTY COMMISSIONERS  
GILCHRIST COUNTY, FLORIDA

  
Todd Gray, Chairman



STATE OF FLORIDA  
**DIVISION OF EMERGENCY MANAGEMENT**

Ron DeSantis  
Governor

Jared Moskowitz  
Director

October 24, 2019

Mr. Ralph Smith, Director  
Gilchrist County Department of Emergency Management  
3250 North US Highway 129  
Bell, FL 32619

**CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

Dear Director Smith:


In accordance with the provisions of Rule Chapter 27P-6 Florida Administrative Code (FAC), the Florida Division of Emergency Management (FDEM) has completed its review of the Gilchrist County Comprehensive Emergency Management Plan (CEMP). The review team has determined that your plan meets the CEMP compliance criteria. We hope that the comments and discussions the review team had with you and your staff during the review will assist you in future planning efforts and enhance the update of your CEMP.

**The approved plan must now be adopted by resolution by the governing body of the jurisdiction within 90 days in accordance with Rule 27P-6.006(11) FAC. You must forward a copy of the adoption resolution and an electronic copy of the adopted plan to FDEM to complete compliance. Failure to adopt the plan by resolution within 90 days will result in a letter of non-compliance unless an adoption extension is requested in accordance with Rule 27P-6.006(11) FAC.**

Mr. Ralph Smith  
October 24, 2019  
Page Two

If you have any questions or need additional information regarding the plan's approval, please contact your review team leader, Nicolai Modrow, at (850) 815-4304 or by email: Nicolai.Modrow@em.myflorida.com.

Sincerely,

  
for Linda McWhorter, Chief  
Bureau of Preparedness

RL/nm

cc: Todd Gray, Chairperson of BOCC, Gilchrist County  
Jim Roberts, DEM – Regional Coordinator Team Manager  
Gina Lambert, DEM – Regional Coordinator  
Dwayne Mundy, RPC Representative  
Amanda Campen, DEM – Recovery  
Miles Anderson, DEM – Mitigation  
Ryan Lock, DEM – Plans Manager  
Nicolai Modrow, DEM – CEMP Planner



# Gilchrist County Emergency Management

3250 North U.S. Highway 129

Bell, Florida 32619

(386) 935-5400 (386) 935-0294 Fax

[rsmith@gilchrist.fl.us](mailto:rsmith@gilchrist.fl.us)

Ralph Smith, Director of Emergency Management



## LETTER OF PROMULGATION

Approval Date: \_\_\_\_\_

To: Officials, Employees and Citizens of Gilchrist County

The preservation of life, property and the environment is an inherent responsibility of local, state and federal government. Gilchrist County, in cooperation with the county's constitutional officers, and nonprofit agencies, has prepared this Comprehensive Emergency Management Plan (CEMP) to ensure the most effective allocation of resources for the protection of people and property in time of an emergency.

While no plan can completely prevent injuries and damage, good plans carried out by knowledgeable and well-trained personnel can reduce losses. This plan establishes the emergency organization, assigns responsibilities, specifies policies, and provides for coordination of planning efforts of the various emergency staff and service elements using the Emergency Support Function concept.

The objective of this plan is to incorporate and coordinate the facilities and personnel of the County and its subsidiaries into an efficient organization capable of responding effectively to an emergency.

This CEMP is an extension of the State Comprehensive Emergency Management Plan. The County will periodically review and exercise the plan and revise it as necessary to meet changing conditions.

The Gilchrist County Board of County Commissioners gives its full support to this plan and urges all officials, employees and the citizens to do their part in the total emergency preparedness effort.

**This letter promulgates the Gilchrist County Comprehensive Emergency Management Plan, constitutes the adoption of the plan, and reinforces the adoption of the National Incident Management System (NIMS). This emergency plan becomes effective on approval by the Board of County Commissioners**

*Ralph Smith*

Emergency Management Director

Gilchrist County Public Safety

3250 N. U. S. Highway 129

Bell, Florida 32619

Office: 386-935-5400

Cell: 352-317-1076

FAX: 386-935-0294

[rsmith@gilchrist.fl.us](mailto:rsmith@gilchrist.fl.us)

## **RESOLUTION 2019-34**

**A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS, IN SUPPORT OF AN APPROPRIATION BY THE STATE OF FLORIDA TO HELP SUPPORT THE CONTINUED OPERATION OF THE MYSTIC JUNGLE EDUCATIONAL FACILITY; PROVIDING FOR A COPY OF THIS RESOLUTION TO THE FLORIDA LEGISLATURE AND TO THE GOVERNOR'S OFFICE; PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Gilchrist County Board of County Commissioners is committed to support the conservation, preservation and education of Floridians on endangered and threatened wildlife; and

**WHEREAS**, Mystic Jungle Educational Facility ("Mystic Jungle"), located in Live Oak, Florida, is a nonprofit 501(c)3 animal educational facility, dedicated to the conservation and preservation of endangered and threatened species of animals through stimulating and engaging educational experiences; and

**WHEREAS**, Mystic Jungle's mission is to inspire students of all ages by providing engaging and educational experiences on the importance of conservation and preservation of all native and exotic animal species; to offer lifetimes homes for displaced exotic animals; and to target and actively participate in the conservation of the many endangered species, including the Asian leopard; and

**WHEREAS**, Mystic Jungle is a licensed wildlife rehabilitation center and has rescued more than 350 animals since its founding in 2009; the facility is currently home to over 200 species of animals, including the critically endangered Bengal and Siberian tigers, Florida panthers, and Asian leopards; and

**WHEREAS**, Mystic Jungle does not charge admission, and relies solely on volunteers, donations, and grants for funding and operations; and

**WHEREAS**, Mystic Jungle is seeking funding from the State of Florida for desperately needed capital improvements, including: an in-house hospital, a food and medication preparation room, intern housing, and an educational lecture hall; and

**WHEREAS**, the much-needed funding will enable Mystic Jungle to continue its mission to support the endangered animals, and to enhance the educational experience to schools, colleges and civic clubs visiting the facility from across the state; and

**WHEREAS**, in order to continue its long-term mission to support the endangered and threatened species of animals through stimulating and engaging educational experiences, Mystic Jungle requires an appropriation from the State of Florida to support its continued existence; and

**WHEREAS**, the Gilchrist County Board of County Commission fully supports the mission of Mystic Jungle and strongly encourages the Governor's office and members of the Florida State Legislature to fund this very important mission; and

**WHEREAS**, the failure to fund the critical mission by the Governor’s office and Florida State Legislature could result in the closure of this important educational facility and sanctuary for endangered and threatened species.

**NOW, THEREFORE BE IT RESOLVED BY THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Section 1.** The foregoing recitals are true and correct and are incorporated herein by reference.

**Section 2.** The Gilchrist County Board of Commissioners of County hereby supports an appropriation by the State of Florida to help support the continued operation of the Mystic Jungle Educational Facility.

**Section 3.** A copy of this Resolution shall be submitted to the Florida Legislature and to the Governor’s Office to inform them of the importance of Mystic Jungle’s ongoing mission, and the necessity of helping to fund the continued operation of Mystic Jungle.

**Section 4.** The Gilchrist County Board of County Commissioners, through the distribution of this Resolution, shall encourage other governmental agencies to support funding for the Mystic Jungle Educational Facility.

**Section 5.** This Resolution shall be effective immediately upon its adoption.

**PASSED AND ADOPTED** by the Gilchrist County Board of County Commissioners, this \_\_\_\_ day of \_\_\_\_\_, 2019 on a motion by \_\_\_\_\_, seconded by \_\_\_\_\_.

Board of County Commissioners  
Gilchrist County, Florida

\_\_\_\_\_  
Todd Gray, Chairman

\_\_\_\_\_  
Todd Newton, Clerk of Court

Mrs. Sylvia Hires, County Library Department Supervisor

My staff and I completely support this. Mystic Jungle is our most attended summer program, and always a big hit with the kids, as well as the adults that accompany their children. It is educational, informative, and gives the opportunity for kids/adults to touch "critters" hands on, if they want to. A lot of the time, this is the only opportunity for them to see "wildlife", so to speak. It is a wonderful program! My staff and I do not get to see the entire program, but what little we do see, it makes our day.

They have been part of the Gilchrist County Public Library summer program since Mrs. Wilma Mattuci was the manager (some ten plus years, now). We do not want to lose their participation; our patrons look forward to Mystic Jungle every year!



# County Attorney's Report

*David "Duke" M. Lang, Jr.*

November 4, 2019

## PROCLAMATIONS:

None.

## ORDINANCES:

None.

## RESOLUTIONS:

Resolution Number 2019-36: Honoring D. Ray Harrison, Jr., and designating and naming a portion of County Road Number 344 in his honor.

## MISCELLANEOUS:

1. **Time Certain at 4:30 P.M.-** Quasi-Judicial Hearing on Site and Development Plan Approval for welding shop and improvements for Jeff and Rhonda Jordan. SP 2019-10.

[Note: Please review Staff Report for details. The attorney/planner has a conflict and will file a memorandum of conflict in this matter].

2. Request for permission to authorize the County Attorney to authorize County Insurance Company PGCS Claims Services, to pursue negotiations for a claims settlement for accident on CR 232 on behalf of the County.
3. Informational: Election of Chair and Vice-Chair for the Board per Board Policy shall be held on the second Tuesday of November each year, or as soon thereafter as practical. [Gilchrist County Policies, Rules and Procedures Manual Section 1.7].

**RESOLUTION NUMBER 2019-36**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA HONORING D. RAY HARRISON, JR., AND DESIGNATING AND NAMING A PORTION OF COUNTY ROAD NUMBER 344 AS "D. RAY HARRISON, JR.'S WAY"; AND ESTABLISHING AN EFFECTIVE DATE.**

**WHEREAS, D. RAY HARRISON, JR.** has made significant and substantial contributions to Gilchrist County, Florida and to its residents and businesses located therein, and to Gilchrist County, Florida as a whole; and,

**WHEREAS,** without the years of tireless dedication and service of this individual to the Citizens of Gilchrist County, Gilchrist County would not be the wonderful place to live and work that it is today; and,

**WHEREAS, D. RAY HARRISON, JR.,** has honorably and respectfully devoted a majority of his adult life in public service to the Citizens of Gilchrist County, Florida, by serving as a Trenton City Commissioner, as the Gilchrist County Property Appraiser and later, as a Gilchrist County Commissioner until his retirement; and,

**WHEREAS,** in the opinion of the Board of County Commissioners of Gilchrist County, Florida this individual is deserving of special recognition for his accomplishments and devotion to Gilchrist County; and,

**WHEREAS,** the Board finds that it is especially fitting to designate and name a portion of a County Roadway in his honor over which he and his wife, Diana Webb Harrison, have long traveled to their home on the banks of the beautiful Suwannee River;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF GILCHRIST COUNTY, FLORIDA AS FOLLOWS:**

1. That portion of Gilchrist County Road Number 344, extending Westerly from County Road Number 232 to its terminus, shall hereafter be known as **"D. RAY HARRISON, JR.'S WAY."**
2. The Gilchrist County Administrator is forthwith directed to place such signage as is necessary and appropriate to designate and name this portion of the aforesaid roadway in his honor as set forth herein.
3. Nothing contained in this resolution is intended to change the official road numbering system of the county or to affect any emergency 911 designation of this portion of the roadway as described herein.

4. A copy of this resolution shall be spread upon the minutes of the Board of County Commissioners of Gilchrist County, Florida as a permanent record of this Board's action, and a copy of this resolution shall hereafter be immediately published in the Gilchrist County Journal Newspaper in honor of this individual and the designation and naming of this portion of the described roadway.

5. This resolution shall be effective immediately upon its passage by the Board of County Commissioners.

**PASSED AND DULY RESOLVED THIS 4<sup>th</sup> DAY OF November, 2019, A.D..**

BOARD OF COUNTY COMMISSIONERS  
OF GILCHRIST COUNTY, FLORIDA

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Todd Gray, Chairman

ATTEST:

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Todd Newton  
Clerk of the Circuit Court



# Clerk's Report

*Todd Newton*

November 4, 2019

1. Approval of Purchase Request
  - Mail Finance, Inc.
  
2. FYI
  - Fuel Cost Report

**Gilchrist County Board of County Commissioners**

PO Box 37  
TRENTON FL 32693  
(352) 463-3170

**STATE OF FLORIDA - PURCHASE ORDER - LEASE**

State of Florida Contract Number – 44102100-17-1

To:  
Mail Finance Inc.  
478 Wheelers Farms Road  
Milford, CT 06461  
1-800-636-7678

**SHIP TO:**  
Tammy Hale  
Gilchrist County Board of County Commissioners  
112 S MAIN STREET  
TRENTON FL 32693  
(352) 463-3170

P.O. DATE	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS
		Best Way		60 Month Lease

QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL
1	IH700WP10 IHDS7 IHDW10 IH700AI IH700ERR	IH Series 700 Base & Meter w/ Mixed Size Feeder, w/Sealer, Drop Tray, Ink Cartridge, LAN Cable & INWP10, Dynamic Scale, Differential Weighing, and ERR		\$315.82/month
		Billing Quarterly		

SUBTOTAL	
SALES TAX	Exempt
SHIPPING & HANDLING	Included
OTHER	
TOTAL	\$315.82/month

- Order is governed under the terms and conditions of the State of Florida Contract – 44102100-17-1. Enter this order in accordance with the prices, terms, delivery method, and specifications listed above.
- Payments will be sent to:  
Mail Finance Inc.  
Dept 3682  
PO BOX 123682  
Dallas, TX 75312-3682  
Federal ID Number: 94-2984524
- Send all correspondence to:  
Todd Newton  
PO Box 37  
Trenton FL 32693  
(352) 463-3190

\_\_\_\_\_  
Authorized by

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name and Title

### Section (A) Office Information

Office Number: 2320	Office Name: Neopost Florida	Office Phone #: 813 876 6245	Date Submitted:
------------------------	---------------------------------	---------------------------------	-----------------

### Section (B) Billing Information

Company Name (Full legal name): GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS		
DBA:		
Billing Address: PO BOX 37		
Billing City: TRENTON	State: FL	ZIP Code + 4: 32693
Billing Contact Name: TODD NEWTON	Contact Phone Number: 352 463 3190	
Billing Contact Title: Clerk of Court	Contact Fax Number:	
Billing Contact email Address: tnewton@gilchrist.fl.us	Purchase Order Number:	

### Section (C) Installation Information (if different than Billing Information)

Company Name (Full legal name): GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS		
Installation Address (No PO Boxes or General Delivery): 112 S MAIN ST		
Installation City: TRENTON	State: FL	ZIP Code + 4: 32693
Installation Contact Name: TAMMY HALE	Phone Number: 352 463 3190	
Installation Contact Title: Administrative Assistant	Fax Number:	
Installation Contact email Address: thale@gilchrist.fl.us		
Main Post Office Name / Mail Drop off:	Post Office 5-Digit ZIP Code:	

### Section (D) Products

Quantity	Model / Part Number	Description (Include Serial Number, if applicable) <input type="checkbox"/> See additional listed products on attached continuation schedule.
1	IH700WP10/IHDS7/IHDW10/IH700	IH Series 700 Base & Meter w/ Mixed Size Feeder, w/Sealer, Drop
2	and ERR	Tray, Ink Cartridge, LAN cable, INWP10, Dynamic Scale,
3		Differential Weighing and ERR
4		

### Section (E) Lease Payment Information & Lease Payment Schedule

<b>Tax Status:</b> <input type="checkbox"/> Taxable <input checked="" type="checkbox"/> Tax-Exempt (Certificate attached)	Period	# of Months	Monthly Payment (plus applicable taxes)
	First	60	\$315.82
	Next		
	Next		
<b>Billing Frequency:</b> <input type="checkbox"/> Monthly <input checked="" type="checkbox"/> Quarterly <input type="checkbox"/> Annually <input type="checkbox"/> Annually	Next		
<b>Billing Method:</b> <input checked="" type="checkbox"/> Standard <input type="checkbox"/> Arrears	Current Lease Number: N14102052  <input type="checkbox"/> ACH (Customer to submit authorization form)		

### Section (F) Postage Meter & Postage Funding Information

Meter Model: 116	Machine Model: IH700
<b>Postage Funding Method:</b> <input checked="" type="checkbox"/> Bill Me <input type="checkbox"/> Prepay By Check <input type="checkbox"/> ACH Debit (Submit Customer authorization form) <input type="checkbox"/> OMAS <input type="checkbox"/> CPU (include authorization form)	<b>Postage Funding Account:</b> <input type="checkbox"/> New <input checked="" type="checkbox"/> Existing Account TMS Account # 8007034 POC Account #
<b>Agency Code</b> <b>Sub Agency Code</b>	
<b>Service Products (Check all that apply)</b> <input checked="" type="checkbox"/> Online Postal Rates iMeter™ App (SP10) <input type="checkbox"/> Online Postal Expense Manager iMeter™ App (SP20/NeoStats) <input type="checkbox"/> Online E-Services iMeter™ App (SP30) <input checked="" type="checkbox"/> Online E-Services with Electronic Return Receipt iMeter™ App (SP35) <input type="checkbox"/> NeoShip BASIC – Requires NeoFunds/TotalFunds (EP70) <input type="checkbox"/> NeoShip PLUS – Requires NeoFunds/TotalFunds (EP70PLUS) <input type="checkbox"/> NeoShip ADVANCED - Requires NeoFunds/TotalFunds (NEOSHIPADV) <input type="checkbox"/> NeoShip Install & User Guide (EP70GUIDES) <input type="checkbox"/> RunMyMail <input checked="" type="checkbox"/> Maintenance <input checked="" type="checkbox"/> Installation & Training <input type="checkbox"/> Software Support (Maintenance)	
Covered Product:	

### Section (G) Approval

Existing customers who currently fund the Postage account by ACH Debit will not be converted to NeoFunds/TotalFunds unless initialed here \_\_\_\_\_.

This document consists of a Government Product Lease ("Lease") with MailFinance Inc.; and a Postage Meter Rental Agreement ("Rental Agreement"), Maintenance Agreement, and an Online Services and Software Agreement with Neopost USA Inc.; and a NeoFunds/TotalFunds Account Agreement with Mailroom Finance, Inc. Your signature constitutes an offer to enter into the Lease and, if applicable, the other agreements, and acknowledges that you have received, read, and agree to all applicable terms and conditions (version DirectGovLease-V04-16), which are also available at <http://portal.neopostinc.com/terms/DirectGovLease-V04-16.pdf>, and that you are authorized to sign the agreements on behalf of the customer identified above. The applicable agreements will become binding on the companies identified above only after an authorized individual accepts your offer by signing below, or when the equipment is shipped to you.

Authorized Signature _____	Print Name and Title _____	Date Accepted _____
Accepted by Neopost USA and its Affiliates _____		Date Accepted _____

## FUEL COSTS

### **UNLEADED GAS PER GAL**

Oct-18	Nov-18	Dec-18	Jan-19	Feb-19	Mar-19	Apr-19	May-19	Jun-19	Jul-19	Aug-19	Sep-19
\$ 2.46	\$ 1.98	\$ 1.93	\$ 1.92	\$ 2.01	\$ 2.26	\$ 2.43	\$ 2.37	\$ 2.23	\$ 2.32	\$ 2.18	\$ 2.17

### **DIESEL FUEL PER GAL**

Oct-18	Nov-18	Dec-18	Jan-19	Feb-19	Mar-19	Apr-19	May-19	Jun-19	Jul-19	Aug-19	Sep-19
\$ 2.87	\$ 2.47	\$ 2.33	\$ 2.31	\$ 2.47	\$ 2.54	\$ 2.57	\$ 2.56	\$ 2.41	\$ 2.45	\$ 2.39	\$ 2.45



# Time Certain Schedule

## November 4, 2019

- 4:15 p.m.** Mr. Stephen Browning and Mr. Jamie Driggers, FDOT; Fall County Commission Update from FDOT
- 4:30 p.m.** David M. Lang, Jr., County Planner; SP 2019-10, Continuance of Site Plan Review for Jeffrey David Jordan for Preliminary Site & Development Plan approval (for Welding Shop)

**GILCHRIST COUNTY**  
Division of Planning & Development

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Presented by: Bobby Crosby  
Gilchrist County Administrator

Date: November 4, 2019

Case Type: Preliminary Site and Development Plan

Case Number: SP 2019-10

Applicant/Owner: Jeffery David Jordan, as agent and applicant for Rhonda S. Jordan, owner

Property Address: 1310 SW 32<sup>nd</sup> Pl., Bell, Gilchrist County, Florida 32619

Parcel ID Number: 20-09-15-0000-0003-0005 and 20-09-15-0000-0003-0006

Parcel Size: 10.00 acres, more or less

FLUM Designation: Agriculture

Requested Special Use: Preliminary Site and Development Plan Approval for a welding shop, pole barn, portable office building, and proposed 6000 square feet metal building for expansion purposes.

A Special Use Permit Number SUP 2019-04 was previously granted by the Board for this property on August 19, 2019.

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**REQUEST SUMMARY:**

A request by Jeffery David Jordan, as agent and applicant, for Rhonda S. Jordan, for Site and Development Plan Approval for a welding shop, one 3300 square feet pole barn; one 192 square feet portable office building; one proposed 6000 square feet metal building for expansion purposes; located on existing residential home site, in an Agriculture (A-2) land use category, located on approximately 10.00 acres, with location described by Gilchrist County Property Appraiser as 1310 SW 32<sup>nd</sup> Pl., Bell, Gilchrist County, Florida. Tax Parcel Numbers: 20-09-15-0000-0003-0005 (containing 5.00 acres, more or less), and 20-09-15-0000-0003-0006 (containing 5.00 acres, more or less).

Subject Property Description:

The subject property consists of two (2) parcels containing approximately 5.00 acres of homestead improved property and an approximately 5.00 acre site with miscellaneous improvements located approximately 5 miles North of Trenton, Florida and 5 miles South of Bell, Florida, and approximately 2 miles East of U.S. Highway Number 129 North of County Road SW 32<sup>nd</sup> Place. The parcels are adjacent to and have direct access to a public roadway known as SW 32<sup>nd</sup> Place. The current property use code for the parcels shows homestead and improved property with pasture/crops for one parcel and pasture/crops for the second parcel as shown by the Gilchrist County Property Appraiser's Office. Both parcels are contiguous to each other.

The applicant and owner are proposing that Site and Development Plan Approval be granted authorizing use of both parcels for a welding shop; one 3300 square feet pole barn; one 192 square feet portable office; one proposed 6000 square feet metal building for expansion purposes; and their home and miscellaneous all to be located upon applicant's and owners current homestead real property. Upon further reasonable belief of County Officials, the pole barn was constructed under an agriculture permit and has not been approved for commercial use on the premises.

Legal Description:

See legal description attached and included as part of the exhibits attached to this staff report.

Surrounding Land Uses

	Future Land Use	Existing Land Use
North	Agriculture	A-2, No Homestead, Timberland
East	Agriculture	A-2, Homestead, Mobile Home
South	Agriculture	A-2, Vacant, Cropland
West	Agriculture	A-2, Non Homestead, Pasture

Natural & Historic Resources

There are no known historic resources located on the subject property.  
There are no known natural resources located on the subject property.

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Special Use Permit Analysis

The applicant and owner are requesting Site and Development Plan Approval for a welding shop; approval for commercial use of one approximately 3300 square feet pole barn; use of one 192 square feet portable office building; a proposed 6000 square feet metal building for future expansion; located on their homestead real property; and to be located on the combined two (2) five acre parcels totaling 10.0 acres, more or less.

Combination of both lots is required in order to approve the intended requested use of the property because stand-alone accessory buildings would not otherwise be allowed on vacant property, and the proposed operation is presently utilizing both parcels in its operations on the premises.

Section 2.06.02 (j) of the Gilchrist County Land Development Code permits Welding Shops in Agriculture-2 land use districts, only if authorized by a Special Use Permit. The Special Use Permit (SUP 2019-04) was granted by the Board on August 19, 2019.

Section 12.02 of the Land Development Code requires that the Board of County Commissioners, serving as the Planning Commission, review and approve Site and Development Plans. Such review requires the plan to be generally compatible and harmonious with the uses and structures on adjacent and nearby properties. The adjacent and nearby properties to the parcels on the North, South, East, and West sides appear to also be in the A-2 land use category with mixed residential usage, timberland, and pasture and crops.

Property in the A-2 land use category requires a minimum of 5.00 acres and a minimum width of 275 feet per dwelling unit. Both parcels here must be combined in order to meet the minimum lot width requirements for the A-2 land use district. Set back requirements for the A-2 Land Use District are: Front-30 feet, and Side and Rear-25 feet. The Site Plan reveals that one pole barn and the dog pen on the north side of the property minimally encroaches into the east side set back requirement, but is so slight that the encroachment is of minimal consequence.

It does not appear that the subject property including the homestead property are located in wetlands, environmentally sensitive areas or habitats, or imperiled and critically imperiled habitats. However, Parcel Number 20-09-15-0000-0003-0005 according to the FEMA Map provided by the Suwannee River Water Management District reflects that this parcel is in a Special Flood Hazard Area. Parcel 20-09-15-0000-0003-0006 is not located within a Special Flood Hazard Area. According to the same map, neither parcel is located within a Floodway. Applicant and owner shall comply with all elevation and Special Flood Hazard Area requirements.

The location of the premises is not especially conducive to Commercial or Industrial Land Use activities. The location of the premises is in an agricultural, farm based, natural ecologically

Case No. SP 2019-10  
November 4, 2019

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friendly and sparsely populated area containing abundant wildlife and large tracts of undeveloped natural property near the western edge of the Waccasassa Flats.

While welding shops are permitted in A-2 Land Use Districts, the intent of the Land Development Code would appear to allow only small-scale welding shops and the like in the A-2 Land Use District, while more intensive industrial uses should be located within the Industrial Land Use Category.

The Proposed Site and Development Plan filed and submitted by the applicant, now shows an additional 6000 square feet metal building drawn on the plan to be located on the premises for expansion purposes in addition to that which was approved by the Board at the Special Use Permit Hearing.

Since the Special Use Permit was granted to specifically accommodate a welding shop, (1) 3300 square feet pole barn, and (1) 192 portable office building on the site, the Board should not allow the scope and size of the improvements located or to be located on the premises to be expanded from that which was previously approved during the Special Use Permit Hearing, without first requiring an amended Special Use Permit Application and duly advertised public hearing, in order to accommodate the new 6000 square feet proposed building for future expansion as shown on the site plan.

Recommendation:

The proposed use appears to be consistent with the Comprehensive Plan and Land Development Code.

All of the property subject to the application for Site and Development Plan Review is in Agriculture usage, and is presently used as residential homestead, and for use as a welding shop as approved by the Board on August 19, 2019.

Staff recommends that Site and Development Plan approval be granted subject to the following conditions:

1. The requested use is limited to use of the property for residential purposes and for a welding shop, and approval for use of the approximately 3300 square feet pole barn presently located on the premises conditioned as set forth below, and the location of one 192 square feet portable office on the premises. The site and development plan should not be approved as to the 6000 square feet building proposed for future expansion without the applicant first applying for an Amended Special Use Permit and approval following public notice.

2. The applicant shall limit development on the site to that which is proposed on the Site Plan Submitted with this application, with the exception of the proposed 6000 square feet building proposed for future expansion which is presently prohibited, and shall comply with all set back requirements.
3. The use of the premises shall be limited to a welding shop. No other construction activities shall be allowed on the premises. Noise from all construction activities shall be contained on the premises so that construction noise shall be inaudible off of the premises. All requirements of Special Use Permit Number 2019-04 shall be complied with.
4. No signage or advertising shall be allowed on the premises.
5. Use of the 3300 square feet pole barn already located on the premises must be inspected and approved by the Gilchrist County Building Official for commercial usage, including but not limited to, applicant providing any required engineering plans and engineering certifications for approval, and the barn must be properly permitted in accordance with the Florida Building Code.
6. Approval of the Preliminary Site and Development Plan does not alleviate the applicant's obligation to obtain all applicable County, State, or Federal Permits, as required. Additionally, the Preliminary Site and Development Plan is specifically contingent upon applicant providing the Gilchrist County Division of Planning and Zoning with the stormwater management plan approved by the Suwannee River Water Management District, or self-certification as may be authorized by the SRWMDt.
7. Approval of this Site and Development Plan is specifically contingent upon the owner submitting an application for a Lot combination followed by a properly executed and recorded Unity of Title Document to be filed in the Gilchrist County Official Records unifying and combining Parcel Numbers 20-09-15-0000-0003-0005 and 20-09-15-0000-0003-0006.
8. This Site and Development Plan approval shall be specifically limited to the applicant and owner named in this staff report for use of the premises for the specified purposes stated herein and shall not run with the land, nor be applicable to any future owner or lessee of the premises. Any future owner or lessee of the business or premises shall be required to submit a new application for public hearing for site plan approval before the Board of County Commissioners in order to receive approval to continue the business on these premises.

9. The applicant shall file a Final Site and Development Plan pursuant to Section 12.02 of the Gilchrist County Land Development Code for approval by the Planning Director or County Administrator, as appropriate.

10. Any violation of this Site and Development Plan approval or the conditions thereof, shall cause the revocation of the Site Plan approval by the Board of County Commissioners. The Board of County Commissioners shall hold a public hearing on the proposed revocation with notice of public hearing provided by certified mail to the property owner. Evidence of violation of the Site Plan may be presented by any person including a resident, the County Code Enforcement Officer, or other County Official. Once the Site Plan has been revoked pursuant to this provision, the owner shall be prohibited from reapplying for subsequent Site Plan approval, without good cause being shown.

11. This Site and Development Plan approval is specifically contingent upon the applicant and owner completing and filing a lot combination application with the Gilchrist County Building and Zoning Department, and recording a Unity of Title document in the Gilchrist County Official Records which unifies both parcels as described in this staff report and the exhibits hereto.

END OF REPORT.

**NOTICE OF PUBLIC  
HEARING**

Notice is hereby given by the Board of County Commissioners of Gilchrist County, Florida, serving as the Planning Commission, that it will consider at public hearing the below described Application for Preliminary Site and Development Plan Approval, in the Gilchrist County Board of County Commissioners Meeting Facility located at 210 South Main Street, Trenton, Florida on November 4, 2019, at 4:30 P.M. or as soon thereafter as the matter can be heard, which hearing is a continuance of the Public Hearing scheduled for August 19, 2019, concerning the following:

SP 2019-10

A request by Jeffery David Jordan, as agent and applicant, seeking Preliminary Site and Development Plan approval for a welding shop in an Agriculture (A-2) Land Use Category located on approximately 10.00 acres, at location described as 1310 SW 32<sup>nd</sup> Pl., Bell, Gilchrist County, Florida 32619, on two (2) parcels shown by the Gilchrist County Property Appraiser's Office as Tax Parcel Number: 20-09-15-0000-0003-0005 (5.00 acres, more or less) and 20-09-15-0000-0003-0006 (5.00 acres, more or less).

A copy of the application is on file in the Office of Gilchrist County Community Development, located at 209 SE First Street, Trenton, Florida and may be inspected during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the petition.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published.

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771".

All persons are advised that, if they decide to appeal any decisions made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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Publish 1 time on: October 24, 2019  
Notice Posted at Premises.

# Jordan Property

Write a description for your map.

Legend



Google Earth

SW 32nd Pl

600 ft

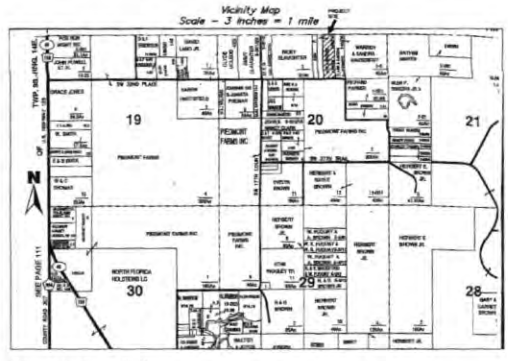
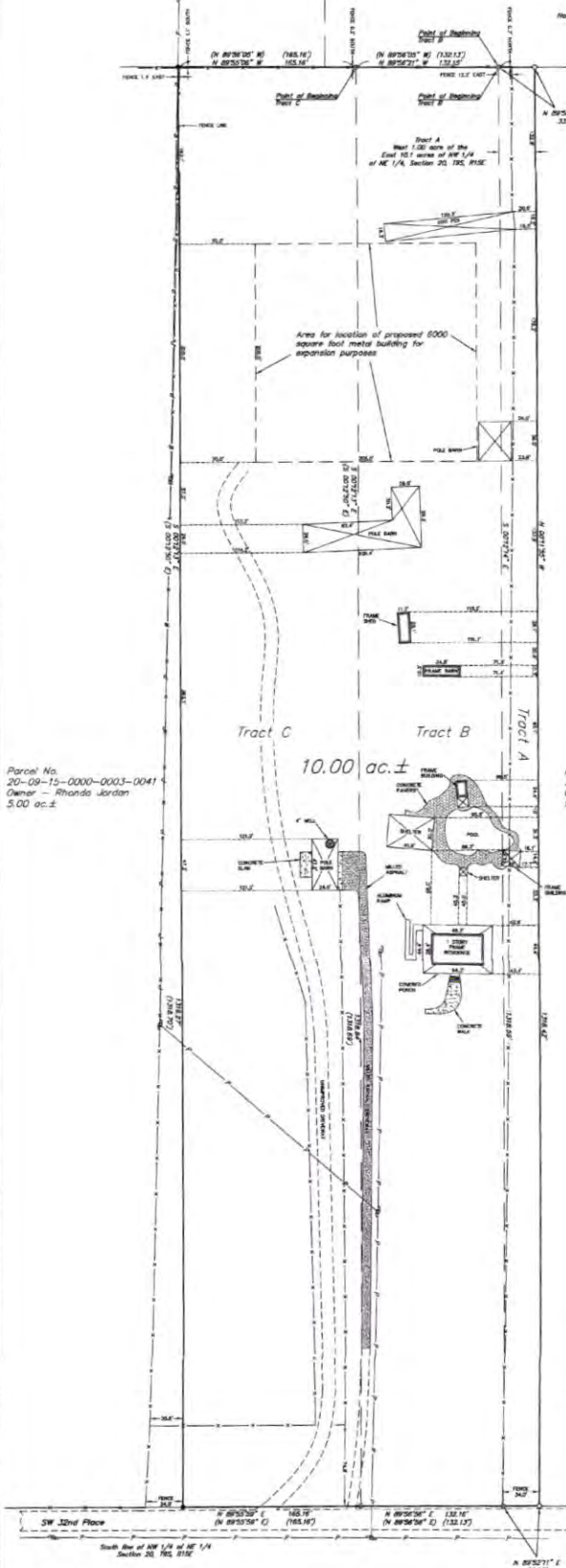


# Preliminary Site Plan for ABT Truss, Inc.

## A Boundary Survey In Section 20, Township 9 South, Range 15 East Gilchrist County, Florida

Parcel No.  
20-09-15-0000-0004-0035  
Owner - Porter & Emma Joy Smith  
5.00 ac.±

Parcel No.  
20-09-15-0000-0004-0020  
Owner - Ralph & Donna Coleman  
15.00 ac.±



**Property Descriptions:**

**Tract A**  
(Official Records Book 182, Page 127)  
The West 1.0 acre of the East 10.1 acres of the Northwest One-Quarter of the Northeast One-Quarter of Section 20, Township 9 South, Range 15 East, Gilchrist County, Florida.

**Tract B**  
(Official Records Book 182, Page 129)  
Commence at the Northwest Corner of the Northwest One-Quarter of the Northeast One-Quarter of Section 20, Township 9 South, Range 15 East for a point of reference. Thence run along the North line of said Section 20, South 89 degrees 56 minutes 05 seconds West, 333.64 feet to the Point of Beginning. Thence continue South 89 degrees 56 minutes 05 seconds West, 132.13 feet, thence run South 00 degrees 12 minutes 50 seconds East, 1318.69 feet to the South line of said Northwest One-Quarter of Northeast One-Quarter. Thence run along said South line, North 89 degrees 55 minutes 59 seconds East, 132.13 feet, thence run North 00 degrees 12 minutes 50 seconds West, 1318.68 feet to the North line of said Section 20 and the Point of Beginning. Containing 4.00 acres more or less.

**Tract C**  
(Official Records Book 180, Pages 690-691)  
Commence at the Northeast corner of the Northwest one-quarter of the Northeast one-quarter of Section 20, Township 9 South, Range 15 East, for a point of reference. Thence run along the North line of said Section 20, South 89 degrees 56 minutes 05 seconds West, 465.77 feet to the Point of Beginning. Thence continue South 89 degrees 56 minutes 05 seconds West, 165.16 feet, thence run South 00 degrees 12 minutes 50 seconds East, 1318.70 feet to the South line of said Northwest one-quarter of the Northeast one-quarter, thence run along said South line, North 89 degrees 55 minutes 59 seconds East, 165.16 feet, thence run North 00 degrees 12 minutes 50 seconds West, 1318.69 feet to the North line of said Section 20 and the Point of Beginning, all lying and being in Gilchrist County, Florida, and containing 5.00 acres more or less.

Parcel No.  
20-09-15-0000-0003-0041  
Owner - Rhonda Jordan  
5.00 ac.±

Parcel No.  
20-09-15-0000-0003-0020  
Owner - Clark Monroe Sarterfelt  
9.10 ac.±

**Soil Types and Vegetation:**

1.) **Piney Fine Sand** - 0 to 5 percent slopes. This soil is nearly level and gently sloping and is excessively drained. It is an upland. Individual areas are irregular in shape and range from about 15 acres to more than 500 acres in size. Slopes are nearly smooth or convex.

Most areas of this soil support natural vegetation, mainly turkey oak, bluejack oak, post oak, scrub live oak, blackjack oak and long leaf pine. The understorey is mostly a sparse cover of pineleaf thicket, chalky bluestem and juncos.

2.) **Orlando Fine Sand** - 0 to 5 percent slopes. This soil is nearly level and gently sloping and is moderately well drained. It is an upland. Individual areas are irregular in shape and range from 10 acres to more than 800 acres in size. Slopes are nearly smooth or convex.

Most areas of this soil support natural vegetation, mainly live oak, laurel oak, post oak, water oak, sweetgum, laurelcherry, slash pine, loblolly pine and longleaf pine. The understorey is mainly lopsided indiangrass, hairy panicum, low panicum, granular, hawthorn, persimmon, tripeleaf popalum, hairy tickclover, dwarf huckleberry, chalky bluestem, creeping bluestem and pineleaf thicket.

**NOTE:** See the attached aerial photographs for a picture of existing vegetation. Most of the area lying southerly of the established wetland boundary is forested in planted slash pine.

**Legend:**

- Denotes 5/8" rebar and cap set - FSM 4929
- Denotes 5/8" rebar found - no number
- ⊙ Denotes 5/8" rebar and cap found - FSM 4929
- ⊙ Denotes power pole
- Denotes aerial electric line
- Denotes existing wire fence

**Surveyor's Notes:**

- 1.) Bearings referenced to the South line of the NW 1/4 of the NE 1/4, Section 20, T9S, R15E (N 89°50'38" E) based on an assumed meridian.
- 2.) Below ground foundations not located.
- 3.) Improvements located.
- 4.) Below ground utilities not located.
- 5.) Comparison of field measurements to deed calls are shown hereon with deed calls being shown in parentheses ( ).
- 6.) Boundary determined from existing and locally accepted monumentation.
- 7.) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject real estate, easements, other than possible easements that were visible at the time of making of this survey: building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose.
- 8.) **DECLARATION** is made solely to those that this survey is certified to it is not transferable to additional partition or subsequent owners.
- 9.) Survey "Not valid without the signature and the original raised seal of a Florida Surveyor and Mapper." Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
- 10.) Certification of survey date shown upon this plat is valid as per the field work completion date and not as per signature date.
- 11.) Parcel Identification Nos. 20-09-15-0000-0003-0005 and 20-09-15-0000-0003-0006 - Property Address - 1310 SW 32nd Place, Bell, Florida, 32818.

**Flood Zone Statement:**

Based upon examination of Flood Insurance Rate Map (FIRM) Number 12041C0180D, effective date September 28, 2006, Gilchrist County, Florida, this property lies in two zones:

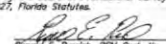
- 1.) ZONE X, Areas determined to be outside the 0.2% annual chance floodplain.
- 2.) ZONE A, Special Flood Hazard Areas subject to inundation by the 1% annual chance flood. No base flood elevations determined.

**Owner:**

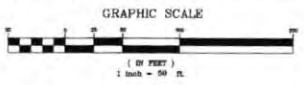
Jeff & Rhonda Jordan  
1310 SW 32nd Place  
Bell, Florida, 32818  
Phone - 352-241-9344

**Certificate:**

I hereby certify that this is a true and correct representation of a survey made under my responsible direction and supervision that meets the standards of practice set forth by the Board of Professional Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, pursuant to Section 472.02, Florida Statutes.

  
 Ronald E. Parrish, PSM Cert. No. 4929  
 DCS#1

Field work completed 9/18/2019 - Job No. 2019-255 - Field Book 2019-255 - Drawn by AS



**Parrish Land Surveying**  
 Ronald E. Parrish - PSM 4929  
 Licensed Business No. 7472  
 303 S. Main St.  
 Trenton, Florida 32958  
 Phone: (352) 463-2638

Parcel No.  
20-09-15-0000-0002-0000  
Owner - Piedmont Farms  
120 ac.±



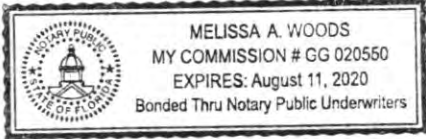
## Gilchrist County Site Plan Application

Community Development Department  
209 SE First Street ~ Trenton, FL 32693  
Phone: (352) 463-3173

To obtain Site Plan Approval you must complete this application:

Applicant or Contractor		Property Owner (if different than applicant)	
Name	Jeffery Jordan	Name	Rhonda Jordan
Mailing Address	1310 SW 32nd pl	Mailing Address	1310 SW 32nd Pl
City, State	Bell FL	City, State	Bell FL
Zip Code	32619	Zip Code	32609
Daytime Phone	352 214 9344	Daytime Phone	
Contact Person		Contact Person	

<b>Site:</b> Parcel ID#: 20-09-15-0000-0003-0005 2 20-09-15-0000-0003-0006 Site Address: 1310 SW 32nd PL Bell FL 32609 Site Acreage: 10 total + or - Existing Use of Property:	<b>Land Use Designation:</b> <input type="checkbox"/> Agriculture-1 <input checked="" type="checkbox"/> Agriculture-2 <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> ESA-2	<b>Submittal List:</b> <input checked="" type="checkbox"/> Completed Application <input checked="" type="checkbox"/> Site Plan <input type="checkbox"/> TIF or JPG image of Site Plan <input type="checkbox"/> Water Management District Permit <input type="checkbox"/> Letter Stating proposed development activities <input checked="" type="checkbox"/> Deed to Property <input checked="" type="checkbox"/> Legal Description of Property (These items must be provided by the applicant - failure to do so may result in denial of the Development Site Plan)
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<b>Notarized Signatures:</b> I <u>Jeffery Jordan</u> depose and say that I am the applicant in the foregoing application and that the same is true as I verily believe. X _____ Owner Signature X <u>[Signature]</u> Representative Signature (if signing on behalf of the owner)	 Notary Stamp Signature: <u>[Signature]</u>
Subscribed and sworn to before me this <u>30</u> day of <u>Oct</u> , 20 <u>19</u> .	Signature: <u>[Signature]</u>



**Parcel Summary**

Parcel ID 20-09-15-0000-0003-0005  
 Location Address 1310 SW 32 PL  
 BELL 32619  
 Brief W 1 AC OF E 10.01 AC OF NW/4 OF NE/4 & COM AT NE/C OF NW/4 OF NE/4 20-9-15 FOR POR THENCE RUN ALG N LN OF SEC 20 S 89 DEG W 333.64 FT TO POB  
 Tax Description\* THENCE CONT S 89 DEG W 132.13 FT THENCE RUN S 1318.69 FT TO S LN OF NW/4 OF NE/4 THENCE RUN ALG S LN N 89 DEG E 132.13 FT THENCE RUN N 1318.68 FT TO N LN OF SEC 20 & POB 155/237 162/127-129 UTIL EASEMENT 163/ 480 180/680 UTIL EASEMENT 216/ 465-466 2005/1857 2007/3368  
 \*The Description above is not to be used on legal documents.  
 Property Use PASTURE/CR (006007)  
 Code  
 Sec/Twp/Rng 20-9-15  
 Tax District COUNTY (District 4)  
 Millage Rate 18.258  
 Acreage 5.000  
 Homestead Y

[View Map](#)

**Owner Information**

Primary Owner  
 Jordan Rhonda Santerfeit  
 1310 SW 32nd Pl  
 Bell, FL 326191500

**Land Information**

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
006007	PAST/CROPS	4.00	AC	0	0
000116	SFR 4-6.99AC	1.00	AC	0	0
009920	MKT.VALAG	4.00	AC	0	0

**Residential Buildings**

Building 1  
 Type SFD 2001+  
 Total Area 5,884  
 Heated Area 3,112  
 Exterior Walls BD/BATTEN;  
 Roof Cover MODULAR MT;.  
 Interior Walls DRYWALL;.  
 Frame Type  
 Floor Cover HARDWOOD;.  
 Heat AIR DUCTED  
 Air Conditioning CENTRAL  
 Bathrooms 2  
 Bedrooms 3  
 Stories 3  
 Actual Year Built 2005  
 Effective Year Built 2005

**Extra Features**

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0030	WF GAR (LOW)	1	30 x 18 x 0	540	UT	1991
0060	CON-SLAB	1	30 x 18 x 0	540	UT	1991
0330	OP SHL/SLB (LOW)	1	6 x 15 x 0	90	UT	1991
0140	O SHELTER (LOW)	1	6 x 15 x 0	90	UT	1991
0140	O SHELTER (LOW)	1	8 x 10 x 0	80	UT	1991
0060	CON-SLAB	1	16 x 20 x 0	320	UT	1991
0060	CON-SLAB	1	9 x 14 x 0	126	UT	1991
0050	CON-WALK	1	19 x 4 x 0	76	UT	1991
0050	CON-WALK	1	13 x 3 x 0	39	UT	1991
0200	WD DECK	1	10 x 10 x 0	100	UT	1992
0200	WD DECK	1	5 x 4 x 0	20	UT	1992

**Sales**

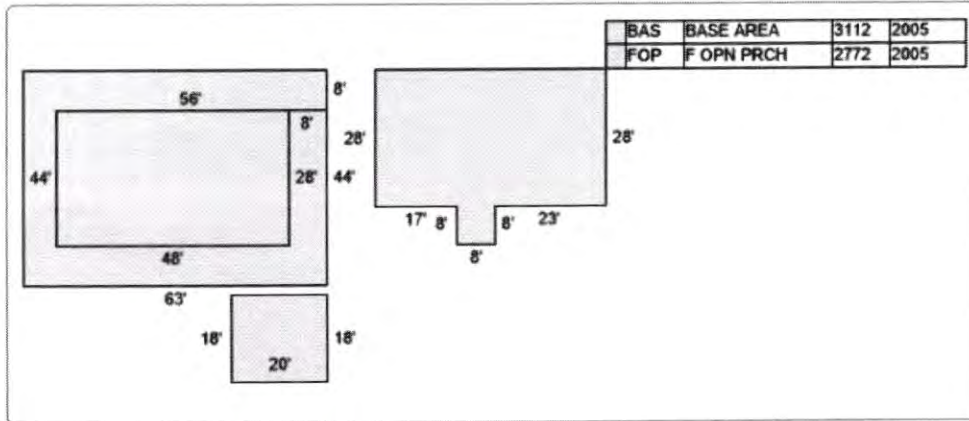
Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
N	06/04/2007	\$100	QC	2007	3368		Unqualified (U)	Improved	RHONDA S JORDAN & JEFF JORDAN	RHONDA SANTERFEIT JORDAN
N	06/21/1989	\$4,000	WD	155	237		Qualified (Q)	Vacant	SLAUGHTER WM RAY	JORDAN JEFF & RHONDA

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	\$185,387	\$186,341	\$176,439	\$184,136	\$181,015
Extra Features Value	\$5,161	\$5,447	\$5,732	\$6,012	\$6,207
Land Value	\$9,525	\$8,500	\$8,500	\$8,500	\$8,750
Land Agricultural Value	\$1,100	\$1,100	\$1,100	\$1,100	\$980
Agricultural (Market) Value	\$17,000	\$16,000	\$16,000	\$19,400	\$19,400
<b>Just (Market) Value</b>	<b>\$217,073</b>	<b>\$216,288</b>	<b>\$206,671</b>	<b>\$218,048</b>	<b>\$215,372</b>
Assessed Value	\$199,863	\$195,775	\$191,771	\$198,640	\$196,952
Exempt Value	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000
Taxable Value	\$149,863	\$145,775	\$141,771	\$148,640	\$146,952
Maximum Save Our Homes Portability	\$1,310	\$5,613	\$0	\$1,108	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Sketches



No data available for the following modules: Commercial Buildings, Photos.

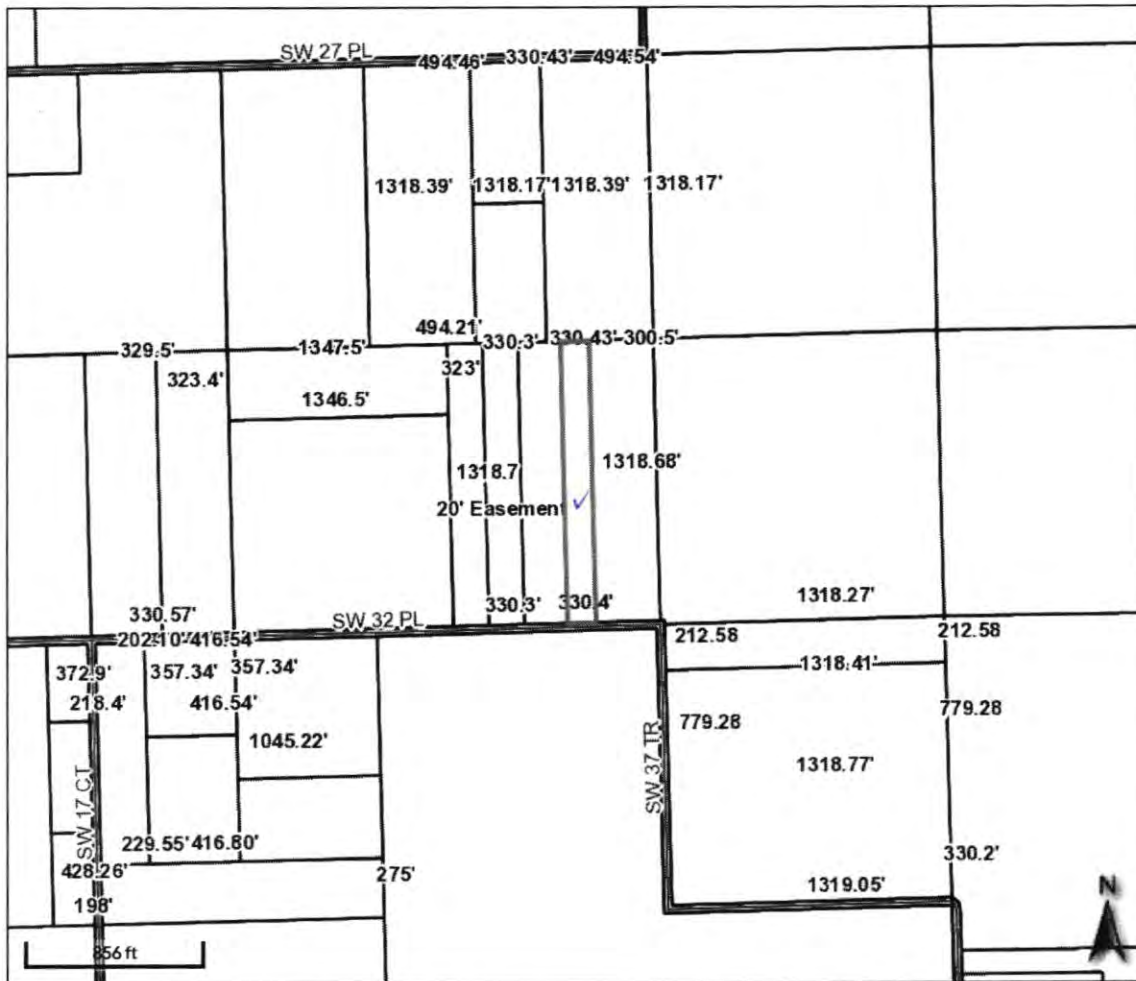
Gilchrist County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 7/17/2019 10:52:49 PM

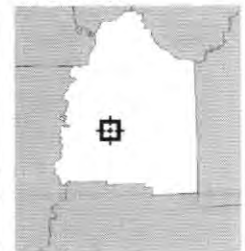
Version 2.2.33

Developed by





**Overview**



**Legend**

- Parcels
- StreetCenterlines**
  - <all other values>
  - City-Paved
  - City-Unpaved
  - County Line
  - County Maintainer
  - County-Paved
  - Federal
  - Non-existant Road
  - Not County Maintained
  - Private
  - State
  - Trail
- City Labels

<b>Parcel ID</b>	20-09-15-0000-0003-0005	<b>Alternate ID</b>	150920000000030005	<b>Owner Address</b>	JORDAN RHONDA SANTERFEIT
<b>Sec/Twp/Rng</b>	20-9-15	<b>Class</b>	PASTURE/CR		1310 SW 32ND PL
<b>Property Address</b>	1310 SW 32 PL	<b>Acreage</b>	5		BELL, FL 32619-1500
	BELL				
<b>District</b>	4				
<b>Brief Tax Description</b>	W 1 AC OF E 10.01 AC OF NW/4 (Note: Not to be used on legal documents)				

Date created: 7/18/2019  
 Last Data Uploaded: 7/17/2019 10:52:49 PM

Developed by  **Schneider**  
 GEOSPATIAL



**Parcel Summary**

Parcel ID 20-09-15-0000-0003-0006  
 Location Address SW 32 PL BELL 32619  
 Brief COM AT NE/C OF NW/4 OF NE/4 20-9-15 FOR POR THENCE RUN ALG N LN OF SAID SEC 20 S 89 DEG W 465.77 FT TO POB THENCE CONT S 89 DEG W 165.16 FT  
 Tax Description\* THENCE S 1318.70 FT TO S LN OF NW/4 OF NE/4 THENCE RUN ALG SAID S LN N 89 DEG E 165.16 FT THENCE RUN N 1318.69 FT TO N LN OF SAID SEC 20 & POB 155/237 162/ 127-129 UTIL EASEMENT 163/480 180/680 UTIL EASEMENT 216/465- 466 2005/1857 UTIL EASEMENT 201421002887  
 \*The Description above is not to be used on legal documents.  
 Property Use PASTURE/CR (006007)  
 Code  
 Sec/Twp/Rng 20-9-15  
 Tax District COUNTY (District 4)  
 Millage Rate 18.258  
 Acreage 5.000  
 Homestead N

[View Map](#)

**Owner Information**

Primary Owner  
 Jordan Rhonda S  
 1310 SW 32nd Pl  
 Bell, FL 326191500

**Land Information**

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
006007	PAST/CROPS	5.00	AC	0	0
009921	MKT.VALAG	5.00	AC	0	0

**Valuation**

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$0	\$0	\$0	\$0	\$0
Land Agricultural Value	\$1,375	\$1,375	\$1,375	\$1,375	\$1,225
Agricultural (Market) Value	\$21,250	\$20,000	\$20,000	\$21,250	\$21,250
<b>Just (Market) Value</b>	<b>\$21,250</b>	<b>\$20,000</b>	<b>\$20,000</b>	<b>\$21,250</b>	<b>\$21,250</b>
Assessed Value	\$1,375	\$1,375	\$1,375	\$1,375	\$1,225
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$1,375	\$1,375	\$1,375	\$1,375	\$1,225
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

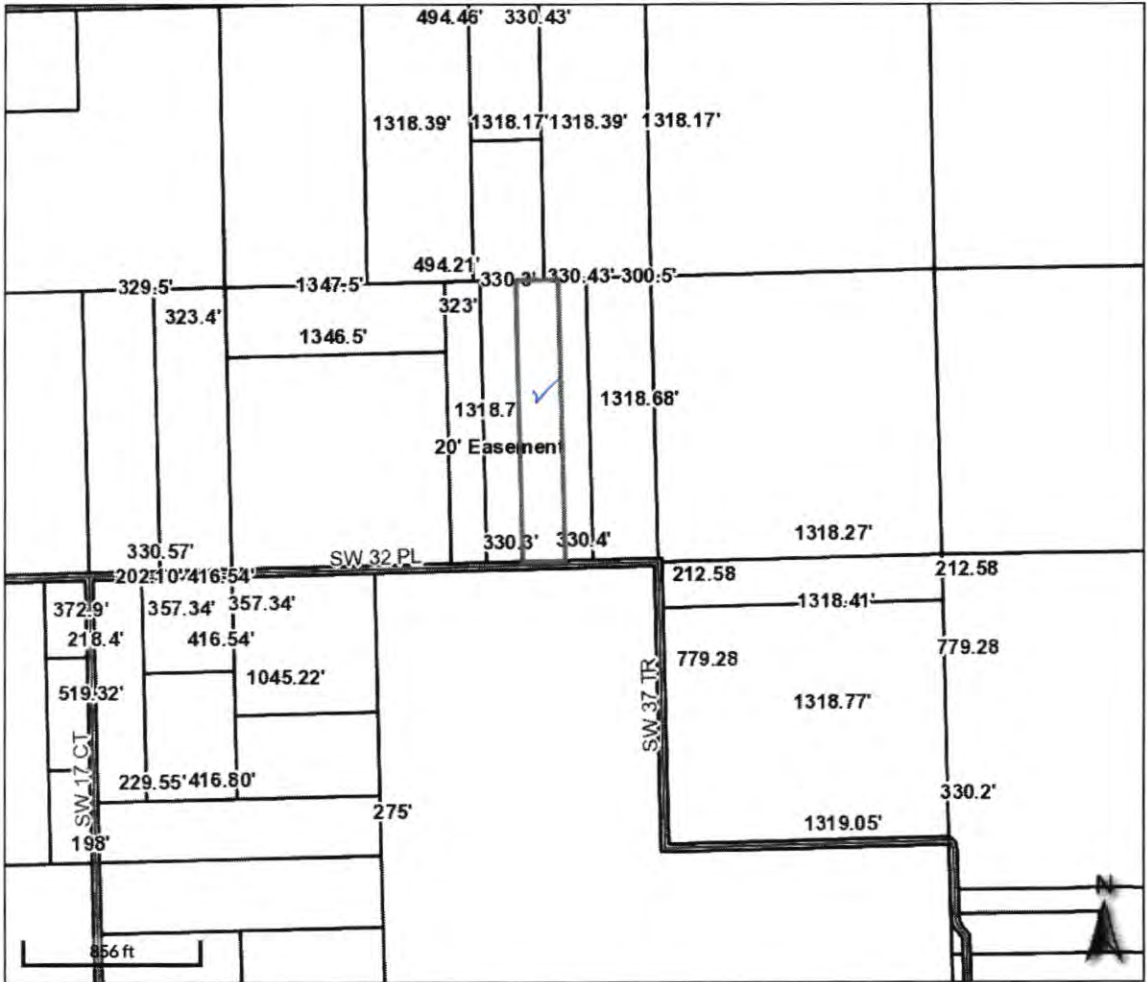
No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, Photos, Sketches.

Gilchrist County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

Last Data Upload: 7/17/2019 10:52:49 PM

Version 2.2.33





- Legend**
- Parcels
  - StreetCenterlines**
    - <all other values>
    - City-Paved
    - City-Unpaved
    - County Line
    - County Maintained
    - County-Paved
    - Federal
    - Non-existent Road
    - Not County Maintained
    - Private
    - State
    - Trail
  - City Labels

Parcel ID	20-09-15-0000-0003-0006	Alternate ID	150920000000030006	Owner Address	JORDAN RHONDA S
Sec/Twp/Rng	20-9-15	Class	PASTURE/CR		1310 SW 32ND PL
Property Address	SW 32 PL	Acres	5		BELL, FL 32619-1500
	BELL				
District	4				
Brief Tax Description	COM AT NE/C OF NW/4 OF NE/4 (Note: Not to be used on legal documents)				

Date created: 7/18/2019  
 Last Data Uploaded: 7/17/2019 10:52:49 PM



# Suwannee River Water Management District Effective Flood Information Report



## LOCATION

**Date:** 8-13-2019  
**Parcel:** 20-09-15-0000-0003-0005  
**County:** GILCHRIST  
**STR:** S020 T09 R15  
 Gilchrist Flood Hazard Areas Status  
 9/29/2006

## FLOOD INFORMATION

**Special Flood Hazard Area? (SFHA):** Yes

**Flood Zone(s):** A

**Floodway:** No

**1% Annual Chance Flood Elev (BFE):** Not Applicable

**10% Annual Chance Flood Elev:** Not Applicable

**50% Annual Chance Flood Elev:** Not Applicable

Note: Elevations are based on NAVD88

**FIRM Panel(s):** 12041C0180D

Effective Flood Zones described on Page 2	SFHA - Zone VE	Wetlands	Counties	Depressions
SFHA - AE w/Floodway	SFHA - Zone A	FIRM Panel	SRWMD	BFE
SFHA - Zones AE, AH, AO	0.2% (shaded X)	State Lands	Parcels	Cross Sections

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.

## Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

### A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

### AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

### AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

### Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk elevations), are calculated during detailed flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as supplemental information in the Flood Information section of this report.

## AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

### VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

### X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

### X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

## LINKS

### FEMA:

<http://www.fema.gov>

### SRWMD:

<http://www.srwmd.state.fl.us>

## CONTACT

SRWMD  
9225 County Road 49  
Live Oak, FL 32060

(386) 362-1001

Toll Free:  
(800) 226-1066

## Suwannee River Water Management District Effective Flood Information Report



### LOCATION

**Date:** 8-13-2019  
**Parcel:** 20-09-15-0000-0003-0006  
**County:** GILCHRIST  
**STR:** S020 T09 R15  
 Gilchrist Flood Hazard Areas Status  
 9/29/2006

### FLOOD INFORMATION

**Special Flood Hazard Area? (SFHA):** No  
**Flood Zone(s):**  
**Floodway:** No  
**1% Annual Chance Flood Elev (BFE):** Not Applicable  
**10% Annual Chance Flood Elev:** Not Applicable  
**50% Annual Chance Flood Elev:** Not Applicable  
 Note: Elevations are based on NAVD88

**FIRM Panel(s):** 12041C0180D

Effective Flood Zones described on Page 2	SFHA - Zone VE	Wetlands	Counties	Depressions
SFHA - AE w/Floodway	SFHA - Zone A	FIRM Panel	SRWMD	BFE
SFHA - Zones AE, AH, AO	0.2% (shaded X)	State Lands	Parcels	Cross Sections

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The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

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### VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

### X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

### X

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## LINKS

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<http://www.fema.gov>

### SRWMD:

<http://www.srwmd.state.fl.us>

## CONTACT

SRWMD  
9225 County Road 49  
Live Oak, FL 32060

(386) 362-1001

Toll Free:  
(800) 226-1066



**Overview**



**Legend**

-  Parcels
- StreetCenterlines**
-  <all other values>
-  City-Paved
-  City-Unpaved
-  County Line
-  County Maintained
-  County-Paved
-  Federal
-  Non-existent Road
-  Not County Maintained
-  Private
-  State
-  Trail
- City Labels**
- Dimensions**
- Sub Dimensions**

Parcel ID	20-09-15-0000-0003-0006	Alternate ID	150920000000030006	Owner Address	JORDAN RHONDA S
Sec/Twp/Rng	20-9-15	Class	PASTURE/CR		1310 SW 32ND PL
Property Address	SW 32 PL	Acreage	5		BELL, FL 32619-1500
	BELL				
District	4				
Brief Tax Description	COM AT NE/C OF NW/4 OF NE/4				
	(Note: Not to be used on legal documents)				

Date created: 6/27/2019  
 Last Data Uploaded: 6/26/2019 10:02:02 PM

Developed by  Schneider  
 GEOSPATIAL



HX Deed

20-9-15-0-3-5

Done

QUIT-CLAIM DEED

This Quit-Claim Deed, Executed this 4 day of June, A.D. 2007, by Rhonda S. Jordan & Jeff Jordan 1310 SW 32nd Place Bell, FL 32619 first party, to

Rhonda Santuyat Jordan whose postoffice address is 1310 SW 32nd Place Bell, FL 32619 second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Gilchrist State of Florida, to wit:

as described in attached Schedule "C"

Prepared by Rhonda S. Jordan 1310 SW 32nd Place Bell, FL 32619

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first part, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

D. Goetton Diana Goetton Cynthia A. Chadwick

Jeff Jordan Rhonda S. Jordan Rhonda S. Jordan

STATE OF FLORIDA, COUNTY OF Gilchrist }

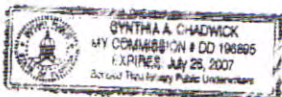
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

Jeff Jordan & Rhonda S. Jordan

to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of June A.D. 2007

Cynthia A. Chadwick



SCHEDULE C

Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 20, Township 9 South, Range 15 East for a point of reference. Thence run along the North line of said Section 20, South  $89^{\circ}56'05''$  West, 333.64 feet to the Point of Beginning. Thence continue South  $89^{\circ}56'05''$  West, 132.13 feet; thence run South  $00^{\circ}12'50''$  East, 1318.69 feet to the South line of said Northwest Quarter of the Northeast Quarter; thence run along said South line, North  $89^{\circ}55'59''$  East, 132.13 feet; thence run North  $00^{\circ}12'50''$  West, 1318.68 feet to the North line of said Section 20 and the Point of Beginning. (OR 162/129)

AND

The West 1.0 acre of the East 1/4.1 acres of the Northwest Quarter of the Northeast Quarter of Section 20, Township 9 South, Range 15 East. (OR 162/127).

COM AT NE/C OF NW/4 OF NE/4  
 20-9-15 FOR POR THENCE RUN ALG  
 N LN OF SAID SEC 20 S 89 DEG W  
 465.77 FT TO POB THENCE CONT

JORDAN RHONDA S  
 1310 SW 32ND PL  
 BELL, FL 32619-1500

20-09-15-0000-0003-0006

Gilchrist County 2019 R  
 CARD 001 of 001  
 BY DAMON

PRINTED 6/27/2019 14:45  
 APPR 5/16/2019 EJ

BUSE  
 MOD  
 EXW  
 RSTR  
 RCVR  
 INTW  
 FLOOR  
 HTTP  
 A/C  
 QUAL  
 FNDN  
 SIZE  
 CELL  
 ARCH  
 FRME  
 KTCH  
 WNDO  
 CLAS  
 OCC  
 COND  
 SUB

AE? HTD AREA .000 INDEX 29.00 NBHD 29  
 EFF AREA .000 E-RATE .000 INDX  
 RCN %GOOD BLDG VAL  
 EYB

BATH  
 FIXT  
 BDRM  
 RMS  
 UNITS  
 C-W%  
 HGHT  
 PMTR  
 STYS  
 ECON  
 FUNC  
 SPCD  
 DEPR

A-AREA % E-AREA % SUB VALUE

FIELD CK:  
 LOC: SW 32 PL BELL

PUSE 006007 PASTURE/CROPLAN  
 STR 20-9-15  
 MKT AREA 04  
 (PUD1  
 AC 5.000  
 NTCN  
 APPR CD 21,375  
 CNDO 21,250  
 SUBD 1,375  
 BLK  
 LOT  
 MAP# 42 1,375  
 TXDT 004 1,375  
 CITXBL  
 BLDG TRAVERSE

0 BLDG  
 0 XFOB  
 0 LAND  
 0 CLAS  
 1,375 MKTUSE  
 21,250 JUST  
 1,375 APPR  
 0 SOHD  
 1,375 ASSD  
 0 EXPT\*  
 1,375 COTXBL  
 1,375 OTTXBL

PERMITS  
 NUMBER DESC AMT ISSUED

SALE  
 BOOK PAGE DATE PRICE

GRANTOR  
 GRANTEE

GRANTOR  
 GRANTEE

TOTAL  
 AE BN EXTRA FEATURES LEN WID HGHT QTY QL YR ADJ FIELD CK: UNITS UT PRICE ADJ UT PR SPCD % %GOOD XFOB VALUE

LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK: UNITS UT PRICE ADJ UT PR LAND VALUE  
 CODE UTIL {UD2 {UD4 BACK DT ADJUSTMENTS  
 N 006007 PAST/CROPS TOPO UTIL 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 5.000 AC 275.000 275.00 1,375AG  
 N 009921 MKT.VAL.AG 1.00 1.00 1.00 1.00 5.000 AC 4250.000 4250.00 21,250MK

NOTE - SPLIT OUT '03 AT REQUEST OF JEFF JORDAN

NOTE - FROM 20-09-15-0000-0003-0005

*Need  
 Need*

Mass Appraisal      CONDUENT      NewVision

Task: Legal Desc Maintenance

Prompt: Previous Property      Year: 2019      T: R      Property: 20-09-15-0000-0003-0006      \*CURRENT YEAR\*      Sel: [v]      Land: 000

Next Property: 1.375      AG: 001

Go to Next Function: Bldg: 000

Support: Xfea: 000

Command Line: 1.375 TOTAL      B

Print a Card

1	COM AT NE/C	09 NW/4 OF NE/4	20-9-15 FOR POR THENCE RUN ALG	2
3	N LN OF SAID	SEC 20 S 89 DEG W	465.77 FT TO POB THENCE CONT	4
5	S 89 DEG W	165.16 FT THENCE S	1318.70 FT TO S LN OF NW/4 OF	6
7	NE/4 THENCE	RUN ALG SAID S LN	N 89 DEG E 165.16 FT THENCE	8
9	RUN N	1318.69 FT TO N LN OF	SAID SEC 20 & POB 155/237 162/	10
11	127-128	UTIL EASEMENT 163/480	180/680 UTIL EASEMENT 216/465-	12
13	466	2005/1857 UTIL EASEMENT	201421002887	14
15				16
17				18
19				20
21				22
23				24
25				26
27				28

Mnt 7/18/2014      DALE

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THIS INSTRUMENT PREPARED BY  
MERRY P. MOORE  
TRENTON, FLORIDA 32693

Notary Public, Florida, State # 11498  
My Commission Expires Dec. 1, 1989

WARRANTY DEED

This Warranty Deed Made the 21st day of June A. D. 1989 by

William Ray Slaughter and J.C. Slaughter  
hereinafter called the grantor, to  
Jeff Jordan and Rhonda S. Jordan, his wife

whose postoffice address is Rt. 2 Box 486-G5, Bell, Florida 32619  
hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys and confirms unto the grantees, all that certain land situate in Gilchrist County, Florida, viz:

Commence at the NW corner of the NE 1/4 of the NW 1/4 of Section 20, T9S, R15E for a point of reference. Thence run on the North line of said NE 1/4, of the NW 1/4, N. 89 deg. 56 min. 05 sec. E., 346.335 feet to the point of beginning. Thence continue N. 89 deg. 56 min. 05 sec. E., 132.10 feet; thence run S. 00 deg. 21 min. 55 sec. E., 1318.94 feet; thence run S. 89 deg. 53 min. 03 sec. W., 132.10 feet; thence run N. 00 deg. 21 min. 55 sec. W., 1319.06 feet to the point of beginning. Containing 4.00 acres more or less. All lying and being in Gilchrist County, Florida.

8324 INDEXED  
ADMITTED TO RECORD

BK0155PG0237

09 JUN 27 11:11:08  
JACKIE R. BARRON, CLERK  
GILCHRIST COUNTY, FLA.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1988.

Doc. Stamps Pd. \$ 22.00 Date 6/21/89  
Intangible Tax Paid  
Jackie R. Barron, Clerk, Gilchrist County  
By *Jackie R. Barron*

In WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:  
*Henry Moore*  
*William Ray Slaughter*

*William Ray Slaughter*  
J.C. Slaughter  
William Ray Slaughter  
William Ray Slaughter

STATE OF Florida  
COUNTY OF Gilchrist

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared  
William Ray Slaughter and J.C. Slaughter

to me known to be the persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

Notary Public, Florida, State # 11498  
My Commission Expires Dec. 1, 1989  
June 21st, A. D. 1989.

*Henry Moore*

SPACE BELOW FOR RECORDERS USE

# *State of Florida*

## *Department of State*

I certify from the records of this office that ABT TRUSSES, INC. is a corporation organized under the laws of the State of Florida, filed on August 10, 2018.

The document number of this corporation is P18000068959.

I further certify that said corporation has paid all fees due this office through December 31, 2019, that its most recent annual report/uniform business report was filed on January 18, 2019, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Eighteenth day of January,  
2019*



*Ken DeFina*  
*Secretary of State*

Tracking Number: 8599622757CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

--

**Detail by Entity Name**

Florida Profit Corporation  
ABT TRUSSES, INC.

**Filing Information**

**Document Number** P18000068959  
**FEI/EIN Number** 27-0050834  
**Date Filed** 08/10/2018  
**State** FL  
**Status** ACTIVE

**Principal Address**

1310 SW 32ND PLACE  
BELL, FL 32619

**Mailing Address**

1310 SW 32ND PLACE  
BELL, FL 32619

**Registered Agent Name & Address**

O'STEEN, MICHAEL M  
97 NE HWY 351  
CROSS CITY, FL 32628

**Officer/Director Detail**

**Name & Address**

Title P

JORDAN, JEFFERY D  
1310 SW 32ND PLACE  
BELL, FL 32619

Title VP

BLACK, CHRISTOPHER M, SR.  
1410 SW 32ND PLACE  
BELL, FL 32619

**Annual Reports**

Report Year	Filed Date
2019	01/18/2019

**Document Images**

<a href="#">01/18/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/10/2018 -- Domestic Profit</a>	<a href="#">View image in PDF format</a>



**F.Y.I.**

**November 4, 2019**

*Documents filed in the Clerk's Office*

*Nothing to be filed at this time*