November 19, 2019

Gilchrist County Board of County Commissioners

Vision Statement: ***Our vision for Gilchrist County in 2030 is rural communities working in harmony to provide opportunities for all its citizens through balanced growth and enhanced education, while preserving our proud heritage, natural resources and agriculture.***

Agenda

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November 18, 2019

Call to Order 4:00 p.m.

Prayer/Flag

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4:15 p.m. Public Hearing; Richard Roman, Finance Director
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4:30 p.m. David M. Lang, Jr., County Planner; SUP 2019-06, A request by Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership, for a Special Use Permit for a Solar Farm in an Agriculture (A-2) land use category ..... **Page 38**

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Commissioner Reports

Old Business

New Business

Public Participation

Election of Chair and Vice Chair

Adjourn

Consent Agenda
November 18, 2019

Gilchrist County Tourist Development Council

The following item was approved by the TDC & the BOCC at the November 4, 2019 meeting:

UPDATE concerning location of travel show

a) Participate in at least one travel show in 2020
Georgia RV & Camping Show – show dates – February 7-9, 2020
Approval for Donna Cremer & Pat Watson will travel February 5-10, 2020

SHIP

SREC, Inc.

SHIP Home Owner Occupied Rehab Reimbursement
Jason Lang $39,795.80
Mildred King $25,616.95

Satisfaction of Lien for Mark W. Gee

Dewberry

Inv#1758795, CR 236 W/R SCOP $9,000.00

Gilchrist County Tourist Development Council

The following item was approved by the TDC & the BOCC at the November 4, 2019 meeting.

Update concerning location of travel show:

(a) Participate in at least one travel show in 2020
Georgia RV & Camping Show – show dates – February 7-9, 2020
Approval for Donna Creamer & Pat Watson will travel February 5-10, 2020

Suwannee River Economic Council, Inc.

Post Office Box 70
Live Oak, Florida 32064

Administrative Office – Phone (386) 362-4115
Fax (386) 362-4078
E-Mail: mattpearson@suwanneeec.net
Website: www.srecinc.org

November 4, 2019

MEMORANDUM

TO: Bobby Crosby, County Administrator
Gilchrist County, Florida

FROM: Matt Pearson, Executive Director
Suwannee River Economic Council, Inc.

RE: **SHIP Home Owner Occupied Rehab Reimbursement**

Request for reimbursement to Suwannee River Economic Council, Inc. for the following client below. LHAP Strategy: Owner Occupied Rehabilitation; Funding Year: 2018/2019

Jason Lang	$39,765.80	18/19 G OO 003 VL 27 SN

Total Due SREC: **$39,765.80**

Also enclosed are Building Work Reports and support documentation. If further information is needed, please do not hesitate to contact us and we will be happy to comply.

MP/sb

SREC Finance Department
Client File:18/19 G OO 003 VL 27 SN

"This institution is an equal opportunity provider and employer."

Funded in part through a grant by the State of Florida Department of Elder Affairs

Suwannee River Economic Council, Inc.
Post Office Box 70
Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115
Fax (386) 362-4078
E-Mail: mattpearson@suwanneeec.net
Website: www.srecinc.org

November 4, 2019

MEMORANDUM

TO: Bobby Crosby, County Administrator
Gilchrist County, Florida

FROM: Matt Pearson, Executive Director
Suwannee River Economic Council, Inc.

RE: **SHIP Home Owner Occupied Rehab Reimbursement**

Request for reimbursement to Suwannee River Economic Council, Inc. for the following client below. LHAP Strategy: Owner Occupied Rehabilitation; Funding Year: 2018/2019

Mildred King	$25,616.95	18/19 G OO 006 EL 27

Total Due SREC: **$25,616.95**

Also enclosed are Building Work Reports and support documentation. If further information is needed, please do not hesitate to contact us and we will be happy to comply.

MP/sb

SREC Finance Department
Client File:18/19 G OO 006 EL 27

Instrument Prepared By:
Clay Martin
Folds, Walker & Maltby, LLC
527 East University Avenue
Gainesville, Florida 32601
Phone: 352-372-1282

----------[Above Reserved for Recording Information]----------

RELEASE AND SATISFACTION OF LIEN AGREEMENT UNDER STATE OF FLORIDAHOUSING INITIATIVES PARTNERSHIP PROGRAM

KNOW ALL MEN BY THESE PRESENTS:

That GILCHRIST COUNTY, FLORIDA, a political subdivision existing under the laws of the State of Florida, the holder of a lien agreement under State of Florida Housing Initiatives Partnership Program given by MARK W. GEE, to GILCHRIST COUNTY, FLORIDA, on April 9, 2010, recorded as Instrument Number 2010001460, in the public records of Gilchrist County, Florida, and given to secure the sum of forty thousand dollars ($40,000) hereby acknowledges full satisfaction of said lien agreement on the following described property situate, lying and being in Gilchrist County, Florida, to wit:

Lots 15 and 16, Ayers Estates, a subdivision as recorded in Plat Book 1, Page 42 of the Public Records of Gilchrist County, Florida.

NOW, THEREFORE, GILCHRIST COUNTY, FLORIDA, hereby acknowledges MARK W. GEE has fulfilled the legal requirements of the S.H.I.P. Program, Gilchrist County, FL and releases said lien agreement and discharges the same of record.

IN WITNESS WEREOF, GILCHRIST COUNTY, FLORIDA, has caused these presents to be executed this _____ day of November, 2019.

GILCHRIST COUNTY, FLORIDA

BY: _____
Todd Newton
Clerk of Court

STATE OF FLORIDA
COUNTY OF GILCHRIST

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this _____ day of November, 2019, by Todd Newton, Clerk of Court, Gilchrist County, FL, who is personally known to me.

_____
Notary Public

(NOTARIAL SEAL)

_____
Print or Type name of Notary
My Commission Expires:

INVOICE

Dewberry

Please remit to: DEWBERRY ENGINEERS INC.
P.O. Box 821824
Philadelphia, PA 19182-1824
(703)849-0100 TIN: 13-0746510

Invoice #: 1758795
Invoice Date: 11/8/2019
Due Date: 12/8/2019
Client #: 567254
Contract #: 50099829
Batch #: 2907200

Bill To: GILCHRIST COUNTY
BOBBY CROSBY, JR., COUNTY ADMINISTRATOR
209 SE 1ST STREET
TRENTON FL 32693

Work Performed Thru Period Ending 10/25/2019

Job: 50099829 CR 236 Widening/Resurf SCOP
Task Order No. 17-50099829

LUMP SUM BILLING

Task ID	Task Description	Contract Amount	Pct Comp	Amount Earned	Previously Billed	Current Amount
L001	Design	75,000.00	100.00	75,000.00	75,000.00	.00
L002	CEI	30,000.00	40.00	12,000.00	3,000.00	9,000.00
	SUBTOTAL	105,000.00	82.86	87,000.00	78,000.00	$ 9,000.00

TOTAL FOR JOB: 50099829 $ 9,000.00

TOTAL INVOICE AMOUNT DUE BY 12/8/2019 **$ 9,000.00**

Please Reference Invoice Number with Payment

This invoice is due and payable within 30 days of the invoice date. Any questions pertaining to the above should be brought to the attention of Dewberry immediately. Thank you.

This invoice accurately reflects the terms and conditions of our agreement and the amount hereon is correct.
JOSHUA B BAXLEY

Dewberry complies with Section 202 of Executive Order 11246 as amended by Executive Order 11375.

Gilchrist County
County Administrator Report
Bobby Crosby
November 18, 2019

1. **General:**
    a. Purchase of 2 new servers in the amount of $57,741.02
    b. Gilchrist County Broadband Committee
2. **EMS/Fire:**
    a. Northeast Florida Regional Council Grant in the amount of $10,800.00
3. **FYI:**
    a. Monthly Reports
        i. Animal Control
        ii. Library

World Wide Technology

World Wide Technology

Sales Quotation

Quote # 5114174.1
Quote Date 10/24/2019
Expiration Date 11/23/2019

Submitted By

ISR Thomas R. Barela
(314) 920-1992
Thomas.Barela@wwt.com
AM Jonah Wesley Johnson
(850) 254-5329
Jonah.Johnson@wwt.com

Submitted To

County of Gilchrist
Stan Ramsey
(352) 682-3033
sramsey@gilchrist.fl.us

Issue PO To

World Wide Technology, LLC.
1 World Wide Way
Saint Louis, MO 63146 US

LINE #	MANUFACTURER PART #	MANUFACTURER	ITEM CLASS	QTY	CUST. PRICE	EXT PRICE
1	**SW-AOS-PRO-PRD-3YR**	NUTANIX	Software	1	$20,199.39	$20,199.39
	Description: SW-AOS-PRO-PRD-3YR LICS					
2	**L-CORES-PRO-PRD-3YR**	NUTANIX	Software	30	$0.00	$0.00
	Description: L-CORES-PRO-PRD-3YR LICS					
3	**L-FLASHTIB-PRO-PRD-3YR**	NUTANIX	Software	6	$0.00	$0.00
	Description: L-FLASHTiB-PRO-PRD-3YR					
4	**422EDUCADM5OLPLUS**	NUTANIX	Services	1	$733.97	$733.97
	Description: OPEN EDUCATION: NX Platform Admin 5.0 (Online Plus); CUSTOMER COURSE: Nutanix Platform Administration 5.0 (Online Plus Curriculum) DELIVERY: Online FORMAT: Online Plus (self-paced online plus guided experience and hosted labs)					
5	**422LICPRSPRO1YR1**	NUTANIX	Software	3	$2,370.37	$7,111.11
	Description: License: Prism Pro Edition, 1 Year Prism Pro, 1 node, valid for 1 year					
6	**P18229-B21**	HEWLETT PACKARD ENTERPRISE COMPANY	Hardware	1	$21,812.76	$21,812.76
	Description: HPE DX360 GEN10 4LFF CTO SVR					

TOTALS	
Hardware Total	$21,812.76
Software Total	$27,310.50
Services Total	$733.97
Subtotal	$49,857.23
Estimated Shipping	TBD
Estimated Tax	TBD
Total Price	**$49,857.23**

This quote is WWT Confidential Information.
Seller provides all products and original manufacturer services to Buyer only in accordance with any applicable original manufacturer terms and conditions within the applicable end user license agreement, terms of service, or similar legal instrument.
Unless expressly stated herein, price quotes are valid for 30 days and are subject to change thereafter.
Due to recent trade tensions between the US and China, increasing tariffs have been levied on goods manufactured in each country that are imported into the other. As a result, prices quoted are subject to adjustment for changes in the tariff rates.
Unless expressly stated herein, prices do not include, and Buyer is responsible for, any and all taxes, handling, shipping, transportation, duties or other charges or fees relating to the sale and delivery of products.
Products may only be returned in accordance with the original manufacturer's RMA policy.
Items returned after 30 days of receipt may not be returnable due to vendor restrictions.
All delivery dates are approximate and not guaranteed.
Products will be shipped in accordance with FCA WWT's shipping point (Incoterms 2010), unless otherwise stated herein or agreed to by both parties in writing in a contract. Title and risk of loss will transfer to Buyer at WWT's shipping point.
Payment terms are net 30, unless otherwise agreed to by both parties in writing.
All products and services are provided to Buyer in accordance with Seller's terms of sale at https://www.wwt.com/TermsAndConditions/TermsAndConditions.doc ; provided that, if Buyer has a master agreement in place with WWT, the master agreement will apply in lieu thereof.
State Fees include Electronic Waste Fees specific to each state that fund recycling programs for Electronic Waste such as computers, monitors, televisions, audio equipment, printers, and other electronic devices as required by law. CA charges an Electronic Waste Fee for Monitor disposal.
Within the 30 day quote validity period WWT reserves the right to revise the quote due to exchange rate fluctuations.
Due to the uncertainty of the upcoming Brexit outcome, WWT reserves the right to revise the quote due to imposed tariffs, currency fluctuations, or export/import licensing fees

World Wide Technology

Sales Quotation

Quote #	5128542.4
Quote Date	NOV-13-2019
Expiration Date	DEC-13-2019
Contract	Cisco AR233 / FL 43220000-WSCA-14-ACS Exp Date: 05/31/2020

Submitted By

ISR Thomas R. Barela
(314) 920-1992
Thomas.Barela@wwt.com

AM Jonah Wesley Johnson
(850) 254-5329
Jonah.Johnson@wwt.com

Submitted To

County of Gilchrist
Stan Ramsey
(352) 682-3033
sramsey@gilchrist.fl.us

Issue PO To

World Wide Technology, LLC.
1 World Wide Way
Saint Louis, MO 63146 US

LINE #	MANUFACTURER PART #	MANUFACTURER	ITEM CLASS	QTY	LEAD TIME	CUST. PRICE	EXT PRICE
1	N3K-C3524P-10GX	CISCO SYSTEMS (CISCOPRO)	Hardware	1	14d	$4,400.00	$4,400.00
	Description: Nexus 3524x, 24 10G Ports						
2	CON-SSSNT-3524P10X	CISCO SYSTEMS (CISCOPRO)	MNT/Support	1	CALL	$441.46	$441.46
	Description: SOLN SUPP 8X5XNBD Nexus 3524x, 24 10G Ports Service Duration: 12 Months						
3	SFP-H10GB-CU3M	CISCO SYSTEMS (CISCOPRO)	Hardware	3	14d	$43.60	$130.80
	Description: 10GBASE-CU SFP+ Cable 3 Meter						
4	N3548-24P-LIC	CISCO SYSTEMS (CISCOPRO)	Software	1	14d	$0.00	$0.00
	Description: Nexus 3524 Factory Installed 24 port license						
5	N3K-C3064-ACC-KIT	CISCO SYSTEMS (CISCOPRO)	Hardware	1	14d	$0.00	$0.00
	Description: Nexus 3K/9K Fixed Accessory Kit						
6	NXA-FAN-30CFM-F	CISCO SYSTEMS (CISCOPRO)	Hardware	4	7d	$0.00	$0.00
	Description: Nexus 2K/3K/9K Single Fan, port side exhaust airflow						
7	NXOS-9.2.2	CISCO SYSTEMS (CISCOPRO)	Software	1	3d	$0.00	$0.00
	Description: Nexus 9500, 9300, 3000 Base NX-OS Software Rel 9.2.2						
8	N3548-BAS1K9	CISCO SYSTEMS (CISCOPRO)	Software	1	14d	$0.00	$0.00
	Description: Nexus 3500 Base License						
9	N2200-PAC-400W	CISCO SYSTEMS (CISCOPRO)	Hardware	2	7d	$0.00	$0.00
	Description: N2K/N3K AC Power Supply, Std airflow (port side exhaust)						

LINE #	MANUFACTURER PART #	MANUFACTURER	ITEM CLASS	QTY	LEAD TIME	CUST. PRICE	EXT PRICE
10	**CAB-N5K6A-NA**	CISCO SYSTEMS (CISCOPRO)	Hardware	2	7d	$0.00	$0.00
	Description: Power Cord, 200/240V 6A North America						
11	**GLC-TE**	CISCO SYSTEMS (CISCOPRO)	Hardware	10	14d	$188.40	$1,884.00
	Description: 1000BASE-T SFP transceiver module for Category 5 copper wire						
12	**SFP-H10GB-CU1M**	CISCO SYSTEMS (CISCOPRO)	Hardware	2	14d	$43.20	$86.40
	Description: 10GBASE-CU SFP+ Cable 1 Meter						
13	**RACK-151-18U**	RACK SOLUTIONS.COM	Hardware	1	CALL	$941.13	$941.13
	Description: 18U TALL ENCLOSED SERVER RACK						

TOTALS	
Hardware Total	$7,442.33
Software Total	$0.00
MNT/Support Total	$441.46
Subtotal	$7,883.79
Estimated Shipping	TBD
Estimated Tax	TBD
Total Price	**$7,883.79**

This quote is WWT Confidential Information.
Seller provides all products and original manufacturer services to Buyer only in accordance with any applicable original manufacturer terms and conditions within the applicable end user license agreement, terms of service, or similar legal instrument.
Unless expressly stated herein, price quotes are valid for 30 days and are subject to change thereafter.
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Products may only be returned in accordance with the original manufacturer's RMA policy.
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Payment terms are net 30, unless otherwise agreed to by both parties in writing.
All products and services are provided to Buyer in accordance with Seller's terms of sale at https://www.wwt.com/TermsAndConditions/TermsAndConditions.doc ; provided that, if Buyer has a master agreement in place with WWT, the master agreement will apply in lieu thereof.
State Fees include Electronic Waste Fees specific to each state that fund recycling programs for Electronic Waste such as computers, monitors, televisions, audio equipment, printers, and other electronic devices as required by law. CA charges an Electronic Waste Fee for Monitor disposal.
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Due to the uncertainty of the upcoming Brexit outcome, WWT reserves the right to revise the quote due to imposed tariffs, currency fluctuations, or export/import licensing fees

Hayes E-Government Resources
2551 Welaunee Blvd.
Tallahassee, Florida 32308
(850) 297-0551 Phone
(850) 297-0644 Fax
FEID# 59-3633709
http://www.hcs.net

Quotation is valid for 30 days.

Quotation

Quote #	Date
HCSQ23926	09/09/19
Sales Rep	
jchaffin	

Customer: Gilchrist County Clerk of Courts

112 S. Main Street
PO Box 37
Trenton, FL 32693

Phone: 352.463.3170/800.267
Fax:

Ship To: Gilchrist County Clerk of Courts

112 S. Main Street
PO Box 37
Trenton, FL 32693

Phone: 352.463.3170/800.267
Fax:

Terms:	P.O. Number:	Ship Via:

Here is the quote you requested.

Ln #	Part	Description	Qty	Unit Price	Ext. Price
1					
2		Hayes H1560 1U Dual PS Custom Config Server - 5 Years 1U SuperMicro Based Configuration: 1 x Skylake Xeon Silver 4216 2.1GHz 16-Core 3 x 2TB SATA HDD 2 x 10GbE 64GB RAM 400W Redundant Power Supplies Integrated RAID Controller 5-Year Depot / Parts Warranty Standard Installation	3	$4,646.67	$13,940.01
3		Western Digital T4100 Hybrid Storage Platform 1 x T4100 IFA 256GB 4Xeon E5-2620 PERP 1.5TB 3U w/ Intelliflash OS SW Lics 2 x Dual Port 10GBPS Ethernet SFP+ CTLR NIC 1 x Intellicare 5Yr Std Sup For Svcs T4100 NBD 24x7 Call Sup 1 x Introduction & Administration Class 2 Day Instructor Led Training 1 x Standard Onsite Professional Services	1	$45,120.00	$45,120.00
4		Extreme Networks EXT-17402T X620-16t-FB-TAA 12 x 100Mb/1Gb/10GBase-T ports with EEE 4 Ports 100Mb/1Gb/10GBase-T ports with EEE shared with 4 Ports 1Gb/10GBase-XSFP+ using Hot-Swappable Power Supplies and Fan Modules 5 Years of Manf. Maint. Standard Installation	2	$11,568.73	$23,137.46

Ln #	Part	Description	Qty	Unit Price	Ext. Price

Jeff Chaffin prepared your quote.

SubTotal	$82,197.47
Sales Tax	$0.00
Shipping	$0.00
Total	**$82,197.47**

Ad for The Gilchrist County Broadband Committee

Gilchrist County Is Seeking Volunteers to Serve on the Gilchrist County Broadband Committee (GCBC)

If you would like to volunteer to serve on the GCBC of Gilchrist County, please contact Bobby Crosby, County Administrator, at bcrosby@gilchrist.fl.us or at 352-463-3198. The deadline to respond is January 20, 2019. Questions concerning the GCBC can be directed to Bobby Crosby via email.

Gilchrist County Broadband Committee Questions for applicants

Question 1: Please describe any professional skills or experience you have that would contribute to your service on the broadband/internet committee?

Question 2: Why are you interested in serving on this committee?

NEFRC
NORTHEAST FLORIDA REGIONAL COUNCIL

100 Festival Park Avenue
Jacksonville, FL 32202
(904) 279-0880
(904) 279-0881
www.nefrc.org
info@nefrc.org

Serving the communities of Baker, Clay, Duval, Flagler, Nassau, Putnam and St. Johns Counties

Bringing Communities Together

October 31, 2019

James Campbell
jcampbell@gcfr.org
Gilchrist County Fire Rescue

North Central Florida Health Care Coalition
Coordinating Preparedness & Resilience through all sectors of the healthcare system

Dear Chief Campbell,

Thank you for applying for 2019-2020 Healthcare Coalition Project Funding for the Ballistic Equipment project.

Congratulations! On Wednesday, October 23, 2019, the North Central Florida HealthCare Coalition (NCFHCC), a program of the Northeast Florida Regional Council, voted to partially fund your project request. The NCFHCC Board of Directors allocated $10,800.00 for the purchase of Ballistic Equipment.

In the coming days, you will receive a Memorandum of Agreement from the Northeast Florida Regional Council (NEFRC) with the details and requirements to complete the project. This MOA must be signed and returned to the NEFRC within 90 days of receipt. Once fully executed, your agency may begin the purchasing process. The execution of the MOA is a critical step to ensure all project money is spent by the May 1, 2020 deadline.

Again, congratulations and thank you for your project submittal. We look forward to working with you on accomplishing your mission. Please feel free to contact me with any questions.

Sincerely,

Leigh Wilsey
Healthcare Coalition Program Manager
Northeast Florida Regional Council
(904) 279-0880 ext. 105
lwilsey@NEFRC.org

cc: Eric Anderson, Northeast Florida Regional Council

NEFRC
NORTHEAST FLORIDA REGIONAL COUNCIL

100 Festival Park Avenue
Jacksonville, FL 32202
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Serving the communities of Baker, Clay, Duval, Flagler, Nassau, Putnam and St. Johns Counties

Bringing Communities Together

Memorandum of Agreement
Between
Northeast Florida Regional Council
And
Gilchrist County Fire Rescue

North Central Florida Health Care Coalition
Coordinating Preparedness & Resilience through all sectors of the healthcare system

I. Purpose of the Agreement

This Memorandum of Agreement (MOA) sets forth the terms by which the Northeast Florida Regional Council (NEFRC) will award project funds from the North Central Florida HealthCare Coalition Program to Gilchrist County Fire Rescue.

II. Funding

Based upon the application for project funding (Attachment A), the NEFRC shall pay Gilchrist County Fire Rescue an amount not to exceed $10,800.00 for the purchase of ballistic equipment. As equipment is paid for by regional Coalition funding, awardees are encouraged to deploy this equipment, if available and not in use, to partner agencies within the Coalition as requested.

These funds will only be paid on a reimbursement basis and must be spent by May 1, 2020.

II. Roles and Responsibilities

Gilchrist County Fire Rescue will:

- Be responsible for the procurement and purchase of materials detailed in the application for project funding (Attachment A).
- Follow their agency's procurement policy to purchase the materials.
- Provide the NEFRC with an acceptable invoice and documentation to reimburse the agency. Documentation required to reimburse would include:
    - Documentation of the procurement of the materials
    - Vendor invoice for the materials
    - Proof of payment for the materials purchased
    - Reimbursement request letter from the awarded agency to the NEFRC
- Purchase and pay for the materials and submit all documentation to NEFRC for reimbursement no later than May 1, 2020.
- Reimbursement check from NEFRC must be deposited within 30 days of receipt or by June 1, 2020.

The NEFRC will:

- Reimburse Gilchrist County Fire Rescue within thirty (30) days of receipt of an acceptable invoice and documentation of the purchase of materials detailed in the application for project funding (Attachment A).

III. Duration of the Agreement

This agreement shall begin upon execution, no later than 90 days of receipt.

The agreement shall end no later than June 30, 2020.

This Memorandum of Agreement can be terminated by either party upon no less than 30 days written notice to the other party without cause.

IV. Signatures and Date

IN WITNESS THEREOF, the parties hereto have caused this Memorandum of Agreement to be executed by their undersigned officials as duly authorized.

Name Title Gilchrist County Fire Rescue	**Elizabeth Payne** Chief Executive Officer Northeast Florida Regional Council
Date	Date

Application for Project Funding

(Project application to follow)

Exhibit - A

North Central HealthCare Coalition Project Submission Form 2019-20

Project Title	Ballistic Equipment		
Requesting Agency	Gilchrist County Fire Rescue	Are you a member of the Healthcare Coalition? Yes ☑ No ☐	
Point of Contact Contact information for project lead	**Name**	James Campbell	
	Organization Address	3250 N US Hwy 129 Bell, Fl 32619	
	Phone Number	(386)935-5403	
	E-mail Address	jcampbell@gcfr.org	
Project Category Check appropriate option	☐ Training/Education ☑ Supplies/Equipment ☐ Exercise ☐ Other (provide details under Project Description)	New Project: No ☐ Yes ☑ Resubmittal: No ☑ Yes ☐ If yes, provide date submitted n/a	
Funding Requested Provide total amount requested and attach an itemized budget	$21,600		

Project Description & Details

Project Description Provide a detailed description of the project.	GCFR (Gilchrist County Fire Rescue) seeks to acquire ballistic protective equipment for our First Responders. In response to a growing number of violent incidents, both locally and nationally, Fire Rescue departments are working closely with Law Enforcement to serve the victims of violent crimes better while protecting our responders. Over the past five (5) years, our small community has experienced multiple deaths related to violent crimes involving firearms. The incidents range from a murder/suicide in 2014 resulting in eight (8) deaths, an assailant killed by law enforcement after a standoff in 2014, three (3) home invasions with fatality over the past two (2) years, two (2) law enforcement officers assassinated on-duty with armor-piercing ammunition in 2018, and a mentally unstable driver who took his own life by firearm following a traffic crash just this year. Each of these incidents, and many more, require a response from Fire Rescue. Crews stage and await the arrival of Law Enforcement to secure the scene. By placing a ballistic vest with plate armor and a ballistic helmet on the unit for each on-duty crew member, our responders can assist Law Enforcement in rapid treatment and removal of injured patients. Funding this request will provide each on-duty crew member ballistic equipment rated for armor-piercing rounds, providing the highest available and practical level of protection during these high-risk events. This request also includes one (1) concealable ballistic vest/plate carrier for the Fire Chief who is dual certified as a Law Enforcement Officer, He would wear this equipment as a part of his everyday uniform.
Identified Gap: Provide description of the gap and how it was identified e.g. lessons learned and documented in an After Action Report-Improvement Plan following an exercise or real world event activation.	In cooperation with GCSO (Gilchrist County Sheriff' s Office), GCFR has assisted in training scenarios for mass-shooter events in our schools. In these drills, First Responders are tasked with the rapid treatment and extraction of critically injured patients from the scene while the assailant is still at large. Allowing EMS crews to implement treatments such as tourniquet placement for arterial bleeding has been proven to impact the loss of life significantly during these violent events. Placing our First Responders in this type of incident allows Law Enforcement to engage the assailant and stop any further death and great bodily injury. During these scenarios, it was noted that even with an armed deputy escorting our responders, each crew member was left vulnerable to gunfire if the shooter was encountered. Further discussion revealed that First Responders were also present during multiple high-risk calls each year where they are requested to stage for the high likelihood of serious injury.
Gap Analysis Details: Describe how this project will fill the gap identified above.	By providing ballistic armor for each on-duty responder, GCFR will begin advanced training with GCSO to improve the effectiveness of our combined response to critical incidents such as active shooter or mentally unstable patients. Each responder will have the same level of protection as Law Enforcement allowing our EMTs and Paramedics to provide care to the critically injured rapidly while taking all measures to ensure the responders safety. Additional training and exercises will also improve the working relationship between GCSO and GCFR, provide for a more effective response to these violent or potentially violent incidents.

Regional Benefit: Describe how filling the gap with this project will benefit the regional healthcare system.	Providing ballistic equipment and allowing joint training with Law Enforcement will also improve our mutual aid response. As a rural community, GCFR routinely provides mutual aid assistance to our contiguous counties for EMS and Fire emergencies. The anticipated training with local Law Enforcement agencies would be standardized with the knowledge that a large scale event, such as an active shooter in a school, mutual aid would automatically be requested. Given the rural area, it is plausible that GCFR units may arrive on the scene of a mutual aid request at the same time or even before the requesting counties resources arrive. The addition of this equipment and joint training would ensure that all responders have the same equipment and capabilities of our neighboring departments, allowing for a quick and effective response to a mutual aid request.	
2017-2022 Health Care Preparedness & Response Capabilities Which capability does your project address? You may choose more than one, if applicable. Descriptions of each capability are attached.	☐ **Foundation for Health & Medical Readiness** ☑ **Health Care & Medical Response Coordination** ☑ **Continuity of Health Care Service Delivery** ☑ **Medical Surge**	
Project Justification: Describe how this project addresses the Health Care Preparedness & Response Capabilities selected above.	Capability 2: Through planning and joint training between Law Enforcement and neighboring counties emergency services, agencies with tactical training and ballistic equipment would be able to provide access to care to those injured in active shooter situations. GCFR seeks to work with our local agencies to develop a standardized protocol to be utilized in hostile or events with a high likelihood of serious injury in response to an armed assailant. Capability 3: GCFR, in collaboration with GCSO and other neighboring resources, intend on utilizing tactical ems training and equipment to provide care to victims during a hostile situation. In times of damaged infrastructure providing limited access to healthcare, civil unrest can likely pose a significant threat to our First Responders. Proper protective equipment and training will allow GCFR to continue providing uninterrupted care to all populations during a large scale emergency. Capability 4: During an active shooter scenario, there is a high likelihood of a mass casualty incident, quickly overwhelming available resources. Without allowing EMS into the scene, many of these victims may perish without immediate lifesaving procedures, such as tourniquet placement or pleural decompression. Outfitting our rural First Responders with ballistic protection will allow for faster access to our patients and size up of the situation. Additional mutual aid resources and hospital notifications can be made faster in order to mitigate the surge in potentially critical patients.	
Additional Information: Provide other information, as needed, for the review committee.	Gilchrist County, listed as a critical area of great economic concern, struggles to outfit our responders with costly equipment such as ballistic protection. Given the limited number of responders and a long transport distance for EMS (average 30.5 miles), it is challenging to know which unit may be responding to a request for EMS at a violent incident. Outfitting all full-time units with this protective equipment allows the closest unit to respond, regardless of the incident type. We have also seen an increase in hostility towards emergency service workers nationwide. Gilchrist County has not been immune to this type of violence, as proven in April of 2018 when two GCSO Deputies were assassinated while trying to eat lunch. GCFR seeks to protect our responders so they may serve their community without interruption. This is a request for ballistic protective equipment only. GCFR has already made budget considerations the cost needed for training and maintenance of this program. No additional funding will be needed from outside sources to implement this program.	
Timeframe to complete each phase of the project. Provide estimated timeframe for your agency to complete each phase of the process after receiving notification of funding.	**MOA Approval & Signature**	3 weeks
	Project Procurement	3-4 months for production and to recieve the equipment
	Submit Reimbursement Request	4-5 months from award date
Letters of Support: List County EM & ESF 8 Partners providing Letters of Support. Attach Letters	Support letters from Gilchrist County Emergency Managament and Gilchrist County Sheriff's Office attached.	

NCFHCC: Member of the Region 3 Healthcare Coalition Alliance

*****For Coalition Administrative Use Only*****

Date Submitted:
Notification to Agency of Receipt:

Product Description:

GCFR (Gilchrist County Fire Rescue) seeks to acquire ballistic protective equipment for our First Responders. In response to a growing number of violent incidents, both locally and nationally, Fire Rescue departments are working closely with Law Enforcement to serve the victims of violent crimes better while protecting our responders. Over the past five (5) years, our small community has experienced multiple deaths related to violent crimes involving firearms. The incidents range from a murder/suicide in 2014 resulting in eight (8) deaths, an assailant killed by law enforcement after a standoff in 2014, three (3) home invasions with fatality over the past two (2) years, two (2) law enforcement officers assassinated on-duty with armor-piercing ammunition in 2018, and a mentally unstable driver who took his own life by firearm following a traffic crash just this year. Each of these incidents, and many more, require a response from Fire Rescue. Crews stage and await the arrival of Law Enforcement to secure the scene. By placing a ballistic vest with plate armor and a ballistic helmet on the unit for each on-duty crew member, our responders can assist Law Enforcement in rapid treatment and removal of injured patients. Funding this request will provide each on-duty crew member ballistic equipment rated for armor-piercing rounds, providing the highest available and practical level of protection during these high-risk events. This request also includes one (1) concealable ballistic vest/plate carrier for the Fire Chief who is dual certified as a Law Enforcement Officer. He would wear this equipment as a part of his everyday uniform.

Identified Gap:

In cooperation with GCSO (Gilchrist County Sheriff's Office), GCFR has assisted in training scenarios for mass-shooter events in our schools. In these drills, First Responders are tasked with the rapid treatment and extraction of critically injured patients from the scene while the assailant is still at large. Allowing EMS crews to implement treatments such as tourniquet placement for arterial bleeding has been proven to impact the loss of life significantly during these violent events. Placing our First Responders in this type of incident allows Law Enforcement to engage the assailant and stop any further death and great bodily injury. During these scenarios, it was noted that even with an armed deputy escorting our responders, each crew member was left vulnerable to gunfire if the shooter was encountered. Further discussion revealed that First Responders were also present during multiple high-risk calls each year where they are requested to stage for the high likelihood of serious injury.

Gap Analysis:

By providing ballistic armor for each on-duty responder, GCFR will begin advanced training with GCSO to improve the effectiveness of our combined response to critical incidents such as active shooter or mentally unstable patients. Each responder will have the same level of protection as Law Enforcement allowing our EMTs and Paramedics to provide care to the critically injured rapidly while taking all measures to ensure the responders safety. Additional training and exercises will also improve the working relationship between GCSO and GCFR, provide for a more effective response to these violent or potentially violent incidents.

Regional Benefit:

Providing ballistic equipment and allowing joint training with Law Enforcement will also improve our mutual aid response. As a rural community, GCFR routinely provides mutual aid assistance to our contiguous counties for EMS and Fire emergencies. The anticipated training with local Law Enforcement agencies would be standardized with the knowledge that a large scale event, such as an active shooter in a school, mutual aid would automatically be requested. Given the rural area, it is plausible that GCFR units may arrive on the scene of a mutual aid request at the same time or even before the requesting counties resources arrive. The addition of this equipment and joint training would ensure that all responders have the same equipment and capabilities of our neighboring departments, allowing for a quick and effective response to a mutual aid request.

Project Justification:

Capability 2: Through planning and joint training between Law Enforcement and neighboring counties emergency services, agencies with tactical training and ballistic equipment would be able to provide access to care to those injured in active shooter situations. GCFR seeks to work with our local agencies to develop a standardized protocol to be utilized in hostile or events with a high likelihood of serious injury in response to an armed assailant.

Capability 3: GCFR, in collaboration with GCSO and other neighboring resources, intend on utilizing tactical ems training and equipment to provide care to victims during a hostile situation. In times of damaged infrastructure providing limited access to healthcare, civil unrest can likely pose a significant threat to our First Responders. Proper protective equipment and training will allow GCFR to continue providing uninterrupted care to all populations during a large scale emergency.

Capability 4: During an active shooter scenario, there is a high likelihood of a mass casualty incident, quickly overwhelming available resources. Without allowing EMS into the scene, many of these victims may perish without immediate lifesaving procedures, such as tourniquet placement or pleural decompression. Outfitting our rural First Responders with ballistic protection will allow for faster access to our patients and size up of the situation. Additional mutual aid resources and hospital notifications can be made faster in order to mitigate the surge in potentially critical patients.

Additional Information:

Gilchrist County, listed as a critical area of great economic concern, struggles to outfit our responders with costly equipment such as ballistic protection. Given the limited number of responders and a long transport distance for EMS (average 30.5 miles), it is challenging to know which unit may be responding to a request for EMS at a violent incident. Outfitting all full-time units with this protective equipment allows the closest unit to respond, regardless of the incident type. We have also seen an increase in hostility towards emergency service workers nationwide. Gilchrist County has not been immune to this type of violence, as proven in April of 2018 when two GCSO Deputies were assassinated while trying to eat lunch. GCFR seeks to protect our responders so they may serve their community without interruption. This is a request for ballistic protective equipment only. GCFR has already made budget considerations the cost needed for training and maintenance of this program. No additional funding will be needed from outside sources to implement this program.

Itemized Budget

Ballistic vest chassis with side armor	$1,054 each	x 10 = $10,540
Special threat rifle plates (2 per vest)	$260 each	x 20 = $5,200
"RESCUE" identification patches (2 per vest)	$20 each	x 10 = $400
Ballistic helmet	$440 each	x 11 = $4,840
Concealable armor / plate carrier (Chief)	$620	x 1 = $620
Total Request		$21,600

Gilchrist County Emergency Management

3250 North U.S. Highway 129
Bell, Florida 32619
(386) 935-5400 (386) 935-0294 Fax
rsmith@gcfr.org
Ralph Smith, Director of Emergency Management

To: North East Florida Regional Planning Council

I fully support Gilchrist County Fire rescue with the purchase of Bullet Proof Vest for the First Responders. This asset will ensure safety of the responders while responding to critical calls involving weapons. As of now Gilchrist County Fire Rescue does not have bullet proof vest for the responders, with this purchase Fire Rescue would be able to provide a bullet proof vest to all personnel on duty.

Ralph Smith
Emergency Management Director
Gilchrist County Public Safety
3250 N. U. S. Highway 129
Bell, Florida 32619
Office: 386-935-5400
Cell: 352-317-1076
FAX: 386-935-0294
rsmith@gilchrist.fl.us

Intake Detail Report

Print Date **Thursday, November 14, 2019**

Intake StartDate	**10/1/2019 12:00 AM**	Jurisdiction	**All**
Intake EndDate	**11/14/2019 11:59 PM**	Injury Cause	**All**
Intake Type	**All**	PreAltered	**All**
Intake SubType	**All**	Site Name	**All**
Species	**All**	Age Group	**All**
DOA	**All**	Animal Tag Type	**All**
Intake Status	**Completed**		

Animal#	Animal Name	Species	Breed	Age	Gender	Color	PreAltered	IntakeDate	Intake Type	PetID
ARN	Tag type	Size	Location / Sublocation	Altered	Danger	Danger Reason	S/N	By	Subtype	DOA

Clinic	**Total Intakes: 4**	**Total Unique Animals: 4**
Owner/Guardian Surrender	**Total Intakes: 87**	**Total Unique Animals: 87**
Return	**Total Intakes: 1**	**Total Unique Animals: 1**
Stray	**Total Intakes: 89**	**Total Unique Animals: 88**

Total Count: 181

Outcome Summary Report

Print Date **Thursday, November 14, 2019**

Outcome StartDate	**10/1/2019 12:00 AM**	Outcome Type	**All**
Outcome EndDate	**11/14/2019 11:59 PM**	Outcome SubType	**All**
Species	**All**	Jurisdiction	**All**
Age Group	**All**	TransferOut Reason	**All**
Site	**All**	Outcome Status	**Completed**

Animal#	Name	Species	Primary Breed	Age	Sex	Alter	Outcome Type	Outcome SubType	Outcome By	Recorded By
ARN#	Secondary Breed		Danger	Danger Reason			Jurisdiction	TransferOut Reason	Outcome Date/Time	
Adoption							**Total Outcomes: 20**		**Total Unique Animals: 20**	
Clinic Out							**Total Outcomes: 4**		**Total Unique Animals: 4**	
Euthanasia							**Total Outcomes: 62**		**Total Unique Animals: 62**	
Return to Owner/Guardian							**Total Outcomes: 12**		**Total Unique Animals: 12**	
Transfer Out							**Total Outcomes: 102**		**Total Unique Animals: 102**	
Total Count:										**200**

Gilchrist County Public Library
Activity Report for September/ October 19

Activity	September	October
Adult Circulation	1116	1216
Magazines	25	19
Juvenile Circulation	905	1285
Audio Books	40	27
DVD's	515	575
New Patrons	40	239
Public Computer Use	465	489
Wi-Fi Log In	559	660
# of Different Programs	28	26
Total Programs Attendance	357	386
# of books asked for outside of system	30	42
# of Patron Visits	3004	2950
# in Library Classes/Events	43	41
Average Patron per day	158	128

Composed by Terri McIntyre on 11/05/2019

County Attorney's Report

David "Duke" M. Lang, Jr.

November 18, 2019

PROCLAMATIONS:

None.

ORDINANCES:

None.

RESOLUTIONS:

None.

MISCELLANEOUS:

1. **Time Certain at 4:30 P.M.-** Quasi-Judicial Hearing on Special Use Permit (SUP 2019-06) by Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership, for a Solar Farm.

   [Note: Please review Staff Report for details.]

2. Discuss Opt-Out class in the Opioid Litigation and approve recommendation from Counsel for the County that the County not opt-out and remain in the class.

3. Informational: Election of Chair and Vice-Chair for the Board per Board Policy shall be held on the second Tuesday of November each year, or as soon thereafter as practical. [Gilchrist County Policies, Rules and Procedures Manual Section 1.7].

Clerk's Report

Todd Newton

November 18, 2019

NO items/documents to present at this time

Time Certain Schedule
November 18, 2019

4:15 p.m. Public Hearing: Richard Roman, Finance Director, Budget Amendment and Resolution 2019-37

4:30 p.m. David M. Lang, Jr., County Planner; SUP 2019-06, A request by Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership, for a Special Use Permit for a Solar Farm in an Agriculture (A-2) land use category

NOTICE OF PUBLIC HEARING

The Gilchrist County Board of County Commissioners will conduct a public hearing to amend the following budgets on **Monday, November 18, 2019 at 4:15 p.m.** in the Gilchrist County Commission Meeting Room, located at 210 S. Main Street, Trenton, Florida.

	Adopted Budget FY 2018-2019	Amendment	Amended Budget
State Housing Initiative Program (SHIP)			
180-361-1000 Interest on Investments	$500	$8,200	$8,700
180-361-1200 SHIP Loan Recapture	$0	$30,000	$30,000
Total Amended Revenue Budget			$38,700
SHIP Expenditure Budget			
180-5410D-58310A Grants-Very Low Inc	$0	$148,513	$148,513
180-5410K-58310A Grants-Very Low Inc	$156,240	$152,260	$308,500
180-5410k-58310B Grants-Low Income	$100,800	($100,800)	$0
180-79900-595100 Reserves	$350,000	($161,773)	$188,227
Net Budget Change (Increased expenditure)		$161,773	

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771."

PLEASE BE ADVISED that if a person decides to appeal any decision made by the Board of County Commissioners with respect to any matter considered at such meeting - or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure testimony and evidence upon which the appeal is to be based.

Board of County Commissioners
Gilchrist County, Florida
Todd Gray, Chairman

Attest:
Todd Newton
Clerk of Court

Notice of Public Hearing.wpd

RESOLUTION 2019-37

A RESOLUTION OF THE GILCHRIST COUNTY BOARD OF COUNTY COMMISSIONERS AMENDING THE STATE HOUSING INITIATIVE PROGRAM (SHIP) FUND BUDGET. THIS RESOLUTION AMENDS THE BUDGET FOR UNANTICIPATED RECAPTURE FUNDS AND INTEREST INCOME. ADDITIONALLY, THIS RESOLUTION AMENDS THE EXPENDITURE BUDGET FOR RECIPIENTS OF LOW AND VERY LOW-INCOME GRANTS; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, Chapter 129, Florida Statutes, sets forth the requirements for the adoption of the annual county budget; and

WHEREAS, Gilchrist County did lawfully and appropriately adopt an annual budget for the SHIP Fund for Fiscal Year 2018-2019, effective September 30, 2019; and

WHEREAS, Chapter 129.06, Florida Statutes authorized amendments of the budget by resolution to lawfully expend revenues or reserves; and

WHEREAS, the Gilchrist Board of County Commissioners has approved the use of these Unanticipated Recaptured Fund Revenues, Interest Income and Reserves to fund Fiscal Year 2018-2019 grant assistance expenditures.

WHEREAS, the amount of grant expenditures increased is $199,973; amount of unanticipated revenues of $38,200 and use of reserves amount to $161,773.

NOW, THEREFORE, BE IT RESOLVED, by the Gilchrist County Board of County Commissioners that the SHIP Fund (180) is hereby amended with an increased amount of $199,973.

RESOLVED this 18th day of November 2019.

BOARD OF COUNTY COMMISSIONERS
GILCHRIST COUNTY, FLORIDA

_____
TODD GRAY, CHAIR

ATTEST:

_____
TODD NEWTON, CLERK

GILCHRIST COUNTY, FLORIDA

BUDGET ADJUSTMENT WORKSHEET

FUND	**180**
TITLE	**SHIP**
BE NUMBER	**BE19-005**

BUDGET ACCOUNT [X] **CREATED**

[ ] **TRANSFER**

ACCOUNT TITLE	FUND	ACCOUNT NUMBER	DEBIT	CREDIT
INTEREST ON INVESTMENTS	180	361-1000		$ 8,200.00
SHIP LOAN RECAPTURE	180	361-1200		$ 30,000.00
GRANTS-VERY LOW INCOME	180	5410D-58310A	$ 148,513.00	
GRANTS-VERY LOW INCOME	180	5410K-58310A	$ 152,260.00	
GRANTS-LOW INCOME	180	5410K-58310B		$ 100,800.00
RESERVES	180	79900-595100		$ 161,773.00
TO ADJUST FUND 180 BUDGET FOR EXPENDITURE				
LEVEL ASSISTANCE BASED UPON THE APPLICANTS				
QUALIFICATIONS UNDER SHIP GUIDELINES. REVENUES				
INCLUDE RECAPTURE FUNDS, INTEREST AND RESERVES				
LINE ITEM ADJUSTMENT IS TO RECLASS BASED UPON				
APPROVED QUALIFIED RECIPIENT ASSISTANCE				
			$ 300,773.00	**$ 300,773.00**

REASON CREATED OR TRANSFERRED	
AMOUNT OF FUND	
ACCOUNT # TO TRANSFER FROM	
DATE APPROVED BY CLERK	11/18/2019
DATE APPROVED BY COMMISSION	11/18/2019

POSTING DATE	9/30/2019
DATE	9/30/2019
ENTERED BY	RR
PREPARED BY	RR
APPR BY	

MOTION [ ]

RESOLUTION [X]

GILCHRIST COUNTY
Division of Planning & Development

From:	David M. Lang, Jr. Gilchrist County Attorney
Date:	November 18, 2019
Case Type:	Special Use Permit
Case Number:	SUP 2019-06
Applicant/Owner:	Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership.
Property Address:	SE 46 Way; Co Rd 337/Co Rd 232; Off Co Rd 232; and SE CR 232, Gilchrist County, Florida.
Parcel ID Number:	Tax Parcel Numbers 16-09-16-0000-0001-0000 (a portion of); 10-09-16-0000-0001-0000 (a portion of); 16-09-16-0000-0002-0000; 09-09-16-0000-0004-0000; and 09-09-16-0000-0001-0000.
Parcel Size:	523 acres, more or less
FLUM Designation:	Agriculture
Requested Special Use:	Solar Farm.

REQUEST SUMMARY:

A request by Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership, for a Special Use Permit for a 74.5-MWac solar photovoltaic (PV) SOLAR FARM, together with appropriate fencing and landscaped buffers, in an Agriculture-2 (A-2) land use category, located on approximately 523 acres, more or less, with location described by Gilchrist County Property Appraiser as SE 46 Way; Co Rd 337/Co Rd 232; Off Co Rd 232; and SE CR 232; Gilchrist County, Florida. Tax Parcel Numbers: 16-09-16-0000-0001-0000 (a portion of); 10-09-16-0000-0001-0000 (a portion of); 16-09-16-0000-0002-0000; 09-09-16-0000-0004-0000; and 09-09-16-0000-0001-0000.

Subject Property Description:

The subject property is comprised of five (5) parcels which in the aggregate comprise an approximately 523 acre site located in the Eastern central portion of Gilchrist County adjacent to and South of County Road Number 232. The parcels in the aggregate are located East of Waters Lake and West of County Road Number 337. The Osceola Community Building is located to the East of the subject property. There is an existing Sabal Trail Gas Transmission Line Easement and an existing Transmission Line Easement along the East side of the subject property. The various parcels are vacant parcels and have current property use codes of Timberland and Cropland, as shown by the Gilchrist County Property Appraiser's Office. The applicant is proposing that a Special Use Permit be granted authorizing a SOLAR FARM on the premises.

The parcels as one contiguous unit have road frontage along County Road Number 232 and have direct access therefrom.

Legal Description:

The subject property is more particularly described on the abbreviated descriptions shown on the Gilchrist County Property Appraiser's descriptions attached hereto and made a part of this staff report.

Surrounding Land Uses

	Future Land Use	Existing Land Use
North	Agriculture	A-2, Single Family (x6), Crop, Pasture
East	Agriculture	A-2, Timberland, Single Family
South	Agriculture	A-2, Crop, Pasture
West	Agriculture	A-2, Timberland, Crop, Pasture

Natural & Historic Resources

There are no known historic resources located on the subject property.
There are no known natural resources located on the subject property.

Special Use Permit Analysis
The applicant is requesting a Special Use Permit for location of a Solar Farm on the premises.

Section 2.06.02(mm) of the Gilchrist County Land Development Code permits Solar Farms in Agriculture-2 land use districts with a Special Use Permit. Section 7.26 entitled, SOLAR FARMS, of the Gilchrist County Land Development Code prescribes, among other things, definitions and specific regulations for Solar Farms under the Gilchrist County Land Development Code. Procedures for Special Use Permits are provided in Section 12.03 of the Gilchrist County Land Development Code.

Solar Farms are required to be permitted through a Special Use Permit and are allowed in the Agriculture-2 (A-2) land use category. (Section 2.06.02 (mm).

Special Use Permits are required to be generally compatible and harmonious with the uses and structures on adjacent and nearby properties. (Sec. 12.03.03(c)(2), LDC). The adjacent and nearby properties to the parcels on the North, South, East, and West sides all appear to also be in the A-2 land use category.

It does not appear that the parcels for the proposed Solar Farm and Solar Energy System and equipment will be located in wetlands, environmentally sensitive areas or habitats, or imperiled and critically imperiled habitats.

Recommendation

The proposed use is consistent with the Comprehensive Plan and Land Development Code.

All of the property subject to the application for a Special Use Permit is in Agriculture usage, and is presently being used for cropland and timberland activities. I recommend approval of the requested Special Use Permit based upon and subject to the following:

Approval is subject to all requirements being met as set forth in Section 7.26 of the Gilchrist County Land Development Code, and all State of Florida and Federal Government Laws, Rules, and Regulations which are applicable to Solar Farms and Solar Energy Systems which are installed as a primary use only as part of a Solar Farm Development. Additionally the Specific Regulations set forth in section 7.26.03 of the Gilchrist Land Development Code must be complied with, including but not limited to, resource protection, set-backs, landscaping, interconnection points

and on-site power, height, secure fencing, signage, and reasonable accessibility for emergency services vehicles, and all requirements of the Florida Building Code and National Electric Code shall be fully complied with and shall be inspected by and approved by the Gilchrist County Building Inspector and/or a duly authorized and licensed Solar Farm or Solar Energy System inspector selected by the Building Inspector to assist them with any such inspections.

Also, adequate provisions for noise control of inverters and related electrical equipment will be considered at the Site and Development Plan approval stage, together with a required decommissioning plan in recordable form to be approved by the Board and to run with the land as a restrictive covenant, governing the removal and cleanup of the subject property at the conclusion of the lease or use of the premises as a solar farm shall be required.

Unless otherwise specifically provided in the Special Use Permit, the Special Use Permit shall expire one (1) year after the date it is rendered unless all construction authorized by the permit, if any, has been completed, and the authorized use has been commenced. In cases where hardship is shown, this deadline may be extended for a single one (1) year period so long as the extension is applied for in time to be heard by the Planning Commission prior to the expiration of the initial one (1) year period.

For the reasons stated, the Special Use Permit Application should be approved as being consistent with the Gilchrist County Comprehensive Plan, Land Development Code, and other applicable regulations. The applicant shall submit a Preliminary and Final Site and Development Plan for hearing and approval by the County as set forth in the Gilchrist County Land Development Code.

NOTICE OF PUBLIC HEARING

Notice is hereby given by the Board of County Commissioners of Gilchrist County, Florida, serving as the Planning Commission, that it will consider at public hearing the below described Application for Special Use Permit in the Gilchrist County Board of County Commissioners Meeting Facility located at 210 South Main Street, Trenton, Florida on November 18, 2019 at 4:30 P.M. or as soon thereafter as the matter can be heard, the following:

SUP 2019-06

A request by Bell Ridge Solar, LLC, as agent and applicant for owner, Alliance Dairies, a General Partnership, for a Special Use Permit for a Solar Farm in an Agriculture (A-2) land use category located on approximately 523 acres, more or less, at locations described as SE State SE 46 Way; Co. Rd. 337/Co. Rd. 232; Off Co. Rd. 232; and SE CR 232; Trenton, Gilchrist County, Florida 32693. Tax Parcel Numbers: 16-09-16-0000-0001-0000 (a portion of); 10-09-16-0000-0001-0000; 16-09-16-0000-0002-0000; 09-09-16-0000-0004-0000; and 09-09-16-0000-0001-0000.

A copy of the application is on file in the Office of Gilchrist County Community Development, located at 209 SE First Street, Trenton, Florida, and may be inspected during regular business hours. On the date, time and place first above mentioned, all interested persons may appear and be heard with respect to the petition.

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matter will be published.

"Persons with disabilities requesting reasonable accommodations to participate in this proceeding should contact (352) 463-3169 (Voice & TDD) or via Florida Relay Service (800) 955-8771".

All persons are advised that, if they decide to appeal any decisions made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Publish 1 time on: October 24, 2019
Notices Posted at Premises locations described above.
Notice mailed to adjacent property owners per Land Development Code.

Gilchrist County Community Development
APPLICATION FOR A SPECIAL USE PERMIT
209 SE First Street Trenton, FL 32693
Phone: (352) 463-3173 Fax: (352) 463-3189

Please fill out the following information as completely as possible in order to expedite the processing of your application. Attach additional sheets as necessary. Application must be submitted in person or by mail, along with the required application fees, to the Gilchrist County, 209 SE First Street, Trenton, Florida, 32693.

PERSONAL INFORMATION

APPLICANT: Name: Bell Ridge Solar, LLC

Mailing Address: 700 Universe Boulevard

City: Juno Beach State: FL Zip: 33408

Phone: (561) 304-5569 Fax: N/A

STATUS: Owner Agent for Owner Contract Purchaser

OWNER: Name: Alliance Dairies, a General Partnership

Mailing Address: Contact Agent

City:_____ State:_____ Zip:_____

Phone: _____ Fax: _____

CONTRACT PURCHASER (if applicable):

Name:_____

Mailing Address: _____

City:_____ State:_____ Zip:_____

Phone:_____ Fax: _____

PROPERTY INFORMATION

1. Parcel Numbers (18-digit numbers shown on property tax bill):

09-09-16-0000-0001-0000
09-09-16-0000-0004-0000
16-09-16-0000-0002-0000
10-09-16-0000-0001-0000 (a portion of)
16-09-16-0000-0001-0000 (a portion of)

2. Total acres (or square feet) to be considered as part of this request: ±523 ac.

3. Property Addresses: SE CR 232
Trenton, FL 32693

4. Current Use of Property, including numbers and types of structures:

Agriculture / No Structures

SPECIAL EXCEPTION INFORMATION

1. This is a request for a Special Use Permit for a Solar Farm

2. The property is currently zoned: A-2

3. The Comprehensive Plan Future Land Use designation is: Agriculture-2

4. Area of proposed building(s) (if applicable): N/A

5. A previous special use permit _____ was X was not made with respect to any portion of this property.

HEARING INFORMATION

This request will be placed on the next available agenda of the Gilchrist County Board of County Commissioners. The applicant will be notified in writing of the date, time, and place of this hearing.

I (we) certify that all of the above statements and statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Signature of Applicant: _____ Date: 09/23/19

Signature of Applicant: _____ Date: _____

Items to be Included with Special Use Application Form:

A. [X] 1 copy of the completed application form

B. [X] 1 copy of the most current recorded deed to the property as well as any pending contracts for sale of the property.

C. [X] 1 copy of a Concept Plan ~~site plan~~ depicting all structure locations, driveway accesses and parking if applicable and the distance of these structures to all property lines in accordance with requirements set forth in Section 12.02 of the Land Development Code

D. [X] 1 copy of a brief written or typed statement describing the proposed land use.

F. [N/A] If needed, 1 copy of a written statement and/or any diagrams and maps describing the proposed storm water management (drainage) concept and a copy of an approved permit from the Suwannee River Water Management District.

G. [X] Application fee of $450.00, payable by cash or check to *"Gilchrist County"*.

H. [X] If the property owner or contract purchaser is represented by an agent, a letter of authorization from the property owner or contract purchaser authorizing that agent to act on behalf of the property owner or contract purchaser must be provided. If the applicant is a contract purchaser of the property, then a signed letter authorizing the applicant to act on behalf of the current property owner must also be provided.

I. N/A If business is to be located off of a State Highway you will be required to get approval from the Department of Transportation for the driveway access. The DOT can be reached at 352-493-6075.

J. N/A

A Life Safety Inspection must be performed by the Gilchrist County Building Official on any existing building to ensure that the existing or proposed use of a structure complies with the Florida Building Code and the Florida Fire Prevention Code. The following will be inspected:

Accessible parking, access and egress, restrooms, smoke and fire alarms, exit lights, emergency lights, fire extinguisher and other suppression equipment, gas and ventilation, HVAC, electrical services and branch circuits, restaurant grease hoods and equipment, structure safety, plumbing equipment and other applicable appurtenances.

The inspector will inform the applicant of any violations in writing and inform them if and what permits may be required. There will be a fee of $100.00 for this inspection not included in the Special Use Permit application fee.

NOTE: Special Use cases will not be scheduled for a public hearing before the Board of County Commissioners until all required information listed above has been submitted and is complete. County staff will make every effort to notify you, at the time you submit your application, if any required information is missing or incomplete.

PROPERTY OWNER AFFIDAVIT

CHW
Professional Consultants

Owner Name: Alliance Dairies, a General Partnership			
Address: 4951 NW 170th Street Trenton, FL 32693	Phone: Contact Agent		
Agent Name: Bell Ridge Solar, LLC			
Address: 700 Universe Boulevard Juno Beach, FL 33408	Phone: (561) 304-5569		
Other:			
Address:	Phone:		
Parcel No.: 09-09-16-0000-0001-0000, 09-09-16-0000-0004-0000, 16-09-16-0000-0002-0000, 10-09-16-0000-0001-0000 (a portion of), & 16-09-16-0000-0001-0000 (a portion of)			
Acreage: ±550 acres	S: 09	T: 09	R: 16
Requested Action: Special Use Permit, Preliminary and Final Site Plan To obtain approvals from Gilchrist County for a proposed Solar Farm.			

I hereby certify that:
I am the property owner of record. I authorize the above listed agent to act on my behalf for the purposes of this application.

Property owner signature: Jan Henderson
Printed name: Jan Henderson
Date: 9·23·19

The foregoing affidavit is acknowledged before me this 23rd day of Sept, 2019 by Jan Henderson, who is/are personally known to me, or who has/have produced _____ as identification.

NOTARY SEAL

Buffy Feagle
Signature of Notary Public, State of FL

BUFFY FEAGLE
Commission # GG 298143
Expires February 4, 2023
Bonded Thru Troy Fain Insurance 800-385-7019

BUFFY FEAGLE
Commission # GG 298143
Expires February 4, 2023
Bonded Thru Troy Fain Insurance 800-385-7019

Scanned with CamScanner

27.00 rec.
14,764.40 D.S

Inst 201621004796 Date 11/2/2016 Time 11 05 AM
Doc Stamp-Deed 14764 40
DC Todd Newton Gilchrist County Page 1 of 3

This Instrument Prepared By:
GARY C. SIMONS, Esquire
Savage Krim & Simons Law Firm
121 NW Third Street
Ocala, Florida 34475-6695
352-732-8944

Property Appraiser's ID No.: 150916-00000001-0000
160916-00000001-0000, 160916-00000002-00 &
220916-00000001-0020

WARRANTY DEED

THIS WARRANTY DEED, made and executed the 25th day of October, 2016, by LONCALA, INCORPORATED, a corporation existing under the laws of Florida, and having its principal place of business at 25755 NW 130th Avenue, High Springs, FL 32643, hereinafter called the **Grantor***, to ALLIANCE DAIRIES, a Florida General Partnership, whose address is 4951 NW 170th Street, Trenton, FL 32693, hereinafter called the**Grantee***:

** [Wherever used herein, the singular shall be deemed to include the plural, and masculine gender deemed to include the feminine gender.]*

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars ($10.00) and other valuable consideration, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Gilchrist County, Florida, viz:

SEE ATTACHED EXHIBIT "A"

SUBJECT to the following:

1. Taxes for the year 2016 and subsequent years, which are not yet due and payable.
2. Covenants, conditions, easements, limitations and restrictions of record, but this reference thereto shall not operate to reimpose the same.
3. Zoning ordinances and other restrictions and prohibitions imposed by applicable governmental authorities.
4. Oil, gas and mineral reservations contained in instrument recorded in Official Records Book 24, page 95; Official Records Book 144, page 633 and Official Records Book 144, page 645, as to Parcel 3, but this reference thereto shall not operate to reimpose the same.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes subsequent to December 31, 2015.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized the day and year first above written.

Signed, sealed and delivered
in our presence as witnesses:

(corporate seal)

LONCALA, INCORPORATED

sign Gary C Simons
print name Gary C Simons

By WA Carter
Wesley A. Carter, President

sign Pamela Ann Butcher
print name Pamela Ann Butcher

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me this 25th day of October, 2016, by Wesley A. Carter, as President of LONCALA, INCORPORATED, a Florida corporation, who ☒ is personally known to me or who ☐ has produced _____ as identification.

Pamela Ann Butcher
print name Pamela Ann Butcher
Notary Public, State of Florida
Commission expiration:
Commission number:

PAMELA ANN BUTCHER NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES JULY 18, 2018 Notary FF245828 WESTERN SURETY COMPANY

G:\Client Files\Loncala\Real Estate ... ON AGREEMENT\closing documents\warranty deed - corporate.wpd

EXHIBIT "A"

The land referred to herein below is situated in the County of Gilchrist, State of Florida, and is described as follows:

Parcel 1:

Section 15, Township 9 South, Range 16 East, LESS AND EXCEPT the SE 1/4 of the SW 1/4, GILCHRIST County, Florida.
LESS AND EXCEPT right of way for County Road C-337.
LESS AND EXCEPT right of way for SE 30th ST.

Parcel 2:

The Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4); the North Half of the Southeast Quarter (N 1/2 of SE 1/4); the South Half of the Northeast Quarter (S 1/2 of NE 1/4) of Section 16, Township 9 South, Range 16 East, GILCHRIST County, Florida.

Parcel 3:

The Northwest Quarter of the Northeast Quarter (NW 1/4 of NE 1/4) of Section 16, Township 9 South, Range 16 East, GILCHRIST County, Florida.

Parcel 4:

The West Half of the Northwest Quarter (W 1/2 of NW 1/4) of Section 22, Township 9 South, Range 16 East, GILCHRIST County, Florida.

BELL RIDGE SOLAR ENERGY CENTER
SUP CONCEPT PLAN

LEGEND

- PARCEL LINE
- FENCE LINE
- ROAD
- OVERHEAD ELECTRICAL
- 100 FT SOLAR PANEL SETBACK
- RIGHT OF WAY (ROW)
- FEMA FLOOD PLAIN
- ELECTRIC POLE
- 20 FT BUFFER
- 50 FT BABAL TRAIL GAS TRANSMISSION LINE
- EXISTING TRANSMISSION LINE 100 FT EASEMENT

TAX PARCELS:	09-09-16-0000-0001-0000, 09-09-16-0000-0004-0000, 10-09-16-0000-0001-0000 (a portion of), 16-09-16-0000-0002-0000, and 16-09-16-0000-0001-0000 (a portion of)
ACREAGE:	±523 ac.
S/T/R:	Sections 9, 10, and 16 Township 9S Range 16E
FUTURE LAND USE:	Agriculture-2
ZONING:	A-2 District
FRONT SETBACK: SIDE SETBACK: REAR SETBACK: SOLAR PANEL SETBACK:	Minimum 30 ft. Minimum 25 ft. Minimum 25 ft. Minimum 100 ft. from project boundary
MINIMUM HEIGHT:	Ground mounted solar energy systems shall not exceed 15 ft. in height, excluding utility poles and communication equipment.
BUFFERS:	A minimum 20 ft. buffer will be provided along the northern and western project boundary lines.
FENCING:	The perimeter of the project area will be secured with a 6 ft. tall chain linked fence, plus 1 ft. of 3-strand barbed wire

SITE DEVELOPMENT DATA

Description	Square Feet	Acreage	% of Site
Solar Panel Area	17,031,960	391.4	75%
Substation	302,499	6.9	1.3%
Internal Service Roads	466,306	10.7	2%
Buffers	1464182	33.6	6.4
FEMA Floodplain	1,310,352	24.2	4.6%
Total Site Area		523 ac.	100%

1501 Pennsylvania Avenue
Alabama 35401
(205) 251-5570
www.chiw.com
FLORIDA
CHIW

BELL RIDGE, LLC
BELL RIDGE SOLAR ENERGY CENTER
SUP CONCEPT PLAN

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MEMORANDUM

Bell Ridge, LLC

18-0434

CHW Professional Consultants

To: David Lang, Jr., County Attorney

From: Craig Brashier, AICP, Planning Director

Date: September 23, 2019

RE: Bell Ridge Solar Energy Center – Project Narrative

On August 7, 2019, Bell Ridge, LLC participated in a pre-application meeting with Gilchrist County to introduce and discuss the applicable regulatory expectations involving a solar project. Bell Ridge, LLC is a wholly-owned indirect subsidiary of NextEra Energy, Inc. A subsidiary of NextEra Energy, Inc. has entered into a purchase agreement with Bell Ridge, LLC. (the property owner) to construct the project.

At this time, Bell Ridge, LLC is submitting the special Use Permit application to Gilchrist County for review and consideration for approval. The Preliminary and Final Site Plans will be submitted following the completion of the Special Use Permit process. This transmittal letter identifies the applicant and property owner, the Project, and the Project area for Gilchrist County officials and staff.

Location of Project Site

The Project area consists of approximately 523 acres, which is located on the south side of SE CR 232. The Project is entirely within unincorporated Gilchrist County. The Project area is situated within Sections 9, 10, and 16, Township 9S, Range 16E. The Project consists of the following Gilchrist County Parcel IDs: 09-09-16-0000-0001-0000, 09-09-16-0000-0004-0000, 10-09-16-0000-0001-0000 (a portion of), 16-09-16-0000-0002-0000, and 16-09-16-0000-0001-0000 (a portion of).

The Project area is currently accessible by an unpaved access drive off SE CR 232. The entire site and adjacent properties are located within the Agriculture-2 Future Land Use designation and A-2 zoning district. Per Gilchrist County Land Development Code Sec. 7.26, solar Farms are only allowed in the Agriculture-2 / A-2 districts by Special Use Permit. One single-family residential home is located on approximately 80 acres to the west of the Project area. All other adjacent properties are undeveloped and/or used for agricultural activities. Adjacent properties to the south and west are also owned by Alliance Dairies, a General Partnership.

As shown on the SUP concept Plan, the Project has been planned to avoid and/or minimize impacts to natural resources and to avoid floodways and floodplains.

Project Description

Bell Ridge, LLC intends to construct a 74.5-MWac solar photovoltaic (PV) project in unincorporated Gilchrist County, Florida (Project). The Project will consist of PV panels and associated facilities such as inverters, a collector yard, and at-grade internal pathways. The Project will create clean, renewable energy by converting sunlight via solar photovoltaic arrays into direct current (DC) electricity which is then converted into alternating current (AC) using power inverters. The zero-emissions electricity is then carried to an onsite collector yard where the voltage is boosted for delivery onto the electric grid.

The Project will be a secured, un-manned facility, with no habitable buildings, structures, or designated parking proposed. The Project will not result in additional utility demands or new connections (such as potable water, sanitary sewer, solid waste, fire protection, and transportation needs). The Project is being designed to avoid and/or minimize potential adverse effects on natural resources. The Project will not produce point source air emissions, hazardous waste, or require transportable fuels. Once operational, the area beneath the solar panels will be seeded and managed accordingly using mowers and grass trimmers. A 20 ft. landscape buffer is proposed along the northern and western project boundaries. The applicant is proposing to utilize existing trees and vegetation where available to meet the buffer standards. A landscape buffer is not being proposed along the eastern and southern project boundaries because this adjacent property is also owned and operated by Alliance Dairies, a General Partnership.

The Project will not require outdoor lighting other than required for occasional maintenance in the collector yard. Solar projects are virtually silent. Any noise potentially generated from the operation of the solar equipment will not exceed regulated levels and will not extend outside of the Project footprint.

Existing Use

The Project area is currently undeveloped and used predominately for agricultural uses. There are no habitable structures or public access within the Project boundary. Existing natural vegetation is limited. The majority of the trees located in the western portion of the site are planted pines. Existing easements run along the eastern boundary of the Project area for electric transmission lines and the Sabal Gas transmission line.

Site Access

Site access will be provided by an unpaved access drive off SE CR 232. The Project (after construction) will result in a decrease of traffic volumes generated by the Project. No off-site road improvements are proposed. The internal service pathway to the collector yard will be approximately 20-feet wide and pathways to the solar arrays and inverters will be approximately 12-feet wide. The internal service pathways will be constructed of crushed aggregate.

The Project will be remotely operated therefore there will be no increase to traffic once built. The only traffic to and from the property will be for occasional vegetation management and routine maintenance that is estimated to be four trips per month. No public access will be permitted.

The perimeter of the Project area will be secured with a 6-foot high chain-linked fence, plus 1-foot of 3-strand barbed wire. Site access will be provided through a security entrance gate. During operations, site access and security will be maintained and monitored remotely.

Site Improvements

The Project will be designed and constructed utilizing Best Management Practices as required by Gilchrist County, Suwanee River Water Management District, and the Florida Department of Environmental Protection (FDEP). The standards and regulations that will be implemented as part of the site design will include, but not be limited to, the preservation of predevelopment water quality and quantity discharges from the property and the preservation of ground resources. In addition to the County review, the Project's site plan will also require an Environmental Resource Permit from FDEP.

A 100 ft. landscape buffer is proposed along the northern and western project boundaries. The applicant is proposing to utilize existing trees and vegetation, where available, to meet the buffer standards. The solar panels will be ground mounted and the maximum height of the solar panels will not exceed 15 feet.

Construction Schedule

The construction schedule is approximately 7 to 11 months. All Transmission Interconnection Studies for proposed solar facility have been completed by Duke Energy Florida (Transmission Provider). The scope of these interconnection studies includes proposed costs and schedules required to interconnect the solar facility to the DEF transmission network. These schedules are developed by the Transmission Provider utilizing typical durations experienced for project engineering, procurement, and construction of on-site and off-site network upgrades. Studies indicate interconnection duration between 24-36 months. Therefore, the applicant is requesting that the Special Use Permit be valid for three (3) years before expiration. The Project is anticipated to have an operational life span of approximately 30 years.

We look forward to working with you and other reviewers within the County on this project. If you should have any questions regarding this submission, please do not hesitate to call Craig Brashier with CHW at (352) 331-1976 or Kshitij Shah with Bell Ridge, LLC at (561) 304-5569.

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MEMORANDUM

Bell Ridge, LLC

18-0434

CHW Professional Consultants

To: David Lang, Jr., County Attorney

From: Craig Brashier, AICP, Planning Director

Date: September 23, 2019

RE: Bell Ridge Solar Energy Center – LDC Consistency

Bell Ridge, LLC is submitting a Special Use Permit application for a Solar Farm on ±523 acres in unincorporated Gilchrist County. This memo outlines the proposed project's consistency with Gilchrist County Land Development Code Section 7.26 – Solar Farms and Section 12.03 – Special Use Permits. Code references are provided in plain text and consistency statements are provided in ***bold italics.***

LDC Sec. 7.26 – Solar Farms

7.26.03. - Specific Regulations.

In addition to other applicable sections of this Code, a solar farm shall be subject to the following provisions:

a) Solar farms shall be allowed by special use permit in the Agriculture-2 and Industrial land use districts only and shall require the submittal of a site plan application concurrent with the special use permit application.

The proposed solar farm site is located completely within the Agriculture-2 Future Land Use designation. This memo is being submitted in support of a Special Use Permit application for the solar farm use. Consistent with LDC Sec. 12.03.02(a), a concept plan has been submitted with the SUP application as agreed upon at the August 7, 2019, pre-application meeting with the County Attorney and County Administrator.

The development shall be subject to the following supplemental criteria:

1) Physical access to solar farms shall be restricted by fencing or walls. Razor wire is prohibited. All fencing and wall details shall be shown on the required site plan.

The perimeter of the Project area will be secured with a 6-foot high chain-linked fence, plus 1-foot of 3-strand barbed wire. Site access will be provided through a security entrance gate. During operations, site access and security will be maintained and monitored remotely. Fence details and specifications will be provided as part of the site plan which will be submitted following the SUP process.

2) Solar Energy Systems and equipment required to interconnect to and communicate with the electric utility's transmission or distribution system shall not be placed in wetlands, environmentally sensitive areas or habitats, imperiled and critically imperiled habitats defined by the Florida Natural Areas Inventory, and buffers. The development shall comply with the regulations of Article 5, Resource Protection.

No documented wetlands or environmentally sensitive habitats are located on the proposed project site.

3) Solar Energy Systems shall be located at least 100 feet from any lot line under separate ownership, unless otherwise approved by the Board of County Commissioners.

All solar panels will be setback a minimum of 100 ft. from the project boundary lines. The 100 ft. setback line is shown on the SUP Concept Plan.

4) All solar farm sites must comply with the landscaping requirements of Section 6.05, Landscaping, and shall require a minimum twenty (20)-foot buffer containing 4 canopy trees, 1.6 understory trees, and 16

shrubs per 100 linear feet. A detailed landscaping and buffering plan with planting schedule shall be included on the required site plan.

A 20 ft. landscape buffer is proposed along the northern and western project boundaries. The applicant is proposing to utilize existing trees and vegetation where available to meet the buffer standards. A landscape buffer is not being proposed along the eastern and southern project boundaries because this adjacent property is also owned and operated by Alliance Dairy, a General Partnership.

5) The location of points of interconnection from the site to the grid, including any on-site overhead power lines shall be shown on the site plan. Interconnection points and on-site power lines shall be located in a manner that avoids undue visual impacts to adjacent residential properties to the maximum extent practicable.

Existing power lines run along the eastern boundary of the project site. The project substation will be located in the northeast corner of the site, approximately 3,300 ft. from the lone single-family residential home located on the adjacent property to the west. In addition to the proposed collector yard required for the solar facility, there will be a transmission substation facility, as depicted on the site plan, that is required for network and transmission switching.

6) Height.
   a. Ground-mounted. Ground mounted solar energy systems shall not exceed fifteen (15) feet in height, excluding utility poles and communication equipment.
   b. Roof-mounted. Roof mounted systems shall not exceed the maximum height of the Agriculture-2 land use district.

The ground mounted solar panels will not exceed 15 feet in height. Details and specifications on the solar panels will be provided as part with the site plan application which will be submitted following the completion of the SUP process.

7) Reasonable accessibility for emergency services vehicles shall be required and shown on the required site plan.

Site access will be from an unpaved access drive off SE CR 232. The internal service pathway to the collector yard will be approximately 20-feet wide and pathways to the solar arrays and inverters will be approximately 12-feet wide. The internal service pathways will be constructed of crushed aggregate.

8) Signage at the solar farm entrance shall not exceed forty (40) square feet displaying the facility name, address, and emergency contact information, unless additional signage is required by the National Electric Safety Code. The location of the sign shall be shown on the required site plan.

The proposed signage will consistent with these standards. The sign location will be shown on the site plan which will be submitted following the completion of the SUP process.

b) Utility notification. No grid-tied system shall be installed until evidence has been given to Gilchrist County that the owner has been approved by the utility company to install the system. Evidence shall consist of an interconnection agreement from the utility company. Off-grid systems shall be exempt from this requirement.

The applicant will provide a completed facility study with site plan application.

c) Solar energy system electrical components shall have a UL listing or similar certification.

Evidence of a UL listing or similar certification will be provided with the site plan application.

d) All active solar farms and solar energy systems shall meet all requirements of the Florida Building Code and shall be inspected by the Gilchrist County Building Inspector.

Development of the proposed solar farm will be consistent with this requirement.

e) Solar farms and solar energy system electrical components shall comply with the National Electrical Code.

Development of the proposed solar farm will be consistent with this requirement.

f) It is the responsibility of the parcel owner to remove all abandoned solar farms and solar energy systems with[in] twelve (12) months of cessation of operations. Reusable components shall be recycled whenever economically feasible.

The solar farm is anticipated to have an operational life span greater than 30 years after becoming commercially operational.

g) Any approval of a solar farm does not create any actual or inferred solar energy system easement against adjacent property and/or structures. The owner and/or property owner of a solar farm shall not infer or claim any rights to protective writs to any caused shadows or operating ineffectiveness against future development adjacent to or higher than the property location of the solar farm. The approval of any solar farm granted by Gilchrist County shall not create any future liability or infer any vested rights to the owner and/or property owner of the solar farm on the part of the County for any future claims against said issuance of approval of the solar farm that result from reliance on this section or any administrative decision lawfully made thereunder.

The applicant agrees to operate the proposed solar farm in accordance with these stipulations.

LDC Sec. 12.03 – Special Use Permits

12.03.02 – Application and Staff Review

a) An application shall be filed with the Planning Department on a form available from the Department. In addition, a Site Plan meeting the requirements of this Article shall be submitted, unless the Director finds that, due to the nature of the special use requested, a site plan is not necessary. The Director may also allow the submission of a conceptual plan, with final site plan approval, if needed, to be obtained pursuant to Section 12.02 after approval of the Special Use Permit.

As discussed and agreed upon at the August 7, 2019, pre-application meeting with the County Attorney and the County Administrator, a concept plan has been submitted with the SUP application. Preliminary and Final site plan approval will follow the completion of the SUP process.

12.03.03 – Review by Planning Commission

c) The Planning Commission shall apply the following standards in the review of special use permit applications, in addition to any specific standards in this Code for the particular special use:

1. That the proposed use and associated development is consistent with the Gilchrist County Comprehensive Plan and complies with all required regulations and standards of this Land Development Code and other applicable regulations.

   The proposed use is consistent with the Agriculsture-2 FLU designation and the A-2 Zoning District. This memo also outlines how the proposed solar farm is consistent with Gilchrist County LDC Sec. 7.26 – Solar Farms.

2. That the proposed use or development will have general compatibility and harmony with the uses and structures on adjacent and nearby properties.

   One (1) single-family residential home on ±80 acres is located on the adjacent property to the west. A minimum 20 ft. wide landscape buffer will be provided along the western boundary of the site, as well as the northern boundary. Solar panels will be placed a minimum of 100 ft. away from the project boundaries. All other adjacent properties are vacant or used for agricultural purposes. The adjacent property to the south and east is also owned and operated by Alliance Dairy, a General Partnership.

3. That necessary public infrastructure is available to the proposed site and that the requirements of concurrency management have been fulfilled by the proposed use or development.

   Existing power lines run along the eastern boundary of the site. The proposed solar farm will not require connection to any other utilities and will therefore have no impacts to the County's adopted levels of service for water, sewer, solid waste, etc. The solar farm will be remotely operated therefore there will be no increase to traffic once built. The only traffic to and from the property will be for occasional vegetation management and routine maintenance that is estimated to be four trips per month. No public access will be permitted.

4. That the proposed use or development will have screening and buffers of such dimension, type and character to improve the compatibility and harmony with adjacent and nearby properties.

   A minimum 20 ft. wide landscape buffer will be provided along the western and northern boundaries of the site. The applicant is proposing to utilize existing trees and vegetation where available to meet the buffer standards. The adjacent properties to the south and east are also owned and operated by Alliance Dairy, a General Partnership. Therefore, no buffers will be provided along these boundaries.

e) Unless otherwise specifically provided in the Special Use Permit, the Special Use Permit shall expire one year after the date it is rendered unless all construction authorized by the permit, if any, has been completed, and the authorized use has commenced. In cases where hardship is shown, this deadline may be extended for a single one-year period so long as the extension is applied for in time to be heard by the Planning Commission prior to the expiration of the initial one-year period.

The applicant is requesting three (3) years before the expiration of the Special Use Permit. The construction schedule is approximately 7 to 11 months. All Transmission Interconnection Studies for proposed solar facility have been completed by Duke Energy Florida (Transmission Provider). The scope of these interconnection studies includes proposed costs and schedules required to interconnect the solar facility to the DEF transmission network. These schedules are developed by the Transmission Provider utilizing typical durations experienced for project engineering, procurement, construction of on-site and off-site network upgrades. Studies indicate interconnection duration between 24-36 months. Therefore, the applicant is requesting that the Special Use Permit be valid for three (3) years before expiration. The Project is anticipated to have an operational life span of greater than 30 years after becoming commercially operational.

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ALTA/NSPS LAND TITLE SURVEY – In Sections 9, 10, 15 & 16, Township 9 South, Range 16 East, Gilchrist County, Florida

For: Boulevard Associates, LLC, a Delaware limited liability company

Surveyor's Report:

Based upon completing a boundary survey of the subject property described hereon, the following items are noted:

A.) Two above ground irrigation systems were found to exist on the property surveyed. One has a pivot point in the NE 1/4 of Section 9, T9S, R16E and overlaps onto a portion of the NW 1/4 of Section 10, T9S, R16E and also onto portions of the W 1/2 of the SE 1/4 and E 1/2 of the SE 1/4 of Section 9, T9S, R16E. A 10" irrigation well that provides the source of water for both systems was found to lie near the NE corner of E 1/2 of SE 1/4 of Section 9, T9S, R16E, as shown hereon.

B.) A limerock access road to the 10" irrigation well is shown hereon.

C.) Two fence line encroachments were found to occur along the West boundary of the NE 1/4 of Section 9, T9S, R16E, as shown hereon.

D.) A fence line encroachment was found to occur in the NW corner of the W 1/2 of the SE 1/4 of Section 9, T9S, R16E, a shown hereon.

E.) A fence line encroachment was found to occur along the North boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, a shown hereon.

G.) An electrical power line and power poles that provides electrical service to the adjacent property was found to occur along the West boundary of the NE 1/4 of Section 9, T9S, R16E, as shown hereon.

H.) The North boundary line along the right-of-way line of County Road No. C-232 is marked closely by an existing tree line and wire fence. The East boundary of the entire tract is open and under cultivation. The South boundary of the E 1/2 of the SE 1/4 and the W 1/2 of the SE 1/4 of Section 9, T9S, R16E is open and under cultivation. The South boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E is under heavy tree growth. The a fence line was found to lie West of the West boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, being 65.5 feet West of the SW corner and 4.4 feet West and 129.3 feet South of the NW corner. Planted pines were found to lie Easterly of the West boundary line and Southerly of the North boundary line of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E. The North boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E has an old fence line that encroaches and encroachment varies at specific points as shown on the survey. The West boundary of the NE 1/4 of Section 9, T9S, R16E lies Westerly of 2 fence lines with the most Easterly fence lying 37.4 feet East of the NW corner and 90.6 feet East of the SW corner. The most Westerly fence lies 4.0 feet East of the NW corner and 53.5 feet East and 106.0 feet North of the SW corner of the NE 1/4 of Section 9, T9S, R16E.

L.) The easement referred to as exception 7 of the First American Title Insurance Company Commitment No. 40044, Official Records Document No. 201221000231 describes the entire E 1/2 of the SE 1/4 and the NE 1/4 of Section 9, T9S, R16E, less road right-of-way. The only evidence of newly constructed electric power lines that may pertain to said easement, are those indicated hereon across that Northeasterly portion of the E 1/2 of the SE 1/4 of Section 9, T9S, R16E, that provide electric service to the irrigation well shown hereon. No defined width or length of said easement is recorded on said document. The power line shown along the West line of the NE 1/4 of Section 9, T9S, R16E, existed prior to the recording of said document.

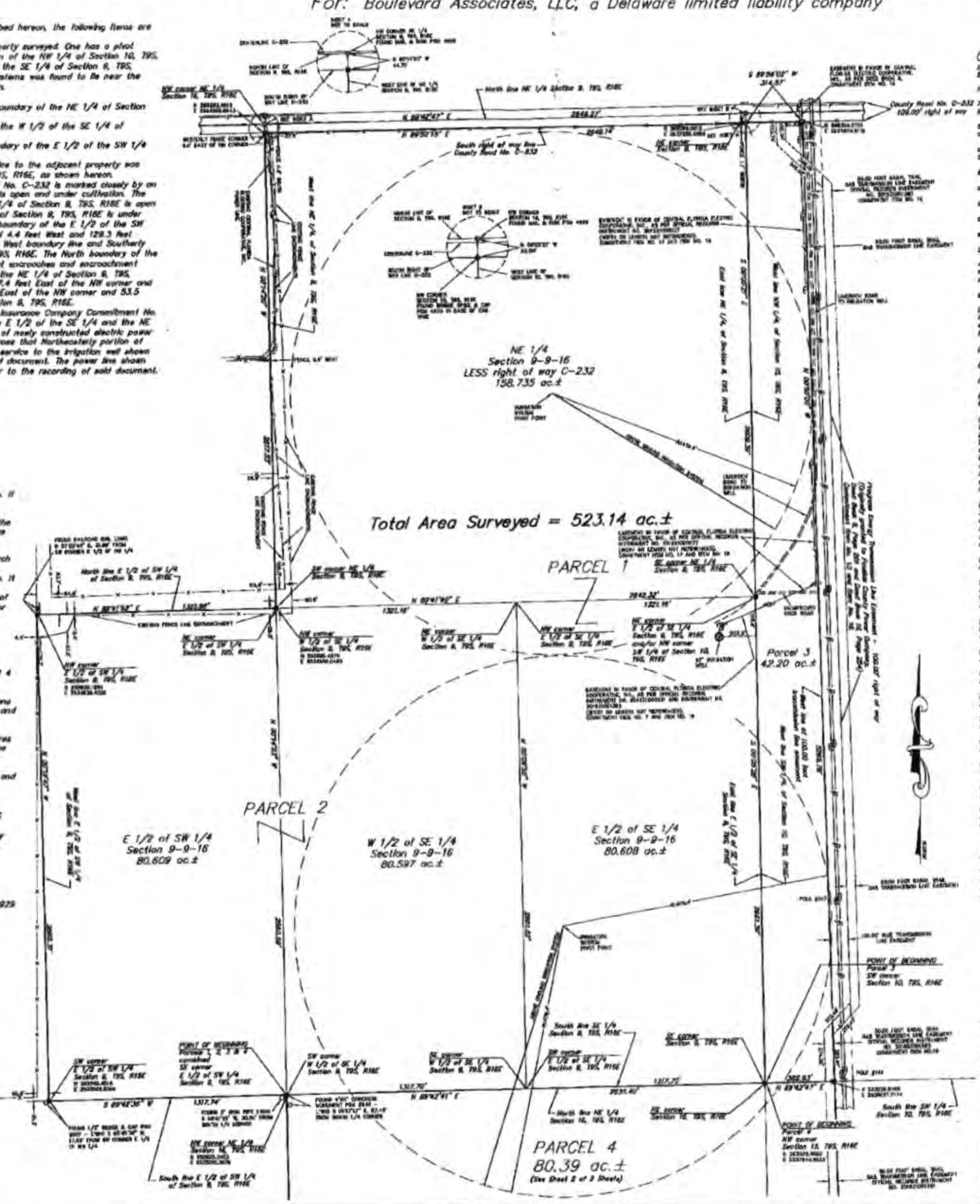
Surveyor's Notes:

1.) Bearings referenced to the South line of the Southeast Quarter (SE 1/4) of Section 9, T9S, R16E (S 89°42'41" W) based on an assumed meridian.
2.) Below ground foundations not located.
3.) Improvements located
4.) Below ground utilities not located.
5.) Bearings and distances shown hereon reflect field measurements.
6.) DECLARATION is made solely to those that this survey is certified to. It is not transferable to additional institution or subsequent owners.
7.) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations, and any other facts that an accurate and current title search may disclose.
8.) DECLARATION is made solely to those that this survey is certified to. It is not transferable to additional institution or subsequent owners.
9.) Survey "Not valid without the signature and the original raised seal of a Florida Surveyor and Mapper." Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
10.) Parcel Identification Nos. 09-09-16-0000-0001-0000 and 09-09-16-0000-0004-0000 and a portion of Parcel Identification No. 10-09-16-0000-0001-0000.
11.) This survey was revised for the sole purpose of adding Parcel 4, containing 80.39 acres, more or less, adding a description describing all 4 parcels combined, establishing state plane coordinates on perimeter monumentation and addressing title commitment matters.
12.) Coordinates depicted hereon are referenced to the Florida State Plane Coordinate System, Grid Zone Florida North 0903. Points utilized A236 and GC 14, published on the GPS Network Map for Dixie, Gilchrist and Levy Counties.
13.) Based upon completion of the survey depicted hereon, no gaps, gores or hiatuses were found between the adjoining parcels as described in the First American Title Insurance Company Commitment No. 40044, dated 01/31/2019.
14.) All BI and BII exceptions noted in the title commitments are tabled and plotted on the survey where possible and applicable.
15.) This sheet is invalid without Sheet 1 of 2 Sheets.
16.) No buildings observed.
17.) This is a revision to Job No. G-242-16 to comply with ALTA/NSPS requirements.
18.) Physical address of the subject property as per the Gilchrist County Property Appraiser – (unassigned) SE County Road No. C-232, Trenton, Florida, 32693.

Legend:

- ● Denotes bridge spike & cap found in tree base – PSM 4929
- ▲ Denotes railroad rail found – no number
- ■ Denotes 4"x 4" concrete monument set – PSM 4929
- ■ Denotes 4"x 4" concrete monument found – PSM 4929
- ▣ Denotes 4"x 4" concrete monument found – PSM 2940
- ⊙ Denotes nail & disk – as denoted
- Denotes power pole
- —P— Denotes aerial electric line
- —x— Denotes existing wire fence

Parrish Land Surveying
Ronald E. Parrish - PSM 4929
Licensed Business No. 7472
303 S. Main St.
Trenton, Florida 32693
Phone: (352) 463-2938
email - parrish.surveyor@bellsouth.net



Commitment No. 40044:

Issued by First American Title Insurance Company
Effective Date January 31, 2019 – Schedule BII – Part II Exceptions

Items 1, 2, 3, 4, 5, 6 and items 8, 10, 11, 12 & 20 ARE NOT SURVEY MATTERS.

7. Easement granted by Alliance Grazing Group to Central Florida Electric Cooperative, Inc., dated February 8, 2012, recorded May 25, 2012, in Instrument #201221000231, of the Public Records of Gilchrist County, Florida. (Affects Parcel 1) PLOTTED ON THE SURVEY.

9. Survey prepared by Ronald E. Parrish, PSM Cert. No. 4929, on behalf of Parrish Land Surveying under Job No. G-242-16 dated September 29, 2016, and last revised September 16, 2019, locates the following matters:

a. Easement in favor of Central Florida Electric Cooperative, Inc., (Instrument #201221000231) located in the Northeast corner of the East 1/2 of the SE 1/4: (Affects Parcel 1) PLOTTED ON THE SURVEY.

b. Easement in favor of Pinellas County Power Company (Deed Book 9, Page 201): (Affects Parcel 3) PLOTTED ON THE SURVEY.

c. Easement in favor Central Florida Electric Cooperative, Inc., (Deed Book 9, Page 583): (Affects Parcel 3) PLOTTED ON THE SURVEY.

d. Easement in favor Central Florida Electric Cooperative, Inc., (Instrument #201221000227): (Affects Parcel 3) PLOTTED ON THE SURVEY.

d. Easement in favor Central Florida Electric Cooperative, Inc., (Instrument #201621001365): (Affects Parcel 3) PLOTTED ON THE SURVEY.

e. Easement in favor Sabal Trail Transmission, LLC. (Instrument #201621001383): (Affects Parcel 3) PLOTTED ON THE SURVEY.

Surveyor's Note:

A portion of an aerial electrical and pole line referenced in the above easement terminates and is buried in a South direction below areas of cultivation and irrigation and resurfaces beyond cultivation and irrigation area and again becomes aerial and pole line. This below ground electric line is not physically located on the survey.

g.) The following items are noted by Surveyor based upon completing the boundary survey of the subject property:

(i) Two (2) above ground irrigation systems were found to exist on the property surveyed. One has a pivot point in the NE 1/4 of Section 9, T9S, R16E and overlaps onto a portion of the NW 1/4 of Section 10, T9S, R16E also onto portions of the W 1/2 of the SE 1/4 and E 1/2 of the SE 1/4 of Section 9, T9S, R16E. A 10" irrigation well that provides the source of water for both systems was found to lie near the NE corner of E 1/2 of SE 1/4 of Section 9, T9S, R16E, as shown hereon;

(ii) A limerock access road to the 10" irrigation well is shown hereon;

(iii) Two (2) fence line encroachments were found to occur along the West boundary of the NE 1/4 of Section 9, T9S, R16E, as shown hereon;

(iv) A fence line encroachment was found to occur in the NW corner of the W 1/2 of the SE 1/4 of Section 9, T9S, R16E, as shown hereon;

(v) An electrical power line and power poles that provides electrical service to the adjacent property was found to occur along the West boundary of the NE 1/4 of Section 9, T9S, R16E, as shown hereon;

(vi) The North boundary line along the right-of-way line of County Road No. C-232 is marked closely by an existing tree line and wire fence. The East boundary of the entire tract is open and under cultivation. The South boundary of the E 1/2 of the SE 1/4 and the W 1/2 of the SE 1/4 of Section 9, T9S, R16E, is open and under cultivation. The South boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, is under heavy tree growth. Then a fence line was found to lie West of the West boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, being 65.5 feet West of the SW corner and 4.4 feet West and 129.3 feet South of the NW corner. Planted pines were found to lie Easterly of the West boundary line and Southerly of the North boundary line of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E. The North boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, has an old fence line that encroaches and encroachment varies at specific points as shown on the survey. The West boundary of the NE 1/4 of Section 9, T9S, R16E, lies Westerly of 2 fence lines with most Easterly fence lying 37.4 feet East of the NW corner and 90.6 feet East of the SW corner. The most Westerly fence lies 4.0 feet East of the NW corner and 53.5 feet East and 106.0 feet North of the SW corner of the NE 1/4 of Section 9, T9S, R16E.

(vii) The easement referred to as exception 7 of the First American Title Insurance Company Commitment No. 40044, Official Records Document No. 201221000231 describes the entire E 1/2 of the SE 1/4 and the NE 1/4 of Section 9, T9S, R16E, less road right-of-way. The only evidence of newly constructed electric power lines that may pertain to said easement, are those indicated hereon across that Northeasterly portion of the E 1/2 of the SE 1/4 of Section 9, T9S, R16E, that provide electric service to the irrigation well shown hereon. No defined width or length of said easement is recorded on said document. The power line shown along the West line of the NE 1/4 of Section 9, T9S, R16E, existed prior to the recording of said document.

(viii) A fence line was found to lie West of the West boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, being 65.5 feet West of the SW corner and 4.4 feet West and 129.3 feet South of the NW corner.

(ix) The North boundary of the E 1/2 of the SW 1/4 of Section 9, T9S, R16E, has an old fence line that encroaches and encroachment varies at specific points as shown on the survey. The West boundary of the NE 1/4 of Section 9, T9S, R16E, lies Westerly of 2 fence lines with most Easterly fence lying 37.4 feet East of the NW corner and 90.6 feet East of the SW corner. The most Westerly fence lies 4.0 feet East of the NW corner and 53.5 feet East and 106.0 feet North of the SW corner of the NE 1/4 of Section 9, T9S, R16E.

(x) The above ground irrigation system lying in the E 1/2 of the SE 1/4 and the West 1/2 of the SE 1/4 of Section 9, T9S, R16E, extends beyond the South boundary line of the E 1/2 of the SE 1/4 and the W 1/2 of the SE 1/4 of Section 9, T9S, R16E and encroaches onto the property lying South of the above mentioned property.

(xi) The two (2) above ground irrigation systems, extend over onto the Progress Energy Transmission Line Easement recorded in Deed Book 9, Page 201 and Deed Book 15, Page 354.

13. Easement granted to Pinellas County Power Company, by Easement And Right Of Way dated January 25, 1927, recorded July 25, 1946, in Deed Book 9, Page 201, of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

14. Easement granted to Central Florida Electric Cooperative, Inc., by Right-Of-Way Easement dated August 8, 1949, recorded August 20, 1949, in Deed Book 9, Page 583 of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

15. Easement granted to Central Florida Electric Cooperative, Inc., by Right-Of-Way Easement dated July 18, 1949, recorded August 20, 1949, in Deed Book 9, Page 589 of the Public Records of Gilchrist County, Florida.

16. Easement granted to Florida Power Corporation, by Easement And Right Of Way dated August 26, 1958, recorded October 9, 1958, in Deed Book 15, Page 354 of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

17. Easement granted by Alliance Grazing Group to Central Florida Electric Cooperative, Inc., dated February 8, 2012, recorded May 25, 2012, in Instrument #201221000227, of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

18. Easement granted by Alliance Dairies, to Central Florida Electric Cooperative, Inc., dated February 5, 2016, recorded May 31, 2016, in Instrument #201621001365, of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

19. Grant Of Easement granted by Alliance Dairies, a Florida general partnership, to Sabal Trail Transmission, LLC, a Delaware limited liability Company dated February 4, 2016, recorded March 31, 2016, in Instrument #201621001383, of the Public Records of Gilchrist County, Florida. (Affects Parcel 3) PLOTTED ON THE SURVEY.

Certified To:

Boulevard Associates, LLC, a Delaware limited liability company
Alliance Dairies, A Florida general partnership
First American Title Insurance Company
Chicago Title Insurance Agency, Inc.

GRAPHIC SCALE
(IN FEET)
1 inch = 500 ft.

Certification:

To Boulevard Associates, LLC, a Delaware limited liability company, First American Title Insurance Company, Alliance Dairies:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 4, 8, 10, (a) and 11 of Table A thereof. The Field work was completed on 9/16/2019.

Date of Plat or Map: 9/17/2019.

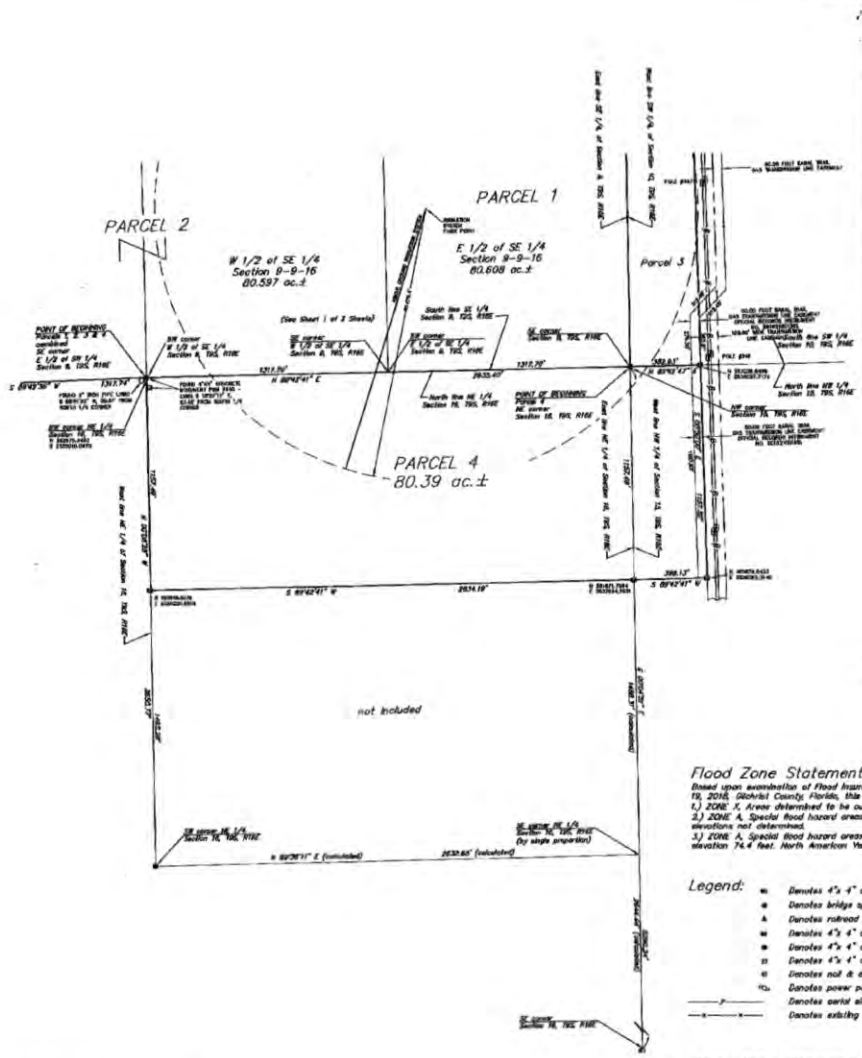
Ronald E. Parrish, PSM Cert. No. 4929

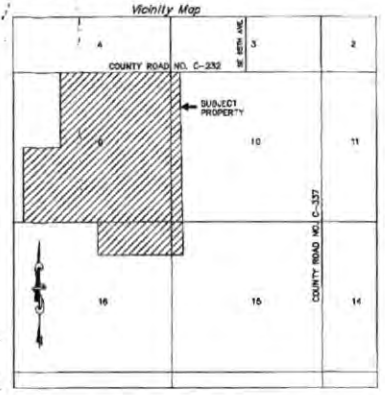
Job No. G-242-16 – Field Book 2016-GCP
Revised 6/26/2018 to add Parcel 3 to existing survey, Field work completed 6/13/2018.
Revised to establish State Plane Coordinates at perimeter boundary corners. Field work completed 09/06/2018.
Revised 9/17/2019 to add Parcel 4 and to comply with ALTA/NSPS requirements.

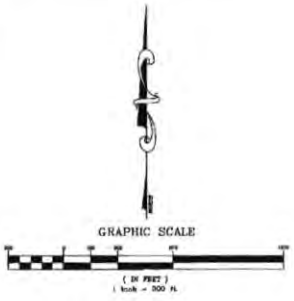
ALTA/NSPS LAND TITLE SURVEY – In Sections 9, 10, 15 & 16, Township 9 South, Range 16 East, Gilchrist County, Florida

For: Boulevard Associates, LLC, a Delaware limited liability company

Sheet 2 of 2 Sheets







Surveyor's Notes:

1.) Bearings referenced to the South line of the Southeast Quarter (SE 1/4) of Section 9, T9S, R16E (S 89°42'41" W) based on an assumed meridian.
2.) Below ground foundations not located.
3.) Improvements located
4.) Below ground utilities not located.
5.) Bearings and distances shown hereon reflect field measurements.
6.) DECLARATION is made solely to those that this survey is certified to. It is not transferable to additional institution or subsequent owners.
7.) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations, and any other facts that an accurate and current title search may disclose.
8.) DECLARATION is made solely to those that this survey is certified to. It is not transferable to additional institution or subsequent owners.
9.) Survey "Not valid without the signature and the original raised seal of a Florida Surveyor and Mapper." Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.
10.) Parcel Identification Nos. 09-09-16-0000-0001-0000, a portion of Parcel Identification No. 09-09-16-0000-0001-0000, a portion of Parcel Identification No. 10-09-16-0000-0001-0000, a portion of Parcel Identification No. 15-09-16-0000-0001-0000, a portion of Parcel Identification No. 16-09-16-0000-0001-0000 and a portion of Parcel Identification No. 16-09-16-0000-0002-0000.
11.) This survey was revised for the purpose of adding Parcel 4, containing 80.39 acres, more or less, adding a description describing all 4 parcels combined, establishing state plane coordinates on perimeter monumentation and addressing title commitment matters.
12.) Coordinates depicted hereon are referenced to the Florida State Plane Coordinate System, Grid Zone Florida North 0903. Points utilized A238 and CC 14, published on the GPS Network Map for Dixie, Gilchrist and Levy Counties.
13.) Based upon completion of the survey depicted hereon, no gaps, gores or hiatuses were found between the adjoining parcels as described in the First American Title Insurance Company Commitment No. 40044, dated 04/23/2018.
14.) All BI and BII exceptions noted in the title commitments are labled and plotted on the survey where possible and applicable.
15.) This sheet is invalid without Sheet 1 of 2 Sheets.
16.) No buildings observed.
17.) This is a revision to Job No. G-247-16 to comply with ALTA/NSPS requirements.

Descriptions:

PARCEL 1:
The Northeast Quarter (NE 1/4), and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 9, Township 9 South, Range 16 East, Gilchrist County, Florida. LESS AND EXCEPT right of way for County Road C-232.

PARCEL 2:
The East Half (E 1/2) of the Southeast Quarter (SW 1/4) and the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 9, Township 9 South, Range 16 East, Gilchrist County, Florida.

PARCEL 3:
A parcel of land in the West Half (W 1/2) of Section 10, Township 9 South, Range 16 East, Gilchrist County, Florida, being more particularly described as follows;

Commence at a concrete monument marking the Southwest corner of Section 10, Township 9 South, Range 16 East, for the POINT OF BEGINNING, and thence run N 89°42'43" E, along the South line of the Southwest Quarter (SW 1/4) of said Section 10, a distance of 352.93 feet to a concrete monument on the West line of a Progress Energy Transmission Line Easement (100.00 foot width); thence run N 00°50'00" W, along the West line of said Progress Energy Transmission Line Easement, a distance of 5263.78 feet to a concrete monument marking a point of intersection with the South right-of-way line of County Road No. C-232 (100.00 foot right-of-way); thence run S 89°56'02" W, along the South right-of-way line of County Road No. C-232, a distance of 314.57 feet to a bridge spike and cap marking a point of intersection with the West line of the Northwest Quarter (NW 1/4) of said Section 10; thence run S 00°05'21" E, along the West line of the Northwest Quarter (NW 1/4) of said Section 10, a distance of 2656.39 feet to a concrete monument marking the Northwest corner of the Southwest Quarter (SW 1/4) of said Section 10; thence run S 00°05'28" E, along the West line of the Southwest Quarter (SW 1/4) of said Section 10, a distance of 2681.39 feet to the POINT OF BEGINNING.
Containing 42.20 acres more or less.

PARCEL 4:
A parcel of land in the Northeast Quarter (NE 1/4) of Section 16, and the Northwest Quarter (NW 1/4) of Section 15, Township 9 South, Range 16 East, Gilchrist County, Florida, being more particularly described as follows;

Commence at a concrete monument marking the Northwest corner of Section 15, Township 9 South, Range 16 East, for the POINT OF BEGINNING, and thence run N 89°42'47" E, along the North line of the Northwest Quarter (NW 1/4) of said Section 15, a distance of 3953.87 feet to a concrete monument on the West line of a Progress Energy Transmission Line Easement (100.00 foot width); thence run S 00°50'00" E, along the West line of said Progress Energy Transmission Line Easement, a distance of 1157.52 feet to a concrete monument; thence run S 89°43'41" W, a distance of 398.13 feet to concrete monument on the East line of the Northeast Quarter (NE 1/4) of Section 16, Township 9 South, Range 16 East; thence continue S 89°43'41" W, a distance of 2634.19 feet to concrete monument on the West line of the Northeast Quarter (NE 1/4) of said Section 16; thence run N 00°08'28" W, along the West line of the Northeast Quarter (NE 1/4) of said Section 16, a distance of 1157.49 to a concrete monument marking the Northwest corner of the Northeast Quarter (NE 1/4) of said Section 16; thence run N 89°42'41" E, along the North line of the Northeast Quarter (NE 1/4) of said Section 16, a distance of 2635.40 feet to a concrete monument marking the Northeast corner of Section 16, Township 9 South, Range 16 East, said point also being the Northwest corner of Section 15, Township 9 South, Range 16 East and the POINT OF BEGINNING.
Containing 80.39 acres more or less.

Being also described as follows:

Commence at a concrete monument marking the Southeast corner of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of Section 9, Township 9 South, Range 16 East, for the POINT OF BEGINNING, thence run S 89°42'26" W, along the South line of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of said Section 9, a distance of 1317.74 feet to a concrete monument marking the Southwest corner of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of said Section 9; thence run N 00°19'47" W, along the West line of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of said Section 9, a distance of 2660.31 feet to a concrete monument marking the Northwest corner of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of said Section 9; thence run N 89°41'52" E, along the North line of the East Half (E 1/2) of the Southeast Quarter (SW 1/4) of said Section 9, a distance of 1321.96 feet to a concrete monument marking the Southeast corner of the Northeast Quarter (NE 1/4) of said Section 9; thence run N 00°14'20" W, along the West line of the Northeast Quarter (NE 1/4) of said Section 9, a distance of 2617.53 feet to a concrete monument marking a point of intersection with the South right-of-way line of County Road No. C-232 (100.00 foot right-of-way); thence run N 89°52'15" E, along the South right-of-way line of County Road No. C-232, a distance of 2642.14 feet to a bridge spike and cap marking a point of intersection with the East line of the Northeast Quarter (NE 1/4) of said Section 9; thence run N 89°56'02" E, along the South right-of-way line of County Road No. C-232, a distance of 314.57 feet to a concrete monument marking a point of intersection with the South right-of-way line of County Road No. C-232 and the West line of a Progress Energy Transmission Line Easement (100.00 feet width); thence run S 00°50'00" E, along the West line of said Progress Energy Transmission Line Easement, a distance of 5269.78 feet to a concrete monument marking a point of intersection with the said West line of Progress Energy Transmission Line Easement and the North line of the Northwest Quarter (NW 1/4) of Section 15, Township 9 South, Range 16 East; thence continue S 00°50'00" E, along the West line of said Progress Energy Transmission Line Easement, a distance of 1157.52 feet to a concrete monument; thence run S 89°43'41" W, a distance of 398.13 feet to concrete monument on the East line of the Northeast Quarter (NE 1/4) of Section 16, Township 9 South, Range 16 East; thence continue S 89°43'41" W, a distance of 2634.19 feet to concrete monument on the West line of the Northeast Quarter (NE 1/4) of Section 16, Township 9 South, Range 16 East; thence run N 00°08'28" W, along the West line of the Northeast Quarter (NE 1/4) of said Section 16, a distance of 1157.49 to a concrete monument marking the Northwest corner of the Northeast Quarter (NE 1/4) of said Section 16 also being the Southeast corner of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 9 South, Range 16 East, and the POINT OF BEGINNING. All lying and being in Gilchrist County, Florida.

Containing 523.14 acres more or less.

Flood Zone Statement:

Based upon examination of Flood Insurance Rate Map (FIRM) Number 12041C0205C, effective date January 19, 2016, Gilchrist County Florida, this property lies in 3 zones:
1.) ZONE X, Areas determined to be outside the 0.2% annual chance floodplain.
2.) ZONE A, Special flood hazard areas subject to inundation by the 1% annual chance flood. Base flood elevations not determined.
3.) ZONE A, Special flood hazard areas subject to inundation by the 1% annual chance flood. Base flood elevation 74.4 feet. North American Vertical Datum of 1988.

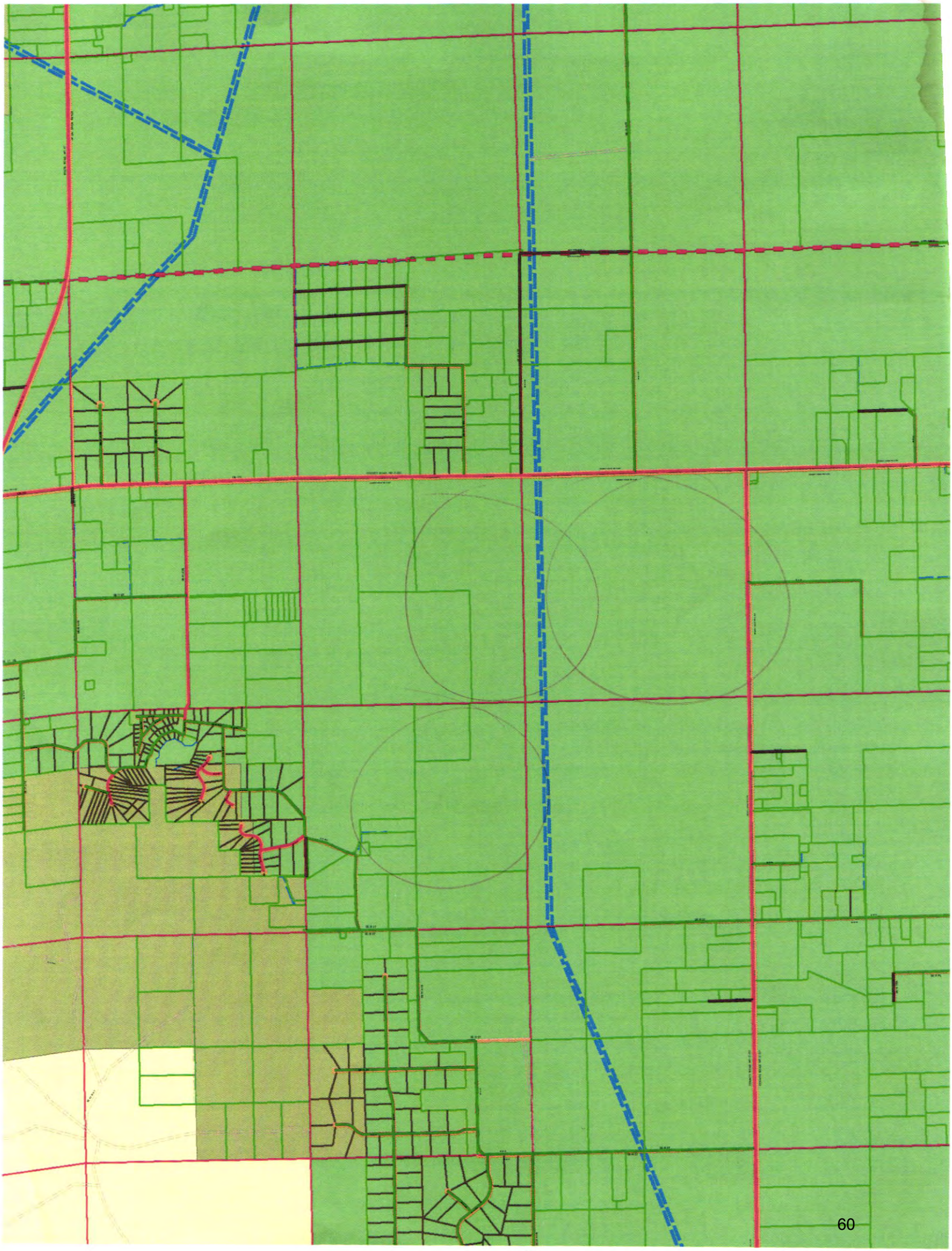
Legend:

- Denotes 4"x 4" concrete monument found – PSM 3456
- Denotes bridge spike & cap found in tree base – PSM 4929
- Denotes railroad rail found – no number
- Denotes 4"x 4" concrete monument set – PSM 4929
- Denotes 4"x 4" concrete monument found – PSM 4929
- Denotes 4"x 4" concrete monument found – PSM 2940
- Denotes nail & disk – no identity
- Denotes power pole
- Denotes aerial electric line
- Denotes existing wire fence

Flood Zone Statement:

Based upon examination of Flood Insurance Rate Map (FIRM) Number 12041C0205C, effective date January 19, 2016, Gilchrist County Florida, this property lies in 3 zones:
1.) ZONE X, Areas determined to be outside the 0.2% annual chance floodplain.
2.) ZONE A, Special flood hazard areas subject to inundation by the 1% annual chance flood. Base flood elevations not determined.
3.) ZONE A, Special flood hazard areas subject to inundation by the 1% annual chance flood. Base flood elevation 74.4 feet. North American Vertical Datum of 1988.

Parrish Land Surveying
Ronald E. Parrish - PSM 4929
License Business No. 7472
305 S. Main St.
Trenton, Florida 32693
Phone: (352) 463-2038 * Fax: (352) 463-8163



qPublic.net™ Gilchrist County, FL

Parcel Summary

Parcel ID	16-09-16-0000-0001-0000
Location Address	SE 46 WAY TRENTON 32693
Brief Tax Description*	NE/4 OF NE/4 & S/2 OF NE/4 & N/2 OF SE/4 CONT 204.9 AC 201/ 725 202/125 205/497 218/82 229/333 201621004796 *The Description above is not to be used on legal documents.
Property Use Code	TIMBERLAND (005600)
Sec/Twp/Rng	16-9-16
Tax District	COUNTY (District 4)
Millage Rate	18.258
Acreage	204.400
Homestead	N

View Map

Owner Information

Primary Owner
Alliance Dairies
4951 NW 170th St
Trenton, FL 326937859

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
005600	TBR3 70-79	204.40	AC	0	0
009920	MKT.VAL.AG	204.40	AC	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
Y	10/25/2016	$2,109,200	WD	0	0	201621004796	Qualified (Q)	Vacant	LONCALA INC	ALLIANCE DAIRIES

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$0	$0	$0	$0	$0
Land Agricultural Value	$43,946	$37,814	$37,814	$31,682	$29,638
Agricultural (Market) Value	$511,000	$439,460	$439,460	$480,340	$480,340
Just (Market) Value	**$511,000**	**$439,460**	**$439,460**	**$480,340**	**$480,340**
Assessed Value	$43,946	$37,814	$37,814	$31,682	$29,638
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$43,946	$37,814	$37,814	$31,682	$29,638
Maximum Save Our Homes Portability	$0	$0	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Photos, Sketches.

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GDPR Privacy Notice

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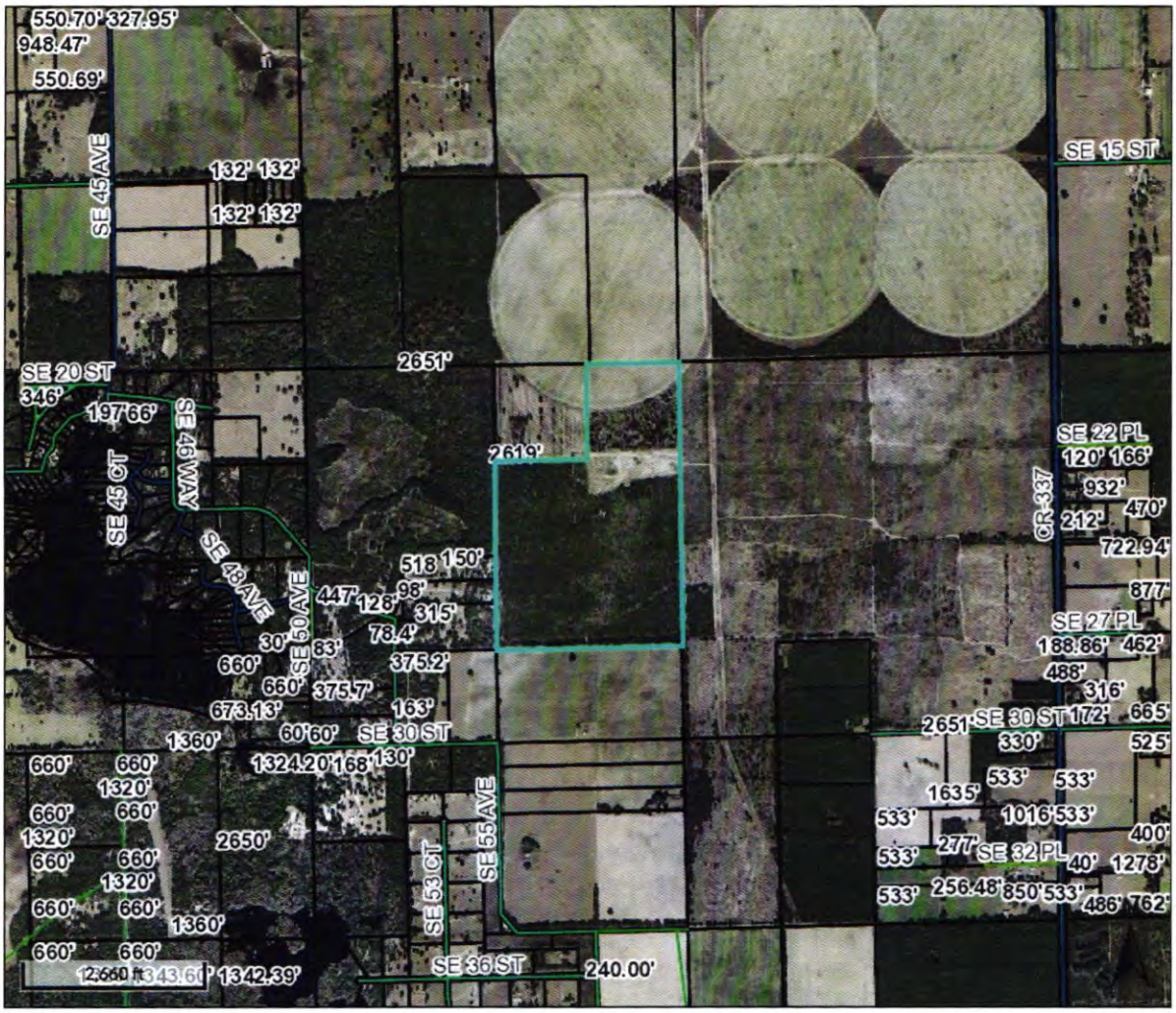

Overview

Legend

- Parcels
- StreetCenterlines
- <all other values>
- City-Paved
- City-Unpaved
- County Line
- County Maintaine
- County-Paved
- Federal
- Non-existant Road
- Not County Maintained
- Private
- State
- Trail
- City Labels

Parcel ID	16-09-16-0000-0001-0000	**Alternate ID**	160916000000010000	**Owner Address**	ALLIANCE DAIRIES
Sec/Twp/Rng	16-9-16	**Class**	TIMBERLAND		4951 NW 170TH ST
Property Address	SE 46 WAY TRENTON	**Acreage**	204.4		TRENTON, FL 32693-7859
District	4				
Brief Tax Description	NE/4 OF NE/4 & S/2 OF NE/4 & (Note: Not to be used on legal documents)				

Date created: 9/26/2019
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Suwannee River Water Management District
Effective Flood Information Report

Effective Flood Zones described on Page 2

- SFHA - AE w/Floodway
- SFHA - Zones AE, AH, AO
- SFHA - Zone VE
- SFHA - Zone A
- 0.2 % (shaded X)
- Wetlands
- FIRM Panel
- State Lands
- Counties
- SRWMD
- Parcels
- Depressions
- BFE
- Cross Sections

LOCATION

Date: 9-26-2019

Parcel: 16-09-16-0000-0001-0000

County: GILCHRIST

STR: S016 T09 R16

Gilchrist Flood Hazard Areas Status 1/19/2018

FLOOD INFORMATION

Special Flood Hazard Area? (SFHA): Yes

Flood Zone(s): AE

Floodway: No

1% Annual Chance Flood Elev (BFE): Not Available

10% Annual Chance Flood Elev: Not Available

50% Annual Chance Flood Elev: Not Available

Note: Elevations are based on NAVD88

FIRM Panel(s): 12041C0205E

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (http://www.srwmdfloodreport.com). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (http://www.msc.fema.gov) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change.

Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.

Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk elevations), are calculated during detailed flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as supplemental information in the Flood Information section of this report.

AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

LINKS

FEMA:

http://www.fema.gov

SRWMD:

http://www.srwmd.state.fl.us

CONTACT

SRWMD
9225 County Road 49
Live Oak, FL 32060

(386) 362-1001

Toll Free:
(800) 226-1066

qPublic.net™ Gilchrist County, FL

Parcel Summary

Parcel ID	10-09-16-0000-0001-0000
Location Address	CO RD 337/CO RD 232 TRENTON 32693
Brief Tax Description*	ALL LESS RD R/W 202/125 205/ 497 2011/4112 UTIL EASEMENT 201221000227 201321000985 UTIL EASEMENT 201621001365 EASEMENT 201621001383 201621001385 *The Description above is not to be used on legal documents.
Property Use Code	CROPLAND (005300)
Sec/Twp/Rng	10-9-16
Tax District	COUNTY (District 4)
Millage Rate	18.258
Acreage	627.900
Homestead	N

View Map

Owner Information

Primary Owner
Alliance Dairies
4951 NW 170th St
Trenton, FL 326937859

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
005300	CROPLAND	520.00	AC	0	0
006007	PAST/CROPS	52.90	AC	0	0
005600	TBR3 70-79	55.00	AC	0	0
009921	MKT.VAL.AG	627.90	AC	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
Y	02/22/2013	$643,000	WD	0	0	201321000985	Unqualified (U)	Vacant	ALLIANCE GRAZING GROUP	ALLIANCE DAIRIES
N	02/09/2012	$100	EA	0	0	201221000227	Unqualified (U)	Vacant	ALLIANCE GRAZING GROUP	CENTRAL FLORIDA ELECTRIC COOPERATIVE INC
Y	11/01/2011	$2,744,100	WD	0	0	2011004112	Qualified (Q)	Vacant	LONCALA INCORPORATED	ALLIANCE GRAZING GROUP

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$0	$0	$0	$0	$0
Land Agricultural Value	$215,272	$213,622	$213,622	$211,972	$194,235
Agricultural (Market) Value	$1,569,750	$1,255,800	$1,255,800	$1,475,565	$1,475,565
Just (Market) Value	**$1,569,750**	**$1,255,800**	**$1,255,800**	**$1,475,565**	**$1,475,565**
Assessed Value	$215,272	$213,622	$213,622	$211,972	$194,235
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$215,272	$213,622	$213,622	$211,972	$194,235
Maximum Save Our Homes Portability	$0	$0	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Photos, Sketches.

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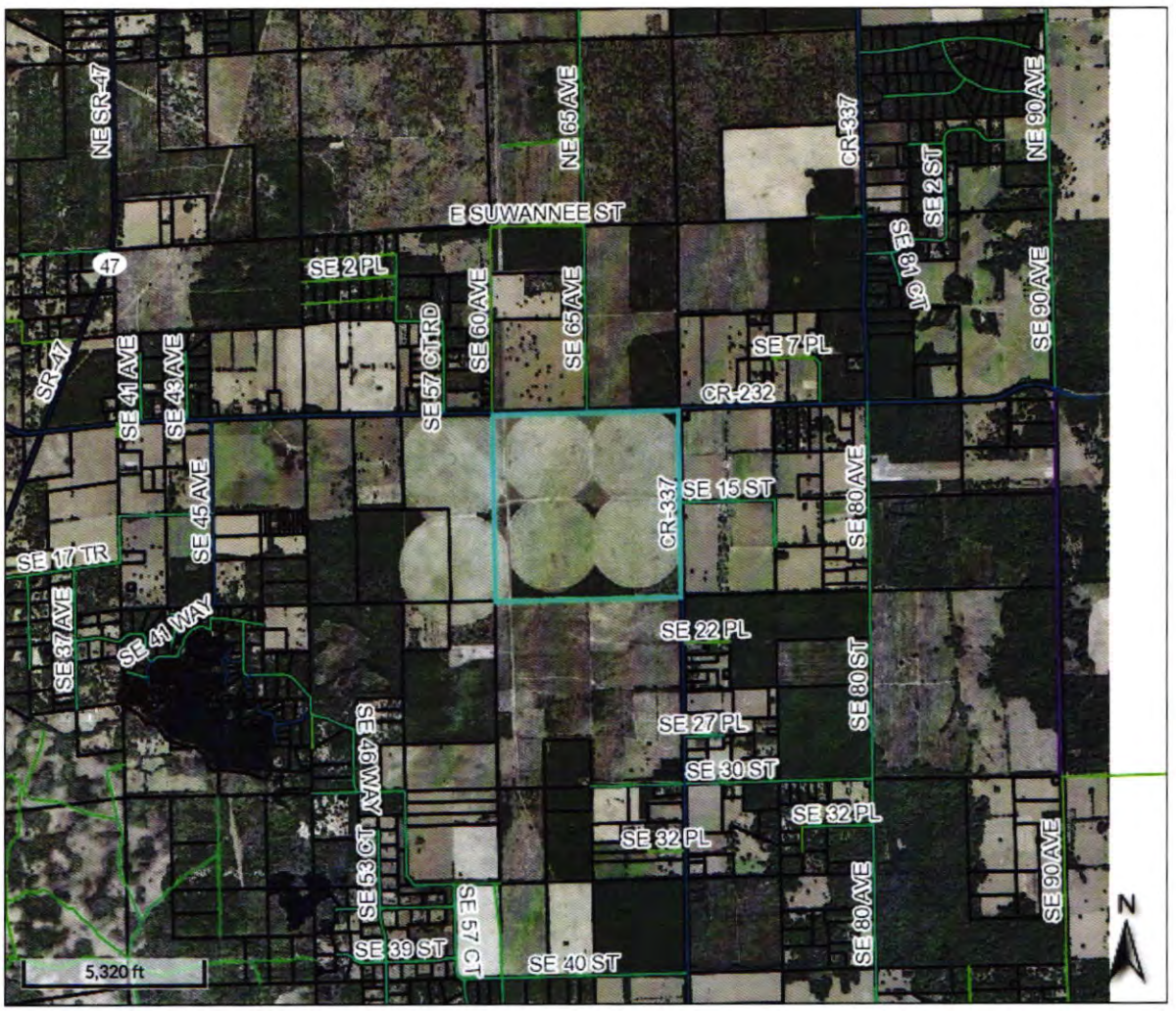

Overview

Legend

- Parcels

StreetCenterlines

- <all other values>
- City-Paved
- City-Unpaved
- County Line
- County Maintaine
- County-Paved
- Federal
- Non-existant Road
- Not County Maintained
- Private
- State
- Trail

USA Major Highways

- Limited Access
- Highway
- Major Road
- Local Road
- Minor Road
- Other Road
- Ramp
- Ferry
- Pedestrian Way

City Labels

Parcel ID	10-09-16-0000-0001-0000	**Alternate ID**	160910000000010000	**Owner Address**	ALLIANCE DAIRIES
Sec/Twp/Rng	10-9-16	**Class**	CROPLAND		4951 NW 170TH ST
Property Address	CO RD 337/CO RD 232	**Acreage**	627.9		TRENTON, FL 32693-7859
	TRENTON				
District	4				
Brief Tax Description	ALL LESS RD R/W 202/125 205/				
	(Note: Not to be used on legal documents)				

Date created: 9/26/2019
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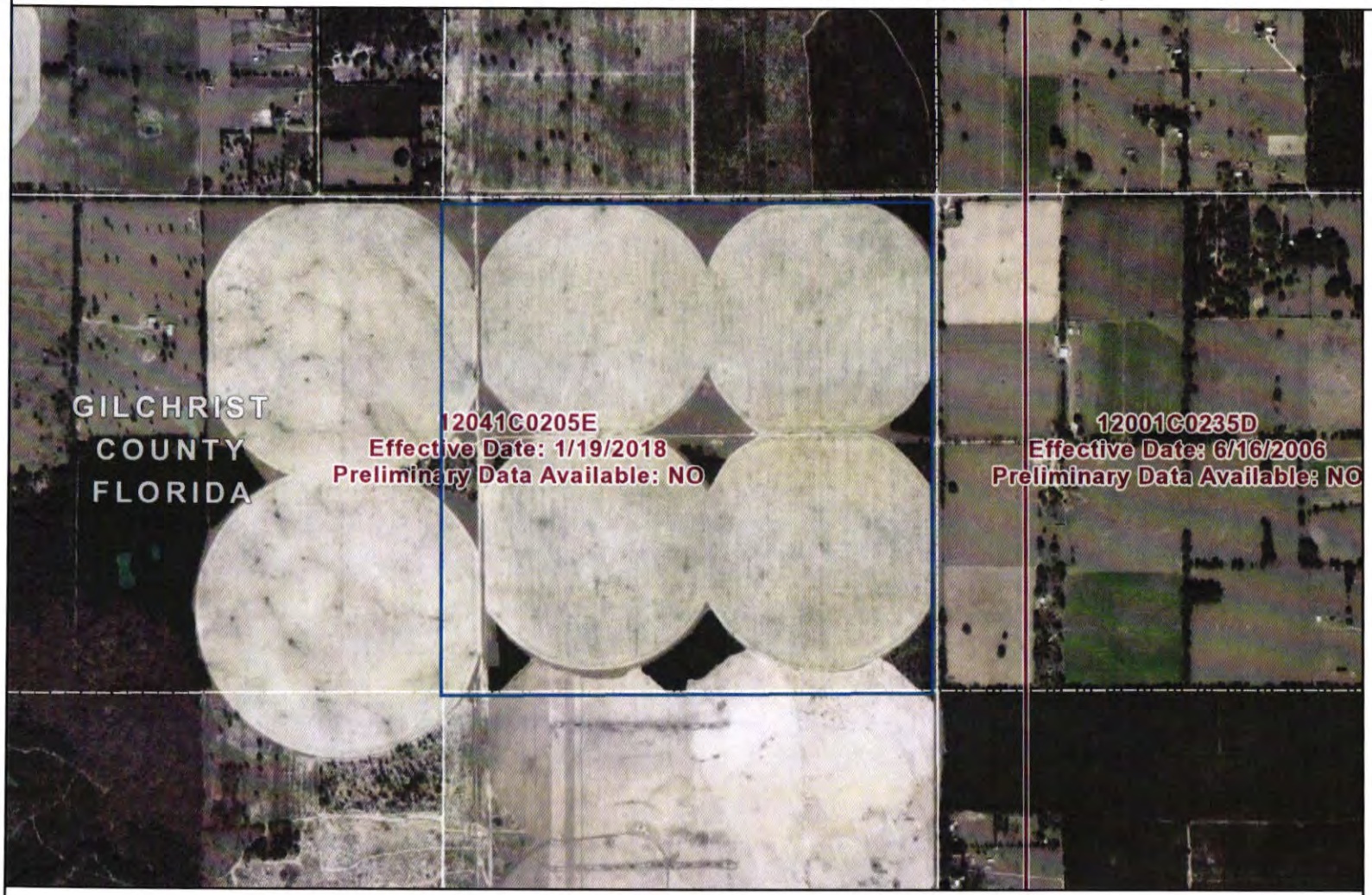
Suwannee River Water Management District
Effective Flood Information Report



Effective Flood Zones described on Page 2

SFHA - AE w/Floodway

SFHA - Zones AE, AH, AO

SFHA - Zone VE

SFHA - Zone A

0.2 % (shaded X)

Wetlands

FIRM Panel

State Lands

Counties

SRWMD

Parcels

Depressions

BFE

Cross Sections

LOCATION

Date: 9-26-2019

Parcel: 10-09-16-0000-0001-0000

County: GILCHRIST

STR: S016 T09 R16

Gilchrist Flood Hazard Areas Status 1/19/2018

FLOOD INFORMATION

Special Flood Hazard Area? (SFHA): No

Flood Zone(s):

Floodway: No

1% Annual Chance Flood Elev (BFE): Not Applicable

10% Annual Chance Flood Elev: Not Applicable

50% Annual Chance Flood Elev: Not Applicable

Note: Elevations are based on NAVD88

FIRM Panel(s): 12041C0205E

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (http://www.srwmdfloodreport.com). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (http://www.msc.fema.gov) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change.

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Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

AE, A1-A30

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AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

Supplemental Information:

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AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

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VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

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CONTACT

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9225 County Road 49
Live Oak, FL 32060

(386) 362-1001

Toll Free:
(800) 226-1066

qPublic.net™ Gilchrist County, FL

Parcel Summary

Parcel ID	16-09-16-0000-0002-0000
Location Address	SE 46 WAY TRENTON 32693
Brief Tax Description*	NW/4 OF NE/4 123/93-98 202/125 205/497 201621004796 *The Description above is not to be used on legal documents.
Property Use Code	TIMBERLAND (005600)
Sec/Twp/Rng	16-9-16
Tax District	COUNTY (District 4)
Millage Rate	18.258
Acreage	40.000
Homestead	N

View Map

Owner Information

Primary Owner
Alliance Dairies
4951 NW 170th St
Trenton, FL 326937859

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
005600	TBR3 70-79	39.77	AC	0	0
005500	TBR2 80-89	0.23	AC	0	0
009920	MKT.VAL.AG	40.00	AC	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
Y	10/25/2016	$2,109,200	WD	0	0	201621004796	Qualified (Q)	Vacant	LONCALA INC	ALLIANCE DAIRIES

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$0	$0	$0	$0	$0
Land Agricultural Value	$8,633	$7,435	$7,430	$6,236	$5,825
Agricultural (Market) Value	$120,000	$100,000	$100,000	$110,000	$110,000
Just (Market) Value	**$120,000**	**$100,000**	**$100,000**	**$110,000**	**$110,000**
Assessed Value	$8,633	$7,435	$7,430	$6,236	$5,825
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$8,633	$7,435	$7,430	$6,236	$5,825
Maximum Save Our Homes Portability	$0	$0	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

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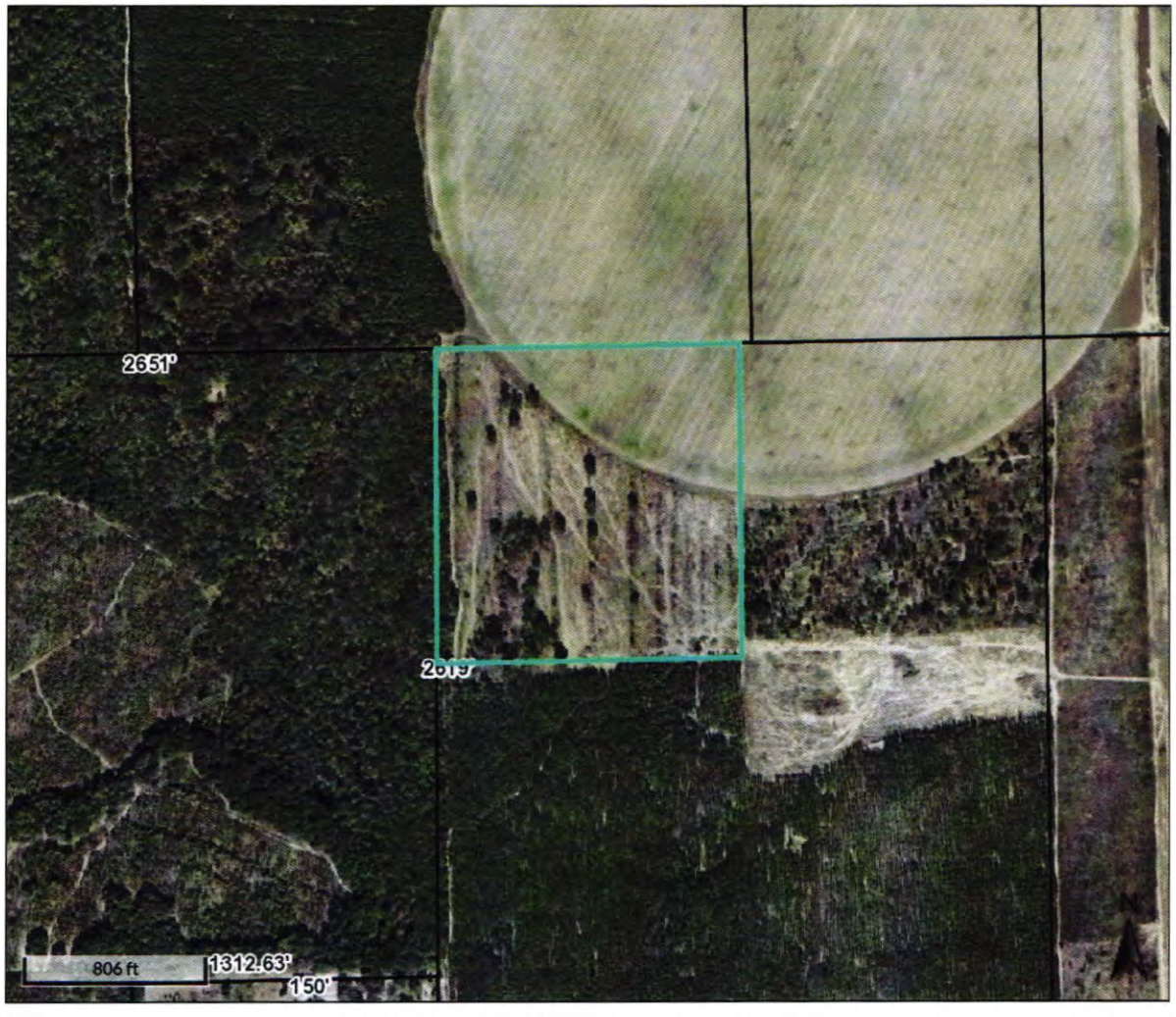

Overview

Legend

- Parcels
- StreetCenterlines
- <all other values>
- City-Paved
- City-Unpaved
- County Line
- County Maintaine
- County-Paved
- Federal
- Non-existant Road
- Not County Maintained
- Private
- State
- Trail
- City Labels

Parcel ID	16-09-16-0000-0002-0000	**Alternate ID**	160916000000020000	**Owner Address**	ALLIANCE DAIRIES
Sec/Twp/Rng	16-9-16	**Class**	TIMBERLAND		4951 NW 170TH ST
Property Address	SE 46 WAY TRENTON	**Acreage**	40		TRENTON, FL 32693-7859
District	4				
Brief Tax Description	NW/4 OF NE/4 123/93-98 (Note: Not to be used on legal documents)				

Date created: 9/26/2019
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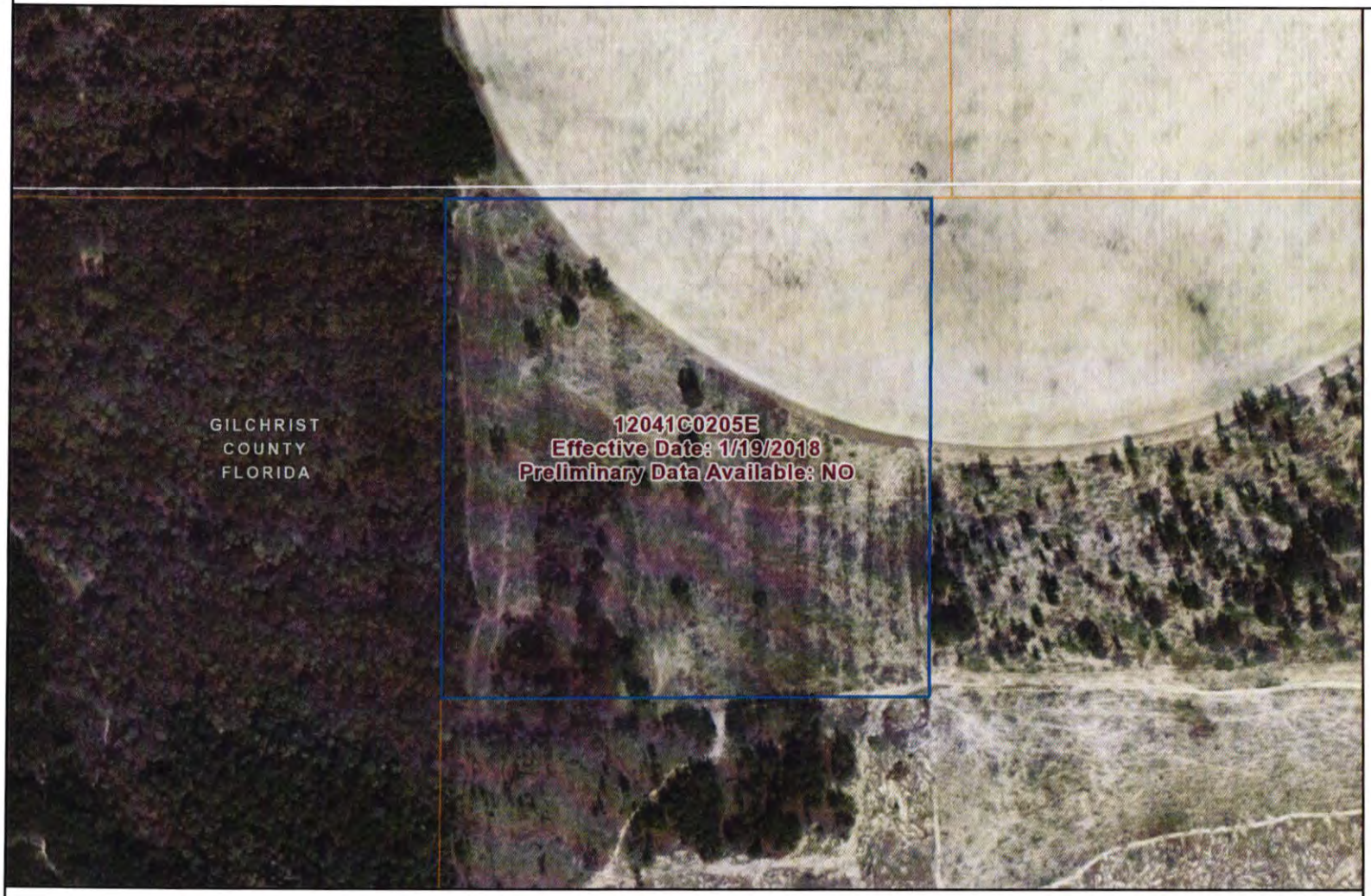
Developed by Schneider GEOSPATIAL

Suwannee River Water Management District
Effective Flood Information Report



Effective Flood Zones described on Page 2

- SFHA - AE w/Floodway
- SFHA - Zones AE, AH, AO
- SFHA - Zone VE
- SFHA - Zone A
- 0.2 % (shaded X)
- Wetlands
- FIRM Panel
- State Lands
- Counties
- SRWMD
- Parcels
- Depressions
- BFE
- Cross Sections

LOCATION

Date: 9-26-2019

Parcel: 16-09-16-0000-0002-0000

County: GILCHRIST

STR: S016 T09 R16

Gilchrist Flood Hazard Areas Status 1/19/2018

FLOOD INFORMATION

Special Flood Hazard Area? (SFHA): Yes

Flood Zone(s): AE

Floodway: No

1% Annual Chance Flood Elev (BFE): Not Available

10% Annual Chance Flood Elev: Not Available

50% Annual Chance Flood Elev: Not Available

Note: Elevations are based on NAVD88

FIRM Panel(s): 12041C0205E

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Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

Supplemental Information:

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AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

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VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

LINKS

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SRWMD:

http://www.srwmd.state.fl.us

CONTACT

SRWMD
9225 County Road 49
Live Oak, FL 32060

(386) 362-1001

Toll Free:
(800) 226-1066

qPublic.net™ Gilchrist County, FL

Parcel Summary

Parcel ID	09-09-16-0000-0004-0000
Location Address	OFF CO RD 232 TRENTON 32693
Brief Tax Description*	E/2 OF SW/4 & W/2 OF SE/4 123/ 93-98 202/125 205/497 2011/4112 201321000985 *The Description above is not to be used on legal documents.
Property Use Code	CROPLAND (005300)
Sec/Twp/Rng	9-9-16
Tax District	COUNTY (District 4)
Millage Rate	18.258
Acreage	160.000
Homestead	N

View Map

Owner Information

Primary Owner
Alliance Dairies
4951 NW 170th St
Trenton, FL 326937859

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
005300	CROPLAND	80.00	AC	0	0
005600	TBR3 70-79	47.00	AC	0	0
005500	TBR2 80-89	22.00	AC	0	0
005700	TBR4 60-69	11.00	AC	0	0
009921	MKT.VAL.AG	160.00	AC	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
Y	02/22/2013	$643,000	WD	0	0	201221000985	Unqualified (U)	Vacant	ALLIANCE GRAZING GROUP	ALLIANCE DAIRIES
Y	11/01/2011	$2,744,100	WD	0	0	2011004112	Qualified (Q)	Vacant	LONCALA INCORPORATED	ALLIANCE GRAZING GROUP

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$0	$0	$0	$0	$0
Land Agricultural Value	$48,335	$46,210	$45,440	$43,700	$39,565
Agricultural (Market) Value	$498,700	$442,700	$442,700	$474,700	$474,700
Just (Market) Value	**$498,700**	**$442,700**	**$442,700**	**$474,700**	**$474,700**
Assessed Value	$48,335	$46,210	$45,440	$43,700	$39,565
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$48,335	$46,210	$45,440	$43,700	$39,565
Maximum Save Our Homes Portability	$0	$0	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Photos, Sketches.

Gilchrist County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
User Privacy Policy
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Version 2.3.5

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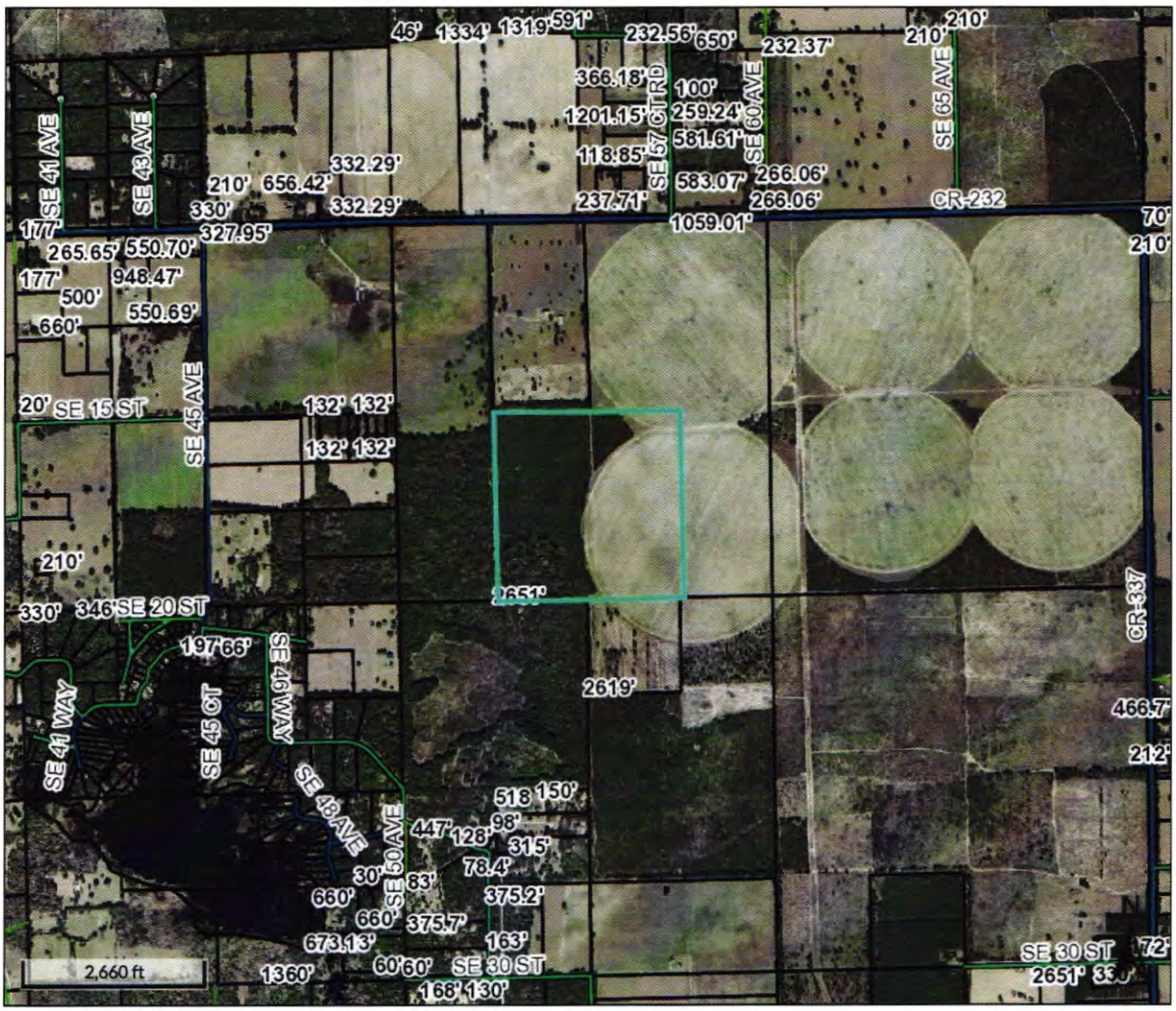

Overview

Legend

- Parcels
- StreetCenterlines
- <all other values>
- City-Paved
- City-Unpaved
- County Line
- County Maintaine
- County-Paved
- Federal
- Non-existant Road
- Not County Maintained
- Private
- State
- Trail
- City Labels

Parcel ID	09-09-16-0000-0004-0000	**Alternate ID**	160909000000040000	**Owner Address**	ALLIANCE DAIRIES
Sec/Twp/Rng	9-9-16	**Class**	CROPLAND		4951 NW 170TH ST
Property Address	OFF CO RD 232 TRENTON	**Acreage**	160		TRENTON, FL 32693-7859
District	4				
Brief Tax Description	E/2 OF SW/4 & W/2 OF SE/4 (Note: Not to be used on legal documents)				

Date created: 9/26/2019
Last Data Uploaded: 9/25/2019 9:40:08 PM

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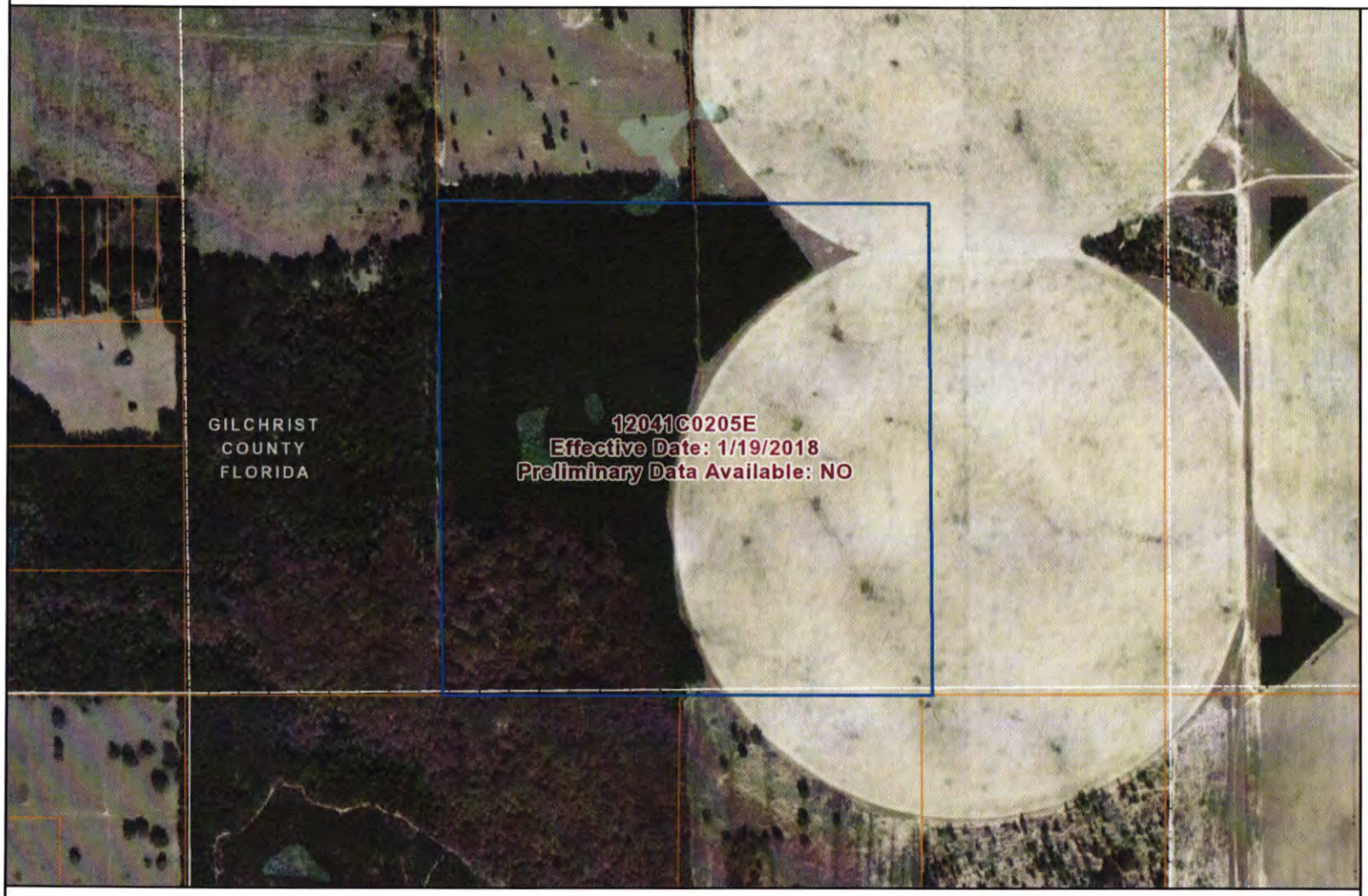
Suwannee River Water Management District
Effective Flood Information Report



Effective Flood Zones described on Page 2

- SFHA - AE w/Floodway
- SFHA - Zones AE, AH, AO
- SFHA - Zone VE
- SFHA - Zone A
- 0.2 % (shaded X)
- Wetlands
- FIRM Panel
- State Lands
- Counties
- SRWMD
- Parcels
- Depressions
- BFE
- Cross Sections

LOCATION

Date: 9-26-2019

Parcel: 09-09-16-0000-0004-0000

County: GILCHRIST

STR: S016 T09 R16

Gilchrist Flood Hazard Areas Status 1/19/2018

FLOOD INFORMATION

Special Flood Hazard Area? (SFHA): Yes

Flood Zone(s): A, AE

Floodway: No

1% Annual Chance Flood Elev (BFE): Not Available

10% Annual Chance Flood Elev: Not Available

50% Annual Chance Flood Elev: Not Available

Note: Elevations are based on NAVD88

FIRM Panel(s): 12041C0205E

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (http://www.srwmdfloodreport.com). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (http://www.msc.fema.gov) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change.

Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.

Base Flood Elevation (BFE)

The elevation shown on the Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

A

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Because detailed analyses are not performed for such areas; no depths or base flood elevations are shown within these zones.

AE, A1-A30

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. In most instances, base flood elevations derived from detailed analyses are shown at selected intervals within these zones.

AH

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of ponding with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

AO

Areas with a 1% annual chance of flooding and a 26% chance of flooding over the life of a 30-year mortgage. Usually areas of sheet flow on sloping terrain with flood depths of 1 to 3 feet. Base Flood Elevations are determined.

Supplemental Information:

10%-chance flood elevations (10-year flood-risk elevations) and 50%-chance flood elevations (2-year flood-risk elevations), are calculated during detailed flooding studies but are not shown on FEMA Digital Flood Insurance Rate Maps (FIRMs). They have been provided as supplemental information in the Flood Information section of this report.

AE FW (FLOODWAYS)

The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood (1% annual chance flood event). The floodway must be kept open so that flood water can proceed downstream and not be obstructed or diverted onto other properties.

Please note, if you develop within the regulatory floodway, you will need to contact your Local Government and the Suwannee River Water Management District prior to commencing with the activity. Please contact the District at 800.226.1066.

VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

X

All areas outside the 1-percent annual chance floodplain are Zone X. This includes areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

LINKS

FEMA:

http://www.fema.gov

SRWMD:

http://www.srwmd.state.fl.us

CONTACT

SRWMD
9225 County Road 49
Live Oak, FL 32060

(386) 362-1001

Toll Free:
(800) 226-1066

qPublic.net™ Gilchrist County, FL

Parcel Summary

Parcel ID	09-09-16-0000-0001-0000
Location Address	SE CR 232 TRENTON 32693
Brief Tax Description*	NE/4 & E/2 OF SE/4 LESS RD R/W 202/125 205/497 2011/4112 UTIL EASEMENT 201221000231 201321000985 *The Description above is not to be used on legal documents.
Property Use Code	CROPLAND (005300)
Sec/Twp/Rng	9-9-16
Tax District	COUNTY (District 4)
Millage Rate	18.258
Acreage	237.000
Homestead	N

View Map

Owner Information

Primary Owner
Alliance Dairies
4951 NW 170th St
Trenton, FL 326937859

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
005300	CROPLAND	180.00	AC	0	0
006007	PAST/CROPS	57.00	AC	0	0
009920	MKT.VAL.AG	237.00	AC	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Instrument Number	Qualification	Vacant/Improved	Grantor	Grantee
Y	02/22/2013	$643,000	WD	0	0	201321000985	Unqualified (U)	Vacant	ALLIANCE GRAZING GROUP	ALLIANCE DAIRIES
N	02/09/2012	$100	EA	0	0	201221000231	Unqualified (U)	Vacant	ALLIANCE GRAZING GROUP	CENTRAL FLORIDA ELECTRIC COOPERATIVE INC
Y	11/01/2011	$2,744,100	WD	0	0	2011004112	Qualified (Q)	Vacant	LONCALA INCORPORATED	ALLIANCE GRAZING GROUP

Valuation

	2018 Certified	2017 Certified	2016 Certified	2015 Certified	2014 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$0	$0	$0	$0	$0
Land Agricultural Value	$82,125	$82,125	$82,125	$82,125	$75,015
Agricultural (Market) Value	$592,500	$509,550	$509,550	$556,950	$556,950
Just (Market) Value	**$592,500**	**$509,550**	**$509,550**	**$556,950**	**$556,950**
Assessed Value	$82,125	$82,125	$82,125	$82,125	$75,015
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$82,125	$82,125	$82,125	$82,125	$75,015
Maximum Save Our Homes Portability	$0	$0	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Photos, Sketches.

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Version 2.3.5

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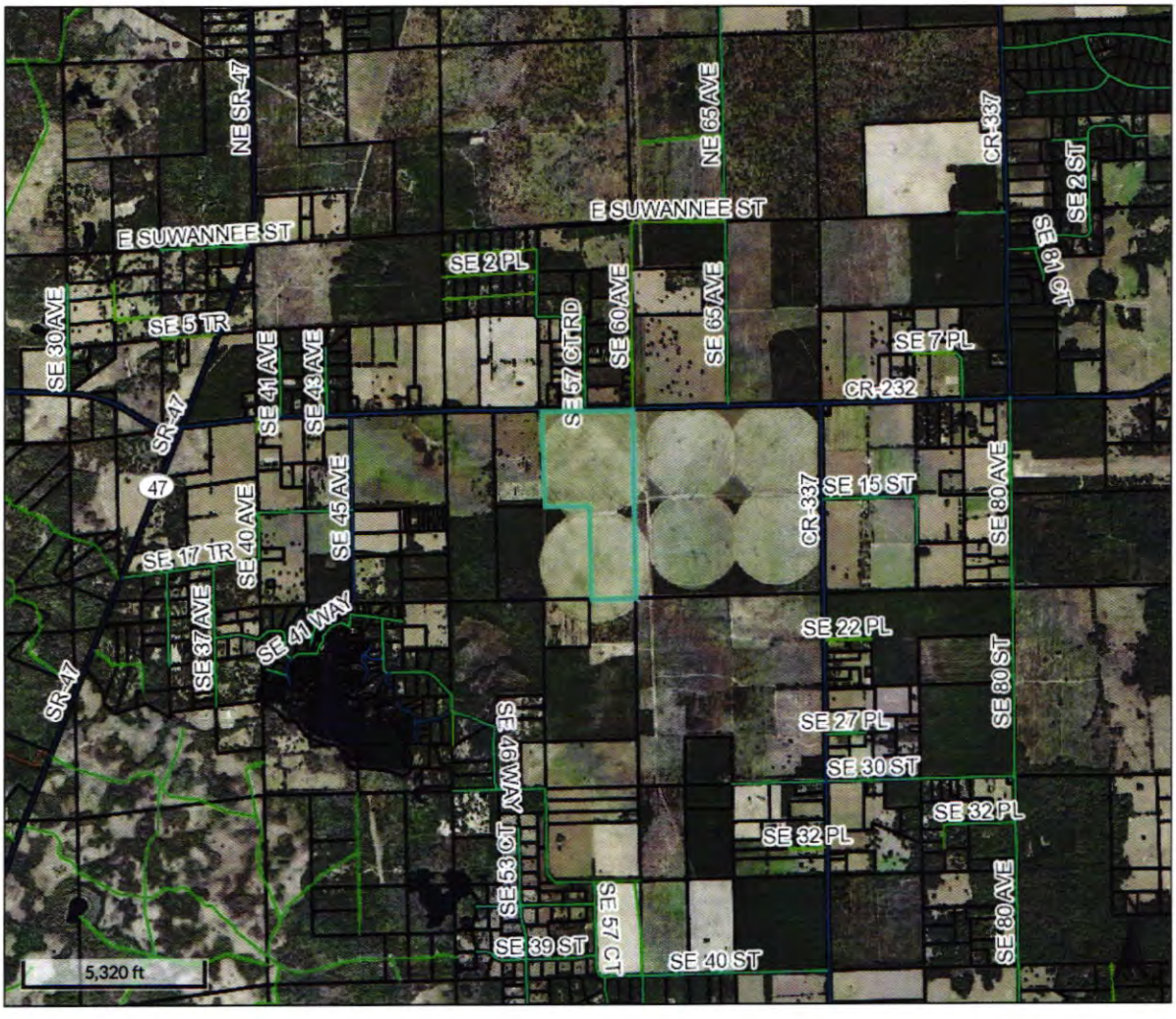

Overview

Legend

- Parcels

StreetCenterlines

- <all other values>
- City-Paved
- City-Unpaved
- County Line
- County Maintaine
- County-Paved
- Federal
- Non-existant Road
- Not County Maintained
- Private
- State
- Trail

USA Major Highways

- Limited Access
- Highway
- Major Road
- Local Road
- Minor Road
- Other Road
- Ramp
- Ferry
- Pedestrian Way

City Labels

Parcel ID	09-09-16-0000-0001-0000	**Alternate ID**	160909000000010000	**Owner Address**	ALLIANCE DAIRIES
Sec/Twp/Rng	9-9-16	**Class**	CROPLAND		4951 NW 170TH ST
Property Address	SE CR 232	**Acreage**	237		TRENTON, FL 32693-7859
	TRENTON				
District	4				
Brief Tax Description	NE/4 & E/2 OF SE/4 LESS RD				
	(Note: Not to be used on legal documents)				

Date created: 9/26/2019
Last Data Uploaded: 9/25/2019 9:40:08 PM

Developed by Schneider GEOSPATIAL

Suwannee River Water Management District
Effective Flood Information Report

Effective Flood Zones described on Page 2

- SFHA - AE w/Floodway
- SFHA - Zones AE, AH, AO
- SFHA - Zone VE
- SFHA - Zone A
- 0.2 % (shaded X)
- Wetlands
- FIRM Panel
- State Lands
- Counties
- SRWMD
- Parcels
- Depressions
- BFE
- Cross Sections

LOCATION

Date: 9-26-2019

Parcel: 09-09-16-0000-0001-0000

County: GILCHRIST

STR: S016 T09 R16

Gilchrist Flood Hazard Areas Status 1/19/2018

FLOOD INFORMATION

Special Flood Hazard Area? (SFHA): Yes

Flood Zone(s): A

Floodway: No

1% Annual Chance Flood Elev (BFE): Not Applicable

10% Annual Chance Flood Elev: Not Applicable

50% Annual Chance Flood Elev: Not Applicable

Note: Elevations are based on NAVD88

FIRM Panel(s): 12041C0205E

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (http://www.srwmdfloodreport.com). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (http://www.msc.fema.gov) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change.

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VE

Areas with a 1% annual chance of flooding over the life of a 30-year mortgage with additional hazards due to storm-induced velocity wave action. Base Flood Elevations (BFEs) derived from detailed analyses.

X 0.2 PCT (X Shaded, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD)

Same as Zone X; however, detailed studies have been performed, and the area has been determined to be within the 0.2 percent annual chance floodplain (also known as the 500-year flood zone). Insurance purchase is not required in this zone but is available at a reduced rate and is recommended.

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SRWMD:

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CONTACT

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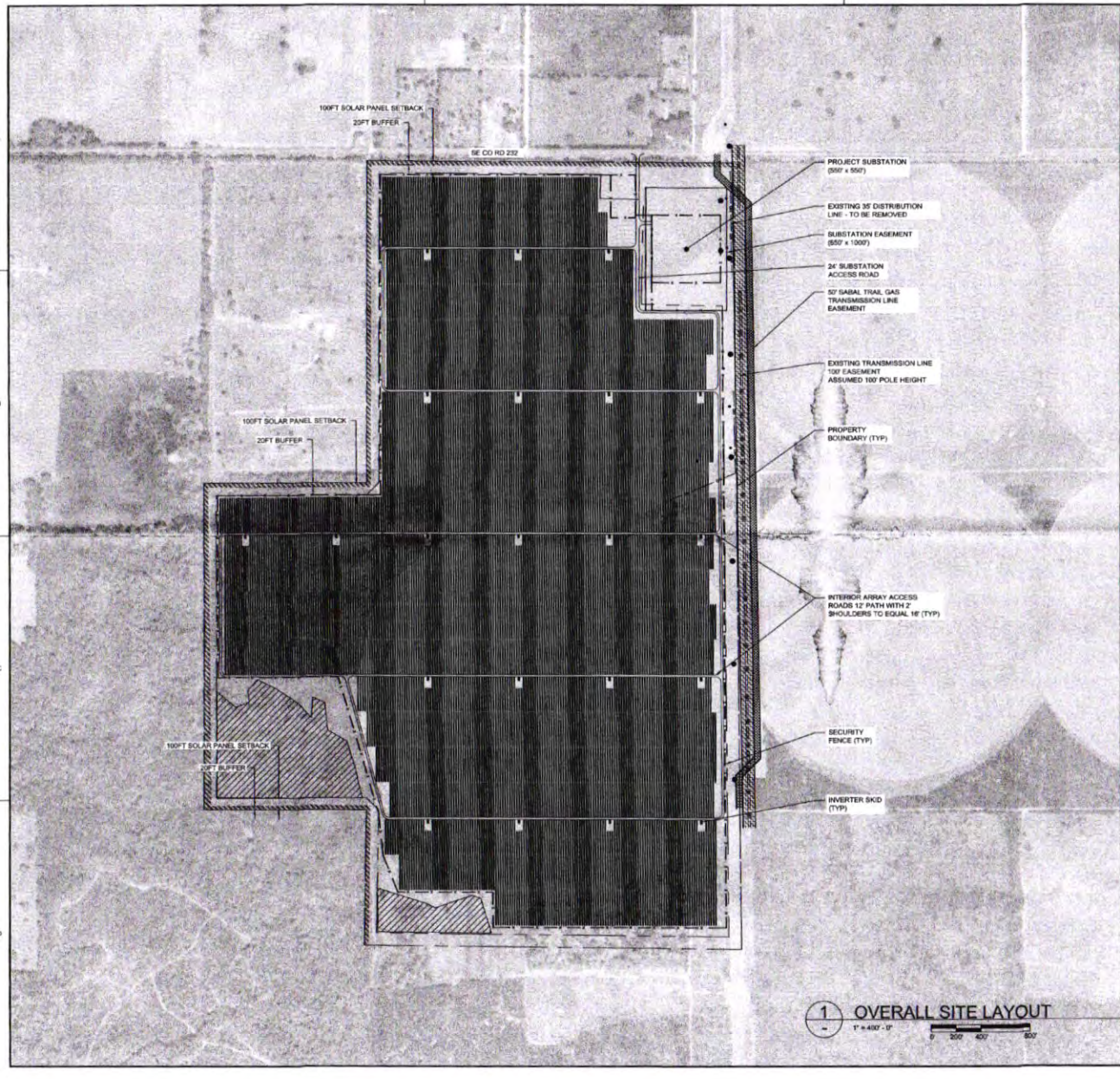
Toll Free:
(800) 226-1066



1 OVERALL SITE LAYOUT
1" = 400' - 0"
0 200' 400' 800'

BELL RIDGE SOLAR ENERGY CENTER
SUP CONCEPT PLAN

LEGEND

- PARCEL LINE
- FENCE LINE
- ROAD
- OVERHEAD ELECTRICAL
- 100 FT SOLAR PANEL SETBACK
- RIGHT OF WAY (ROW)
- FEMA FLOOD PLAIN
- ELECTRIC POLE
- 20 FT BUFFER
- 50 FT SABAL TRAIL GAS TRANSMISSION LINE
- EXISTING TRANSMISSION LINE 100 FT EASEMENT

TAX PARCELS:	09-09-16-0000-0001-0000, 09-09-16-0000-0004-0000, 10-09-16-0000-0001-0000 (a portion of), 16-09-16-0000-0002-0000, and 16-09-16-0000-0001-0000 (a portion of)
ACREAGE:	±523 ac.
S/T/R:	Sections 9, 10, and 16 Township 9S Range 16E
FUTURE LAND USE:	Agriculture-2
ZONING:	A-2 District
FRONT SETBACK: SIDE SETBACK: REAR SETBACK: SOLAR PANEL SETBACK:	Minimum 30 ft. Minimum 25 ft. Minimum 25 ft. Minimum 100 ft. from project boundary
MINIMUM HEIGHT:	Ground mounted solar energy systems shall not exceed 15 ft. in height, excluding utility poles and communication equipment.
BUFFERS:	A minimum 20 ft. buffer will be provided along the northern and western project boundary lines.
FENCING:	The perimeter of the project area will be secured with a 6 ft. tall chain linked fence, plus 1 ft. of 3-strand barbed wire

SITE DEVELOPMENT DATA

Description	Square Feet	Acreage	% of Site
Solar Panel Area	17,031,960	391.4	75%
Substation	302,499	6.9	1.3%
Internal Service Roads	466,306	10.7	2%
Buffers	1464182	33.6	6.4
FEMA Floodplain	1,310,352	24.2	4.6%
Total Site Area		523 ac.	100%

CHW Professional Consultants
18801 Research Drive
Alachua, Florida 32615
(352) 331-1976
www.chw-inc.com
est. 1968 FLORIDA
LC26000584

SCALE: NOTIFY SCALE BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY

CONSTRUCTION SEE REVISIONS

SUBMITTALS

CLIENT: BELL RIDGE, LLC
PROJECT: BELL RIDGE SOLAR ENERGY CENTER
SHEET TITLE: SUP CONCEPT PLAN

TECHNICIAN
DESIGNER
QUALITY CONTROL
PROJECT NUMBER

N

SHEET NO.:

F.Y.I.

November 18, 2019

Documents filed in the Clerk's Office

Nothing to be filed at this time